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## MESSAGE FROM SHRI REJITH KUMAR



Shri Rejith Kumar

The objective of this article is to share the extracts of Shri Rejith Kumar's video messages regarding the formation of the 'Royal Council – LMRK' group, its purpose and the details regarding the second duty of the LMRK Mission - the Swiss Pradishta.

### i) Shri Rejith Kumar's Video Message as on 18/06/19

Vanakkam to all LMRK members. I am posting this video message to share an important update. As you might know, with Muruga Peruman blessings, we have successfully done the first duty i.e. the pradishta of Mayura Simhasanam at Wales. Now, we need to perform the second duty of Muruga Peruman, which I have revealed before.

Next year, on Shivarathiri day we need to make Muruga Peruman's idol and Lord Anjaneyar's idol and perform pooja's at Aivar Malai, Anjaneyar Malai and Pazhani Malai. Next year, on Easter day, we need to perform their pradishta in Switzerland. Currently, it's the month of June, so we have about 6 to 7 months' time left to start our work. We need to start the work for our second duty. **We are going to start a Working Committee Group.** Those who are interested in doing Muruga Peruman's duty are welcome. Some members have already expressed their interest to me, and they will be added. We will also add members who have done important work during the first duty. If anybody else is interested, please inform me, Mr. Srinivasan or Mr. Gokul, and we will add them to the group. **One important condition is that people who get added should be active and not silent. The reason behind that is this LMRK mission was started for fulfilling Muruga Peruman's duty sincerely.**

We need to organize in terms of activities to perform the second duty including doing a grand function at Pazhani i.e. doing pooja at Pazhani Malai (Aivar Malai and Anjaneyar Malai) and doing pradishta at Switzerland. It is for a very significant reason we have been given this duty. **This is a big duty given to us by Muruga Peruman.** After the Mayura Simhasanam Pradishta; our mission has gone to the next level. For going to the next level, another big duty has been given to us which can be completed with the blessings and help of Muruga Peruman. Those who are interested, please let us know. Those who help in doing this duty will definitely get the blessings of Muruga Peruman. **The purpose of this video is to invite members who are interested and who have been not added so far.**

I will post the next video after starting the new group. I will tell the name of the group and the specialty of being part of it. I will share the list of duties to be performed one by one. I will post it in that group as well as other groups. I need the support of all LMRK family members, i.e. members of the LMRK mission, to successfully perform the duty of Muruga Peruman. I am not compelling anyone, please join if interested. May everyone get Muruga Peruman's blessings!

Om Saravana Bhavaya Namaha

### ii) Shri Rejith Kumar's Video Message as on 20/06/19

Vanakkam.

Welcome to the new group. The title of this group is "**Royal Council LMRK**". I will tell you why this group has been created and then its specialty. With Muruga Peruman's blessings, we have completed the first duty of establishing Mayura Simhasanam at Wales. We have crossed a significant step. Our mission has gone to the next level. Now Muruga Peruman has given us the second duty. Do you know what it is? **Next year, On Shivarathiri day, we have to do pooja for Lord Muruga Peruman's idol and Lord Anjaneyar's idol at Aivar Malai, Anjaneyar Malai, Pazhani Malai and do Girivalam around Pazhani Malai. After this next year in April, on Easter day, we need to do the pradishta in Switzerland. This is the second duty.**

**It's a significant duty and on successful completion of this duty with the blessings of Muruga Peruman, our mission and group members will progress to the next level. In order to achieve this important duty of Muruga Peruman, and after prayers, we have formed this group, to plan and organize for it an efficient way.** Those who have been added in this group so far, have worked for the success of this mission in the past. We have also added some new members, who are willing to perform Muruga Peruman's duty sincerely. If you know anyone, who are ready and interested to join this duty, let us know, definitely we can add them. The most important thing to note, is that the members in this group should be active and not silent. It is important that the members of this group should do Muruga Peruman's duty very sincerely.

**Why was the name 'Royal Council' was given?** There is a special reason for that. **The members who are part of this group, will get the special energy of Kumari Kandam. At the successful completion of the second duty they will get the Seven Ray's first step energy through me and progress to the next level. They will get a lot of Kumari Kandam energy. They will get a lot of positive changes in their material and spiritual life. However, this is after the successful completion of Muruga Peruman's duty.** This will lead to the next big step; hence the name 'Royal Council' was given. All of you perform your duties sincerely, this will be a big blessing for you in your life. It is my wish that everyone who does Muruga Peruman's duty sincerely, should receive that energy. So definitely, if anyone says they are ready to the duty, you can introduce them. It is however important that they are not simply added in the group. They should be people who work sincerely. ***If they work sincerely, they will get lots of blessings.*** This is why this group has been started.

There are three reasons why this group has been started. First, we must do the pradishta of Muruga Peruman Idol and Lord Anjaneyar Idol. As the pradhista is done on Easter day, the pradishta of Lord Jesus will also be done. These idols must be kept ready. Mr. Ramesh from Singapore has provided Muruga Peruman's Idol. I am thinking of putting a covering or (Kavasam) in silver for it. Mr. Ramesh said he will also provide for Lord Anjaneyar idol and Lord Jesus idol. I have agreed to this. Second, we also need to check and plan on how to send the statues through courier to Switzerland. Third, and most important is about raising of funds. Funds are necessary for the Pazhani function, travelling to Switzerland and for doing the pradishta. How to collect these funds - this must be planned. Last time (for the Mayura Simhasana Pradishta) we got the necessary funds because of Muruga Peruman's blessings. We have done it successfully. This time also we should plan for it. As you may know, I don't solicit funds normally

unless it is needed for the fulfilment of Muruga Peruman's duty. All of you may contribute towards it. One more thing, I would like to reveal is, the reason for doing pradishta in Switzerland is related to money, you will definitely be blessed in that aspect, when you help for this duty through your contributions. It is a secret, which I will reveal further.

Next, we need to plan and get things ready for the Pazhani function in February, and the pradishta in April. We will do all the related activities one by one. I need the help of everyone. All of you do Muruga Peruman's duty sincerely. If you know anyone who can help in this duty, please refer them. However, there is no compulsion. May you get Muruga Peruman's blessings! **Those who work for the successful completion of this duty, will definitely get the Seven Ray's first stage energy, which will be a huge blessing in your lives.** May everyone get Muruga Peruman blessings!

Om Saravana Bhavaya Namaha.

### iii) Shri Rejith Kumar's Video Message as on 30/06/19

Vanakkam. We have successfully completed the prayer and with Muruga Peruman's blessings I have passed the energy successfully. For the mission's second duty given by Muruga Peruman: we have to do many activities like finding a place to do the pradishta in Switzerland, getting the statues ready, performing pooja at Pazhani and doing pradishta at Switzerland. It is a significant duty that is going to bring in big changes. **All those who are involved in this duty will definitely get a significant amount of energy in the form of blessings from Muruga Peruman.** That is the reason today's prayer has been performed. I want to convey a few things. **All those who have joined the mission are special souls related to Kumari Kandam. This needs to be understood.** Most understand its significance but there are some who are not aware of it; but they will come to know about it later.

In 2004, I started this journey alone, as per Muruga Peruman blessings and direction. I did not realize that it would reach this level and that I would be doing these significant duties. Only later we will realize what a big duty this mission is going to perform for the world. I request everyone to continue and work for this mission, the reason I am saying this is, it is good for you, as your soul is related to Kumari Kandam. I have seen some people leaving the group for insignificant things, because they do not understand the significance of the mission. This is going to be a long journey; do not give importance to other insignificant things, keep going forward. It is going to be a significant historic moment in the future.

There are a few more things I would like to share. Henceforth, for 5 days I will be attending calls for addressing any of your personal issues and prayer needs. Many people have been calling me, most of the time, I used to attend the calls, but sometimes, i was not able to pick your call due to other things. But I used to reply to your messages. I have got a direction now from Muruga Peruman that I should be in deep meditation for 2 days in a week till we complete this duty. So, for 5 days **from Monday to Friday, you can reach out to me at any time for personal issues, healing or energy passing I will sincerely follow and pray for it with Muruga Peruman blessings.** In case I am not reachable on phone, please drop me a message in WhatsApp. I will call back or respond to you through message as soon as I get free.



Every week, only for 2 days - Saturday and Sunday, I will be in deep meditation to get messages from Muruga Peruman. During this time, I would not be able to take calls. In case of emergency, during these two days i.e. Saturday and Sunday please drop me a message in WhatsApp, I will respond. In the last 3 days, I did not attend the calls, but one of the members requested me to pray for a child having a health issue, so I attended to it and did prayers.

Coming back to our duty, I am expecting the support from everyone. With Muruga Peruman blessings, I will be travelling to Malaysia, mostly in October. I will tell you the dates later. Members in Malaysia can plan the program in discussion with Mr. Manthira and Mr. Deigan and accordingly arrangements can be made. This is going to happen with the blessings of Muruga Peruman. Similarly, I am thinking of travelling to Singapore in October and Australia in November. I have received a message (from Muruga Peruman) that during Soora Samharam day, I need to be in Australia at the Blue Mountains and Lion Island. I will definitely be in Australia in November with Muruga Peruman's blessings.

Similarly, I have been thinking about USA. US members have been inviting me for some time, but I have not made any plans so far. But just before 3 days, during deep meditation, I have received a message about a secret place in the US. I may get more details about it in the future. On July 7<sup>th</sup>, I will be visiting Coimbatore. I will be later travelling to Chennai and Bangalore as well.

I need everyone's help for Muruga Peruman's duty. **It is important to remember that your joining this mission is not just by mere chance, but because your soul is connected to Kumari Kandam. Please do your duty for the mission as per your capacity and you will definitely get Muruga Peruman's blessings.** Those who have done the duty already know about this. I will share the upcoming updates through video messages. Thanks to everyone. May everyone get Muruga Peruman's blessings!

Om Saravana Bhavaya Namaha.

#### **iv) Shri Rejith Kumar's Video Message as on 21/07/19**

Vanakkam. The purpose of putting up this video is to share a few things. As you know with Muruga Peruman's blessings - our second duty is the pradishtha in Switzerland. First, we should get the idols, second, we must find a place to do the pradishtha of the idols, third is to raise the funds and fourth is to do the Pazhani function and function at Switzerland successfully.

The first stage is to get Muruga Peruman's idol and Lord Anjaneyar's idol ready. As we all know, the pradishtha is happening in Switzerland. When we go to a place, it is important to get blessings of the Lord of that place i.e. Lord Jesus Christ for things to happen well and especially since the pradishtha is happening on Easter day. This is the reason we are going to keep the idol of Lord Jesus Christ in Switzerland. So, we need to get idols of Muruga Peruman, Lord Anjaneyar and Lord Jesus Christ. In Pazhani function, the pooja will be done only for Muruga Peruman and Lord Anjaneyar. The idol of Jesus Christ will be kept in Switzerland as the pradishtha is happening on Easter day and for everything to happen well, it will be kept in Switzerland.

As regards the idols, with the blessings of Muruga Peruman, Mr. Ramesh from Singapore who is right now working in Switzerland, is contributing towards the making of the 3 idols : (1) the Navapashana idol

of Muruga Peruman, (2) the stone idol of Lord Anjaneyar will be made in stone and (3) the idol of Lord Jesus will be made in marble. He has agreed to take up the duty of making these three idols. Thank you very much Ramesh for doing this duty well with Muruga Peruman blessings. May you get Muruga Peruman's blessings! The first step has been successfully completed.

Muruga Peruman's idol has already been created, and work is to happen on the other two idols i.e. Lord Anjaneyar's idol and Lord Jesus's idol. With Muruga Peruman's blessings the work is going on. Next is to make Kavasam in silver for the idols; three people have come forward for this. To make silver Kavasam for Lord Anjaneyar I need to take the guidance of Muruga Peruman after prayers. Mrs. Reena, Mr. Veera, Mr. Sugumar (Malaysia) have come forward to making the Silver Kavasam. Mrs. Sowmya has come forward for making the Silver Vel. This will be decided after taking Muruga Peruman's blessings. Thus, the first stage has got successfully completed because of Muruga Peruman's blessings.

The second stage is to get a place in Switzerland. For the first duty - the pradishtha of Mayura Simhasanam has happened at the (Thanthondri) Anjaneyar temple in Wales. **Similarly, as per Muruga Peruman's direction we are going to have our own temple. We will be leasing a place (set of rooms) and it is going to be converted as a temple. The pradishtha of the idols will be done there and it is going to be LMRK'S own temple.** Actually, Mr. Sujith from Switzerland joined correctly at this time and he asked me if he could try searching for a place like this. I also agreed to this as it would happen only with Muruga Peruman's blessings. Now, correctly, just like he has described, we have got a place for the temple. It is a very significant blessing of Muruga Peruman. I never thought we would get a place like this, which is correctly having 3 rooms, one for doing pradishtha, one as meditation hall and one which will serve as LMRK'S office. **In Bern, Switzerland, with Muruga Peruman's blessings we are going to have our own LMRK temple.** Mr. Sujith is solely responsible for getting this place. It is amazing that he joined correctly at the time of starting the second duty, and this is significant, as it has happened with Muruga Peruman's direction. He himself took up the responsibility and sincerely worked for this. Not only that he has also agreed to pay the rent every month for leasing the place. Such significant things have happened. This has happened with Muruga Peruman's blessings.

**The third stage is about fund collection.** With Muruga Peruman's blessings many have contributed funds significantly. Everyone will definitely get Muruga Peruman's blessings. **The 30<sup>th</sup> of November 2019, is the last date for fund collection.** By that date please try your best to collect funds and send it to the LMRK account for doing the second duty successfully. **After November 30<sup>th</sup>, i.e. in December, we will go to the fourth stage i.e. to plan for the Pazhani and Switzerland functions. The first and second stages have been successfully completed and the third and fourth stages are yet to be completed.**

Another thing I want to share is I am planning to travel to Malaysia, Singapore and Australia with Muruga Peruman's blessings. I am planning to meet many people there to do prayers and do the events there successfully. All of you help well for our second duty. May everyone get Muruga Peruman's blessings!

Om Saravana Bhavaya Namaha.

## LETTER FROM THE EDITOR

Dear Readers,

We are happy to bring out the sixth issue of our E-Magazine, Kumari Kandan – Mother Land.

Shri Rejith Kumar has given detailed information about the second duty i.e. the pradishtha at Switzerland, the purpose for forming the group ‘**Royal Council - LMRK**’ and its various activities to facilitate the Pradishta, directly with the readers through the article ‘**Message from Shri Rejith Kumar**’.

**Shri Rejith Kumar’s Visits to Chennai and Coimbatore** and his meeting with the LMRK Members to further the discussion about the Swiss Pradishta has been given in detail. The experiences during Shri Rejith Kumar’s visits to the homes of our LMRK members has been graciously shared by them.

We conclude our four-part series in **History of Thiruppugazh** by giving a brief introduction about the life of **Sri Vallimalai Sacchidananda Swamigal** and his extensive contribution to the spread of Thiruppugazh in the first half of the 20<sup>th</sup> century.

**Sri Dhandapani Swamigal** was the reincarnation of Saint Arunagirinathar according to the revelation given by Muruga Peruman to him. We have made a brief attempt to detail his illustrious life filled with divine experiences, his love for the Tamil language and his ability to compose and sing over more than 1 lakh songs through the grace of Muruga Peruman.

Bogar Siddhar went to China to take over his mission there as per the guidance of his guru Sri Kalanginathar. The article ‘**Bogar Siddhar in China**’ briefly explores his mystical experiences in China and his immense contribution to the Chinese people through interesting anecdotes from his work, the **Bogar 7000**.

**We are looking for people who are interested in writing, translation and research to support us in editorial work. Those interested may contact us at [editorlmrk@gmail.com](mailto:editorlmrk@gmail.com).**

We thank Shri Rejith Kumar for his continued support and guidance which has enabled us to bring out the issues of our E-Magazine smoothly.

We at the editorial team, humbly offer the 6<sup>th</sup> issue of our E-Magazine to the Lotus Feet of Muruga Peruman and seek His guidance and blessings in all stages of our editorial work.

**OM SARAVANA BHAVAYA NAMAHA**

- **Mrs. Sowmya Nikhil**  
**Editorial Team**

## **SHRI REJITH KUMAR'S VISIT TO CHENNAI**

The Chennai LMRK members had eagerly planned the visit of Shri Rejith Kumar in the meeting held on the 1<sup>st</sup> of May 2019 at Pamban Swamigal temple at Thiruvananthapuram. The members unanimously decided to book the hall from Dream Flower Montessori School as the venue. Mr. Srinivasan had informed them that Shri Rejith Kumar's visit to Chennai would be from the (5<sup>th</sup>- 8<sup>th</sup>) of June 2019. Accordingly, preparations were made by the Chennai LMRK Members to receive him.

### **05-06-19**

Shri Rejith Kumar was received by Mr. Chandran at the Chennai airport at 11.45 AM and dropped at Keys Hotel at Thiruvananthapuram, where he stayed during his Chennai Visit.

### **Chennai Visit Highlights**

**05/06/19** Visits to Mr. Datthathiri's Residence (3.00 PM), Mr. Devan's Residence (6.00 PM), and Mrs. Reena Vijayaraj's Residence (8.00 PM)

**06/06/19** – Visits to Mr. Srinivasan's Residence (10.45 AM), Mr. Yuvaraj's Residence (1.45 PM), Mr. Krishnan's Residence (5.30 PM), and Producer Ramesh's Residence with Director Nandan (7.30PM).

**07/06/19** – Visits to Mr. Ravi Chandran's Office for film discussion along with Director Nandan (9.30 AM) and Mrs. Sowmya Nikhil's Residence (2.40 PM)

**08/06/19**- i) Speech, Meditation and Healing Session at Dream Flower Montessori School (10.00 AM – 12.30 PM), ii) Meeting of LMRK Members with Shri Rejith Kumar at Key's Hotel about the next duty at Switzerland from (1.00

PM – 4.00 PM), iii) Shri Rejith was given a warm send off at the Chennai airport by Mr. Srinivasan at (9.30 PM).

The visit to Chennai can be broadly classified as (1) Shri Rejith Kumar visiting the residences or offices of LMRK Members (2) Chennai LMRK Member's Meet and (3) Discussion at Keys Hotel.

### **(1) Home Visits by Shri Rejith Kumar**

We have tried to compile most of the visit experiences in the member's own words where possible. They are as follows:

#### **i) Visit to Mr. Datthathiri's Residence**

Ever since Mayura Simhasanam Pooja at Palani, it was our wish to request Shri Rejith Kumar to visit our home for Pooja and blessings. Even though, he couldn't visit our house, he was on telephonic calls to guide and bless us, whenever we were at critical phases like my mother's health and my examinations.

When the program for June 2019 visit was made, I contacted Mr. Srinivasan to make the necessary arrangements. By Muruga Peruman's grace the pooja was scheduled on 5<sup>th</sup> June 2019 at 3:00 PM – luckily it was a holiday for me and my daughter. The entire family was excited, and everything fell into place automatically. Everyone was waiting for the moment. My colleague and my friend Shri Ilango Manickam, an ardent Babaji devotee, who attended Mayura Simhasanam Pooja at Aivar Malai, joined us for the pooja. We had put together the pooja items, Shri Palani Murugan Photo, Mayura Simhasanam and the 16 Energy Points Photo and the blessed Vel from Mayura Simhasanam Pooja and kept everything ready for the pooja. Shri Rejith Kumar reached our home at 2:45 PM. After speaking to us for a while he sat in our



pooja room and began his prayers. Shri Rejith Kumar lighted the lamp and incense sticks and started praying. Suddenly we could feel the energy descending all around us. Then Shri Rejith Kumar started the Karpooora Aarthi. The light in the lamp and Aarthi stood still. Flowers were offered by Shri Rejith Kumar and we started chanting “Om Saravana Bhavaya Namaha”. This was followed by a meditation. (Later my daughter shared that she could feel the energy vibrations and it felt like energy waves around her).

Post pooja, Shri Rejith Kumar blessed us with Vibhoothi and prayed for us. Then he did healing for the family and Shri Ilango Manickam. Shri Ilango Manickam said that he was totally immersed in divine bliss and felt fortunate to join and be blessed by Shri Rejith Kumar and get Muruga Peruman’s grace.

Shri Rejith Kumar was so simple, he chatted with everyone with ease. In spite of his travel he was not looking tired. He patiently enquired about my mother’s health and did healing for her ailments. He enjoyed some light refreshments prepared by us at home. Shri Devan joined us later. We spent an hour chatting and discussing various things. He was keen to know about my daughter’s study, my job role and its challenges and my mother’s health.

We are fortunate to have him as a guide, and are grateful to him for involving us in the sacred duties given by Muruga Peruman. We could feel the divine presence of Lord Muruga Peruman and the energy vibrations in our house even after the pooja.

Within a month of his visiting us, I got a job role which is respectable and satisfying. His visit has further affirmed our faith even more, and our focus is on Lord Muruga Peruman’s 2<sup>nd</sup> Duty and

we are eagerly waiting to take part in activities that will lead to the fulfilment of the sacred duty.

Om Saravana Bhavaya Namaha

- **Mr. Datthathiri.S**

## ii) Visit to Mr. Devan’s Residence

It was a wonderful moment for all of us to have Shri Rejith visit our home. He performed pooja and did healing for my mother, wife, son and me. Overall a great experience.

- **Mr. Devan**

## iii) Visit to Mrs.Reena Vijayraj’s Residence

Shri Rejith Kumar met me and my family around 8.00 PM at my residence and performed pooja for my son’s eye problem. I felt some energy vibrations in my head during the pooja. Feeling this positive spiritual energy was a wonderful experience which I have never experienced before in my lifetime. This was followed by a healing session for my family members.

I was having some issues in my personal life, husband’s business, and my son’s eyesight prior to knowing Rejith etta. When he met us, he patiently listened to all our problems and prayed for us. Slowly in a year, our problems got sorted out. My husband’s business improved. He asked me to be in touch with him every week and I am following it. I feel very sure that even my son’s eyesight will improve with Rejith etta’s powerful prayers.

I thank Rejith etta for his boundless love and caring, that he spreads through his smile and prayers for us. Nandrigal Kodi Muruga!

Om Saravana Bhavaya Namaha

- **Mrs. Reena Vijayraj**

**iv) Visit to Mr. Srinivasan's Residence**

Every time, Sri. Rejith visits Chennai, I used to call him to perform prayers at my residence. He had once come to my house in 2017, but for some reason he could not come during his other visits, as his schedule was fully occupied, and also the fact that my house is far from Thiruvananthapuram, where he usually stays. But, this time, Sri. Rejith told me that he will definitely visit my house. On the morning of 6<sup>th</sup> June, Nirmal and I went to Keys Hotel and invited Sri. Rejith to perform a pooja at my residence. Mr. Chandran was also present at the hotel; and he suggested that we could travel in his car. Everyone agreed, and we reached my house at around 10.15 AM. We informed about Sri. Rejith's visit to some of our relatives who wanted to seek his blessings. They in turn had called people known to them. Within no time, around 20 people had come to my residence and were very keen to meet Sri. Rejith. Sri Rejith performed pooja around 10.45 AM, by lighting a lamp and performed the Aarthi. He also did meditation for about 15 minutes. After the prayers, he gave sacred ash to everyone. Even though there were a large number of people, Sri. Rejith was accommodative and did a healing session for everyone (20 people) and also advised remedies for their personal or family issues. I was just standing aside and watching the healing sessions happening for others. I had totally forgotten to get the healing done for myself. Finally, Sri. Rejith called me to have a healing session. I felt happy and sat in front of him with closed eyes. When he brought his hand in front of my forehead, I felt a very strong vibration at the centre of my eyebrows and felt the flow of spiritual energy. After the healing session, Sri. Rejith had a casual discussion with me and my family members and then left to visit another LMRK member's house. It was really a

wonderful experience and everyone felt the strong positive energy after his prayers.

- Mr. Srinivasan

**v) Visit to Mrs.Kamala's and Mr.Ravichandran's Residence**

Rejith ji visited my mother's residence at around 1.45 PM on June 6<sup>th</sup>. He was welcomed by my brother Mr. Ravichandran and other family members. My mother had invited her neighbours to seek Rejith ji's blessings. Rejith ji performed prayers and did healing for all those who had come to see him. Rejith ji and his friend who had accompanied him partook lunch at our home. Rejith ji then visited my brother Ravichandran's house which is a few meters away from my mother's apartment and performed a pooja there.

Both my mother and my brother shared that Rejith ji's presence was one of positivity and they were moved by his kindness. They both felt happy and blessed by Rejith ji's visit to their homes.

- Mr.Yuvaraj, U.K

**vi) Visit to Mr.Krishnan's Residence**

When I came to know Sri. Rejith will be visiting Chennai, I requested Mr. Srinivasan to schedule and facilitate his visit to our home. It felt special that he visited our home on June 6<sup>th</sup> which happened to be a Thursday. Though it had been a long day for him, he showed no signs of fatigue and did Pooja in our home with great energy. He was very generous and accommodative in listening to all our family members and guest's requests and prayed for everyone.

After the pooja, he did healing for my family members as well as my guests. Though we wished he would spend more time in our home,

he had to leave as he had to visit another LMRK Member's residence.

It was a nice feeling to have a person of great importance visit, and perform a pooja at our home and bless us. Our thanks and Namaskarams to Shri Rejith and others who helped in scheduling the visit.

- **Mr. Krishnan**

#### **vii) Visit to Mrs.Sowmya Nikhil's Residence**

Rejith ji visited our home around 2.40 PM with Director Nandan on June 7<sup>th</sup>. Rejith ji performed a pooja at our home. It was a special moment for me as I could get Rejith ji's blessings on my birthday. He patiently listened to us on various issues in which we needed guidance. He prayed to Muruga Peruman on our behalf and sought his blessings. We could feel the energy levels go up and I felt a deep quietness in our pooja room. We silently prayed along with Rejith ji. We meditated for a while during which I felt energies getting inside me and taking me to a still state.

This was followed by healing for me and my family members and him blessing us to get relief from various physical ailments. I was supposed to travel to Pondicherry the next day, to get Deekshai in Gnanalayam. Thanks to Rejith ji's blessings and healings I was relieved of my health issue and could travel comfortably the next day. This was followed by a late lunch at our home. I was deeply touched that even though it was way past his lunch time his focus was solely on praying for us and doing our healing.

This is the second time Rejith ji has visited our home, I have always have been amazed at his friendly amicable approach to everyone. His positivity and smile put everyone at ease and helped them open their hearts to him. When he

utters the words "Will help with Muruga Peruman's blessings", it immediately has the power to set the mind at ease and feel relief.

Thank you very much Anna, for all the support and blessings you have bestowed on me and my family over the last two years. I am truly grateful for including me and my family in Muruga Peruman's sacred work.

Om Saravana Bhavaya Namaha.

- **Mrs. Sowmya Nikhil**

#### **(2) Highlights of Chennai LMRK Meeting as on 08-06-19**

i) Mr. Srinivasan started the session with an introductory address. He said normally the Chennai LMRK Meet with Shri Rejith Kumar would normally be held on a Sunday, but this time it had happened to be a Saturday. It turned out that it was on Sashti, an auspicious day.

ii) Shri Rejith Kumar was honoured with a shawl by Mr. V.C. Thanigai Nayagam. He gave a brief introduction about Mr. Thanigai Nayagam being the grandson of Sri. Subramania Pillai who was responsible for bringing the Thiruppugazh verses in book form from palm manuscripts.

iii) Mr. Srinivasan shared that he had made a request to Shri Rejith to pray for the Chennai drought situation; for which Shri Rejith Kumar had prayed at Pamban Swamigal temple earlier that day, and had sought blessings.

iv) Mr. Srinivasan gave a brief introduction for the sake of the new LMRK members, about Shri Rejith Kumar's spiritual journey. It is as given below:

In the year 2002, at the age of 28, Muruga Peruman appeared before him and instructed him that he would come under His direct

protection at the age of 30 and would carry out His duties as directed by Him. He started guiding him through visions and asked him to visit many places like Pazhani, Kannivadi, Parvatha Malai, i.e. various places where Bogar Siddhar had meditated. In 2005, he had a vision about the hidden 2<sup>nd</sup> Navapashana moorthy of Muruga Peruman at Pazhani. He was asked to visit various places not only in Tamil Nadu but to various places around the world like Russia, China and Sri Lanka and had carried out specific duties given by Muruga Peruman. For example, Muruga Peruman had instructed him to bring soil from Kathirkamam and place it in Dragon Hill, U.K and do a pooja there. This was done for the welfare of the world. All these duties he has been carrying out by himself on an individual basis. But when the time came for him, to do things at a much larger global scale, Muruga Peruman instructed him to start a global mission called the '**Lion Mayura Royal Kingdom**'. Lion Mayura Royal Kingdom was started on the 1<sup>st</sup> of May 2017, on the auspicious day of Sashti by Shri Rejith Kumar.

There have been no advertisements made about the organisation, so far. Most of the members have joined after knowing about him through the Moondravathu Kann Program in Vendhar Channel or through their individual experiences, where they had seen Shri Rejith Kumar in their dreams.

After the mission's inception in 2017, the first important duty given by Muruga Peruman to Shri Rejith Kumar and the LMRK mission, to signify the beginning of His rule in the Muruga Yugam was the pradishta of Muruga Peruman's Thiruvadi on the Mayura Simhasanam at Wales at GMT i.e. (Zero Time Zone). It is from Zero Time Zone the energy would spread from there to the rest of the world.

Accordingly, the Mayura Simhasanam was made and the pooja was done for it on the 30<sup>th</sup> of September, 2018 at Pazhani. The pradishta was successfully completed at Thanthondri Anjaneyar temple in Wales on the 14<sup>th</sup> of November, 2018 with the support of the LMRK members. He shared that Shri Rejith Kumar has received healing power and people can approach him for solutions.

He shared that Shri Rejith Kumar has visited many unknown energy points to pray and share revelations given by Muruga Peruman about these places to others. This is also one of his duties. For example, Muruga Peruman revealed to Shri Rejith Kumar that the Mac Ritchie Reservoir had Swastika Energy and the battle which was fought under the leadership of Muruga Peruman during the Kumari Kandam period (against Asura King Surapadman) took place in the Blue Mountains, Australia. This helps in facilitating the spread of Lord Muruga's energy all throughout the world.

He added that the other revelation given by Muruga Peruman to Shri Rejith Kumar is that Muruga worship will spread across the world. He concluded his talk by saying that he has personally seen, many people have now begun to worship Muruga Peruman, when they had previously not done so and that this is a clear sign that the Muruga Yugam had begun.

v) Shri Rejith Kumar lighted the lamp and performed pooja to Muruga Peruman.

vi) Shri Rejith Kumar chanted 'Om Saravana Bhavaya Namaha' with the Chennai LMRK Members 3 times. Shri Rejith spoke about the significance of the mantra and said it is the most powerful mantra during this time. He said that chanting it 9 times every day, would bring in a lot of difference in one's life.



vii) **Shri Rejith Kumar's Speech (Video Extract) –** “The LMRK mission was started two years ago at Pazhani Malai on the 1<sup>st</sup> of May 2017 on a Sashti day under the direction and blessings of Muruga Peruman. It is not like other normal organisations and as you know there was no advertisement to join it. This is based purely on soul connection. The souls related to this mission will automatically come and join this mission. It will be the decision of Muruga Peruman. These souls even if they do not know now, they will one by one, join the mission. They will suddenly get a message and join. They should sincerely perform their duties. I cannot compel these souls, only guide them, as it is big luck in their life, they have received the message to join the mission. When they perform the duty, they will receive energy and will progress to the next step in their lives both spiritually as well as materially.

The first duty given by Muruga Peruman with his blessings, last year, was the pradishtha of the Mayura Simhasanam at Thanthondri Anjaneyar temple at Wales. When we look at it later historically, we will look at it as the period before and after the pradishtha. There are going to be a lot of changes after the pradishtha. We have just done the pradishtha in November 2018. I have done prayers in the same way before and after the pradishtha but the blessings received after the pradishtha by many persons has been multi-fold. After three or four years, later, you will know how many changes are to happen. History will be remembered before and after the pradishtha of Mayura Simhasanam.

***With Muruga Peruman's blessings we have received the next duty. During the next Shivarathiri (21/02/20) we will be doing a special pooja for Muruga Peruman's Moorthy and Anjaneyar's Moorthy at Aivar Malai,***

***Anjaneyar Malai and Pazhani Malai. We will perform its pradishtha in Switzerland, during Easter Day, next year (12/04/20).***

Switzerland is a very important place. There are some important energy points in the world. ***Just the way when Muruga Peruman's blessings started manifesting after the pradishtha of the Mayura Simhasanam at Zero Time Zone. Similarly, the descent of Murga Peruman's presence at other places will bring forth blessings of Muruga Peruman and lead to many changes, and take us to the next level. The time has come for the LMRK mission to go to the next stage. All this has happened after the pradishtha of the Mayura Simhasanam.***

I want to share something related to this. It is about a message I received a month ago. It was about two weeks after the Mayura Simhasanam pradishtha, our member Mr. Ramesh who has come here, and who stays in Switzerland called me, and said that he had an idol of Muruga Peruman to give me and that he had received this idol from Swamigal (Mr. Ramesh's Guru). I told him I had not received any message relating to this from Muruga Peruman and that I will inform him if I were to get such a message. I didn't get any message after that. I left it at that. So, Mr. Ramesh told me he will give the idol when he visits Kerala and that I can do its pradishtha when I receive the message relating to this. I agreed to this.

I was amazed when I received the message about the next duty – that the pradishtha was to happen, that too in Switzerland! I was amazed at receiving the message relating to the next duty, about the idol of Muruga Peruman, right after two weeks of doing the pradishtha of the Mayura Simhasanam. The same idol of Muruga Peruman has been kept here in the pooja today. It is a Navapashanam idol. After the pradishtha, the

Mayura Simhasanam energy has reached Switzerland, but I got to know about this only a month ago. We have to next make an idol of Lord Anjaneyar and find a place – after speaking to the temple authorities about the pradishta.

After fixing the temple the next step is to do a function at Pazhani. A lot of people in this group had attended the program at Pazhani last year (honouring the Mayura Simhasanam), and it was done well, in a grand manner. This function (of doing pooja's for the moorthies) should be grander than that one. After this the pradishta will be done in Switzerland. I need everyone's prayers and help for this.

Another important thing I am going to talk about next, is the 7 Rays Meditation. Muruga Peruman had instructed me to not to talk to anyone for 7 days and sit in meditation. That's why I had posted in the group that I would not be communicating with anyone for 7 days. After these 7 days, Muruga Peruman later revealed to me that He had given me seven steps (levels of) energy during this period. And He also shared that this energy is very powerful. He instructed me that I should pass this energy to others at the appropriate time.

Now, he has given me permission to give only the basic step energy. I am going to connect everyone with this energy now. **During all Sundays from 10.00 to 10.15 AM (details about this will be posted in the groups) I am going to send this basic step energy at that time.** Please sit in meditation during this time. Only Muruga Peruman can decide the time when the first step energy can be given. Everything is His decision. I have no say in it. The basic level of 7-Rays Meditation energy is going to connect your bodies. Let us do this meditation now for 15 minutes. This can be followed by Question and

Answer session and then followed by healing. You can give photos for long distance healing”.

viii) Mr. Ramesh shared that he approached the treasurer of 'Siva Subramanian Temple' in Switzerland. He gave very positive feedback to Mr. Ramesh that he is agreeable to give the place to do the pradishta, and that he is planning to buy the place where the temple is located. Mr. Ramesh said he was praying for this to happen and requested everyone to pray for the same. And that if everything materializes, the pradishta of the idols could be done there. He also stated that it happened to be a Sashti day when he first began his talk about this with the temple authorities.

ix) Chanting of 'Om Saravana Bhavaya Namaha' and then silent meditation for 15 minutes by all members with Shri Rejith Kumar.

x) This was followed by a healing session, Sri. Rejith Kumar distributed energy points picture for everyone and the program concluded with a group photograph of all those assembled.

### (3) Discussion at Keys Hotel

After the completion of the meditation and healing session during the Chennai meet, Shri Rejith Kumar invited some of the key members to Keys Hotel to discuss the second duty.

**Participants:** Shri Rejith Kumar, Mr. Devan, Mr. Chandran, Mr. Prabhu, Mr. Jaiganesh, Mr. Krishna, Mr. Srinivasan, Mr. Nirmal and Mr. Prem

#### Discussion Points:

We discussed the shipment process of the Navapashana idol. Mr. Jaiganesh, who has experience in the shipping process, suggested avoiding courier agents, as they may not guarantee a proper shipment of the idols. He

suggested sending the idol as an export item with proper clearance. He said he would get further details on it.

Shri Rejith Kumar suggested it would be better to cover the idol with a Kavasam which was either in Gold or Silver.

Mr. Srinivasan said it would be better if the Kavasam can be made openable as it would be easier for customs or officials to check the statue during shipment.

Shri Rejith Kumar informed that this time we would not be having a Public function. Instead we will be having Poojas at Anjaneyar malai, Aivar Malai and Pazhani Malai. He suggested conducting the Palani Girivalam in a grand way. Shri Rejith Kumar informed Mr. Srinivasan to form a WhatsApp group with interested members who are willing to work for the second duty. Sri Rejith said he would provide the name of the members to be included after discussing with them.

- Mr. Srinivasan

Compiled by: Mrs. Sowmya Nikhil

### GLIMPSES OF CHENNAI VISIT



Shri Rejith Kumar visiting the homes of Mr. Krishnan, Mr. Datthathiri and Mr. Yuvaraj



Shri Rejith Kumar doing pooja at Mr. Devan's residence



Shri Rejith Kumar doing pooja at Mrs. Reena Vijayraj's residence



Shri Rejith Kumar at Mr. Srinivasan's residence





**Shri Rejith Kumar with Mr. Ravichandran and Director Nandan**



**Shri Rejith Kumar performing Aarthi during Pooja**



**Shri Rejith Kumar with Mr. V.C. Thanigai Nayagam and Mrs. Sowmya Nikhil at their residence**



**Shri Rejith Kumar offering flowers during Pooja**



**Mr. Srinivasan giving the Introductory Address at the Chennai Meet**



**Meditation by Shri Rejith Kumar and the Chennai LMRK Members**





**LMRK Members meditating during Shri Rejith Kumar's Chennai Visit**



**A group photograph of Shri Rejith Kumar with Chennai LMRK Members on 08.06.19**



**Shri Rejith Kumar addressing the Chennai LMRK Members at the Meet on 08.06.19**



**Discussion at Keys Hotel by Shri Rejith Kumar with Mr. Chandran, Mr. Mangala Prabhu, Mr. Devan, Mr. Jaiganesh, Director Prem and Mr. Srinivasan**



**LMRK Members wait to get healed by Shri Rejith Kumar during the Chennai Meet**



**A warm send off to Shri Rejith Kumar by Mr. Srinivasan at the Chennai Airport**

## SHRI REJITH KUMAR'S VISIT TO COIMBATORE

The Coimbatore LMRK Members were eagerly waiting for Shri Rejith Kumar to visit them. It was decided that Shri Rejith Kumar would be visiting them on the 7<sup>th</sup> of July 2019. The venue for the meeting was decided to be at Kunniyamuthur Bala Dhandayudhapani Swamy temple. The place derives its name from 'King Kunniyan' who once ruled it. The Kunniyamuthur Bala Dhandayudhapani Swamy temple is an ancient temple located in Arainadu which is a part of Kongu Nadu.

According to its history, the temple over a period of time, fell into a dilapidated state. *Lord Muruga appeared in one of his devotee's dreams and said "My temple is uncared for. You clean the temple and do pooja for me"*. According to the instructions given by Muruga Peruman the devotee cleaned the temple. She collected rice from the residents nearby and offered the 'Pongal' made from it as neiveidhiyam. After this another devotee along with his friend took on the responsibility of taking care of the temple administration. With the help of the public funds, the temple was rebuilt by him and Lord Muruga's idol with His Divine Consorts Goddess Devanai and Goddess Valli were duly consecrated and the temple was revitalized with a Kumbabishegam in a grand manner.

Inside the temple, one can only admire the intricate Kongu style of workmanship, when they see its three-tiered Raja gopuram, its Maha mani mandapam and the Dwajastambham. In front of the temple are the Kodimaram, Bali peedam and Muruga vahanam (peacock). The principal deity of the temple is Sri Kunniyamuthur Bala Dhandayutha Swamy. At the entrance of the Mani mandapam one can

find beautiful figurines of Lord Murga in standing posture and two majestic peacocks. Its eight pillars are covered with beautiful Yazhis. The main sanctum of Muruga Peruman is found at a slightly elevated level. Instead of the dwarapalakas, one can find Idumban and Kadamban at the entrance.

Muruga Peruman in all His finery, stands in His



### Kunniyamuthur Sri Bala Dhandayudhapani Swamy

Bala Dhandayudhapani swaroopam. He holds a 'dhandam' or staff in His right hand, and His left hand is placed on the hip. He looks at all those who come in for His darshan with a bewitching smile filled with compassion and grace.

The venue for the prayer meeting was held in a hall attached to this sacred temple. The hall was specially decorated with the photo of Lord Pazhani Murugan and the flower and other pooja accompaniments were kept ready before the meeting. The members started coming in to the hall by 9.00 AM and slight refreshments of snacks and tea were provided to them by our Coimbatore LMRK members. Around 60 members of our LMRK Coimbatore team were present for the prayer meeting.

### Highlights

i) Shri Rejith Kumar arrived and the prayer meeting started by 11 AM. He was honoured by Mr. Ragupathy with a shawl. Shri Rejith Kumar



honoured Mr. Neelachandran with a shawl, the trustee of the temple, who had graciously offered the hall to hold the prayer meeting.

ii) Shri Rejith Kumar began the session by lighting the lamps and performed the pooja for about 10 minutes.

iii) This was followed by Mr. Neelachandran singing sacred hymns from Thiruppugazh and Thevaram.

iv) This was followed by a meditation on 'Om Saravana Bhavaya Namaha' for 15 minutes and an address by Shri Rejith Kumar to the Coimbatore LMRK Members.

v) Healing sessions for LMRK members and distance healing for relatives of our members who were not present was done.

vi) Mrs. Kanneshwari our Singapore LMRK member invited Shri Rejith Kumar for her son's wedding.

vii) Annadhanam for more than 100 people was done by the Coimbatore LMRK members and the session concluded with photographs being taken.

viii) Shri Rejith Kumar then visited Mr. Sreenivasan residence at about 2.30 PM. He performed pooja and blessed Mr. Sreenivasan's family and home and concluded his visit at Coimbatore.

We are happy to share with our members, that after Shri Rejith Kumar's Coimbatore visit, the temple trustees have come forward to allow LMRK meetings in their mandapam free of cost, even on a monthly basis. They felt blessed to be associated with Shri Rejith Kumar and his sacred work for Muruga Peruman.

**Written by: Ms. Vinodhini. D**  
**Reported by: Mr. Palani Kumar**

## GLIMPSES OF COIMBATORE VISIT



**Shri Rejith Kumar being honoured with an Angostharam by Mr. Raghupathy**



**Shri Rejith Kumar honouring Mr. Neelachandran (Trustee Palani Andavar Temple) with an Angostharam**



**Shri Rejith Kumar lights the clay lamp before starting his prayers**



**Shri Rejith Kumar performing an Aarthi during the Pooja**



**Shri Rejith Kumar with the Coimbatore LMRK Members at the end of the program**



**Shri Rejith Kumar praying to Muruga Peruman before starting the program**



**Shri Rejith Kumar healing Mrs. Deepa's son by passing energy to him**



**Mr. Neelachandran singing songs from Thiruppugazh and Thevaram during the prayer meeting**



**Shri Rejith Kumar sending long distance healing to a photo held by Mr. Ramesh**





**Shri Rejith Kumar with Mr. Palani Kumar (Coimbatore PRO) and Mr. Ramesh**



**Mr. Ranganathan, Mr. Srinivasan, Shri Rejith Kumar and Mr. Narayanswamy at Mr. Srinivasan's residence**

## **HISTORY OF THIRUPPUGAZH – FINAL PART**

Muruga Peruman blessed the world with the divine composition Thiruppugazh. It has the power to spiritually energise the singer as well as the listener. Thiruppugazh which almost went into oblivion after the 14<sup>th</sup> century was retrieved again by Sri. Subramania Pillai, and published into a book form almost after 500 years; this paved the way for its further spread through music by Sri Sacchidananda Swamigal otherwise known as Vallimalai



**Mrs. Kanishwari, a Singapore LMRK Member inviting Shri Rejith Kumar for her son's marriage**



**Shri Rejith Kumar doing Pooja at Mr. Srinivasan's residence**



**Sri Vallimalai Sacchidananda Swamigal**

Swamigal. He is solely responsible for starting the tradition of making Thiruppugazh songs popular by making it accessible

to everyone in the form of bhajans. The baton was further carried by his disciples and other Muruga devotees to reach Thiruppugazh to its glory, as it stands today. A brief introduction on Sri Vallimalai Sacchidananda Swamigal and his contribution to the spread of Thiruppugazh through music has been given below.

### Sri Vallimalai Sacchidananda Swamigal

Vallimalai Swamigal was born on the 25<sup>th</sup> of November 1870 to his blessed parents Sri Chidambara Josyer and Smt. Mahalakshmi. They named him 'Ardhanari' as he was born after long penance and prayers to Lord Ardhanari of Tiruchenkodu. He was not that interested in studies, so he was trained in the culinary arts, in which he attained mastery. He soon became a traveling cook for the Maharaja of Mysore and was in his service from the years 1887 to 1907.

### Stay at Pazhani

Once he was stricken by unbearable stomach pain. This could not be cured even by the best of doctors at the palace. He was advised to take the darshan of Lord Muruga in Pazhani to get relief



**Sri Dhandayudhapani Swamy of Pazhani**

from it. He reached Pazhani and found the temple filled with devotees yearning for the

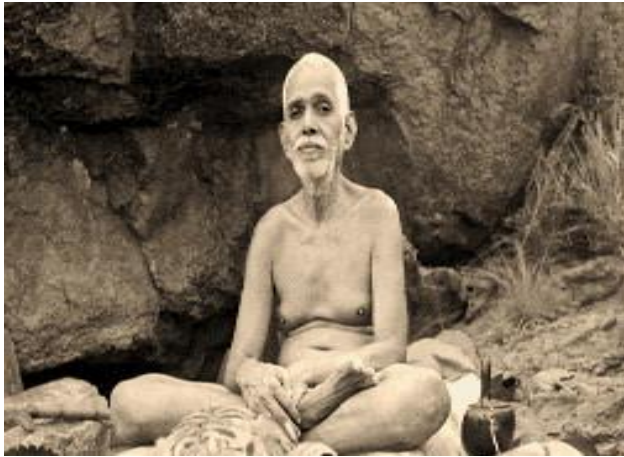
darshan of their beloved Lord Muruga. It is a practice in most Muruga temples, that after the abhisekham, when the screen is drawn for the alankaram of the Lord, the Odhuvar or the devotees of the temple would sing songs in His praise in chaste Tamil. On that day he witnessed a lady deeply engrossed in singing the lines '**Singaara roopa mayil vathana namo namo**' describing Lord Muruga. The beauty of these lines enraptured him and transported him to a feeling of bliss. His mind now excited with spiritual fervour and thirsted to know the source of the song. On enquiry, he got to know it's a Thiruppugazh song and within a few months procured the first volume published by V.T. Subramania Pillai from Chennai.

He stayed at Pazhani serving Lord Muruga by bringing water for His abhisekham till he was gradually freed from the pain. It is significant to know that Sri Ardhanari did not know the Tamil language at this time. The inherent divinity which was aroused in him in hearing the poetic lines of Thiruppugazh propelled him towards learning Tamil, grasping the meaning of the songs and finally singing them.

### Meeting with Sri Ramana Maharishi and Sri Seshadri Swamigal

He left Pazhani in 1912, and spent some time travelling down south till he reached Kathirkamam. **He was directed by Lord Muruga to visit Thiruvannamalai where he got the contact of Sri Ramana Maharishi and decided to stay at his ashram for a while.** Sri Ardhanari was once waiting to have a darshan of Sri Ramana Maharishi, as one amongst the group of devotees. Sri Ramana looked into his eyes intently, and he suddenly felt that Pazhani Andavar Himself was standing before him. He experienced a surge of spiritual energy within





**Sri Ramana Maharishi**

him that enveloped his entire body and in that moment of extreme bliss; tears trickled down his face. He paid his humble obeisance to Sri Ramana Maharishi in gratitude. Through Lord Muruga's grace Sri Ardhanari got the ability to grasp the cadence (candam) and the meaning of the songs.

By the blessings of Sri Ramana Maharishi; he mastered the art of singing and started rendering songs in a heartfelt manner. It is significant to know that Sri Ramana Maharishi later anointed him into sainthood by giving him a formal deeksha, and Sri Ardhanari came to be known as Sacchidananda Swamigal.

During a trip to Tiruttani Murugan temple, he was found singing a song from Thiruppugazh, by Sri Chengalvaraya Pillai, and this meeting later turned out to be a long-lasting friendship of spiritual devotion between the two.

In the years 1913-16, Swamigal visited the Himalayan regions and went on a pilgrimage to many sacred places. He finally returned to Thiruvannamalai where he got the advice from Sri Ramana Maharishi to continue his search for truth (spiritual path) and that he would find it. One day when he was doing girivalam in Thiruvannamalai, he met Sri Seshadri Swamigal



**Sri Seshadri Swamigal**

who gave him upadesham in the form of Sri Adi Sankara's Sivananda Lahri. He asked Sacchidananda Swamigal whether there was anything in Thiruppugazh which would equal it in its meaning. When Sacchidananda Swamigal promptly recited such a hymn - Seshadri Swamigal blessed him by saying, '**Thiruppugazh is your Maha mantra**'. He asked Sacchidananda Swamigal to confine himself at Vallimalai and immerse himself in the recitation of Thiruppugazh. Thus, Thiruppugazh became Sacchidananda Swamigal's path in his quest to reach Lord Muruga.

### **Stay at Vallimalai**



**Thiruppugazh Ashram at Vallimalai**

Vallimalai is one of the hillocks located near Vellore on the Chennai - Bangalore road. It is here, Lord Muruga Himself is said to have wooed and married His beloved Valli. Swamigal believed that many sages had done their penance in this hallowed place. He found a natural cave and pool of water, on the top of this hillock, and it was here he built his ashram.

By the divine grace of Goddess Valli, Swamigal began singing Thiruppugazh in various ragas and talas. He had several divine experiences with Lord Muruga and Goddess Valli during this period. He considered Goddess Valli as his 'Ishta Deivam' and lovingly called her 'Pongi' in local parlance.

Once when Swamigal was visiting Chennai, a young girl approached him and asked him if he would listen to her song, to which Swamigal agreed. She then sang a song from Thiruppugazh called 'Virakara Nokkiyum' in Mohana Raga. Swamigal was very impressed with her voice that he offered to give her whatever she wished for. She asked for Swamigal's small box in which he kept his betel leaves. Swamigal amused, gave her the box. After many days when Swamigal returned to Vallimalai, he found the same box placed on a mounted rock structure. Swamigal then heard the resounding words '**I am Pongi. I reside here. It is I who brought the box**'.



**Sri Pongi Devi of Vallimalai**

**Swamigal realised that it was Goddess Valli Herself who had taken his box, to show him Her presence at Vallimalai.** He then built a temple for Her there.

Swamigal believed in '**Valli Sanmarga**'. He believed that the divine longing of Valli and Her ultimate merger with Her Lord was symbolic of a devotee's yearning for liberation at the feet of Lord Muruga. He propagated singing Thiruppugazh as a means to increase one's yearning for Lord Muruga, which in turn would pave the way for their liberation.

He trained many people to sing Thiruppugazh songs in the bhajan style of singing at his ashram in Vallimalai; which made it easy for the common folk to inculcate it in their daily lives during worship.



**Sri Sacchidananda Swamigal with his devotees at Vallimalai during Arunagirinathar Jayanthi Celebrations in 1939**

He further elaborated on the significance of these songs by stating their benefits. Some of these are as given below:

1. Removal of Marriage Obstacles - 'Viral Maran Aindhu Malar Vali Sindha'
2. Protection of Mother and Child during Pregnancy – 'Jegamayai'.



3. Health – ‘Irumalum Roga’

4. Wealth and Prosperity – ‘Charana Kamalalayathai Arai Nimisha’.

5. Happy and Harmonious life – ‘Ainkaranai Otha Manam’.

6. Removes miseries from enemies – ‘Sinathavar Mudikkum’.

7. Getting an own house – ‘Antarpathi Kudiya’.

8. Protection from adverse planetary influence – ‘Nal En Seiyum’.

9. Getting the blessings of a Guru – ‘Iravamala Piravamal’.

Thus, Sacchidananda Swamigal through his musical discourses conveyed the hidden pearls composed by saint Arunagirinathar by the grace of Lord Muruga. *He emphasized on how these songs from Thiruppugazh have the spiritual power to impart specific blessings on those who sing it.*

### Spread of Thiruppugazh

Sacchidananda Swamigal who also came to be known as Vallimalai Swamigal immersed himself completely in the objective of propagating Thiruppugazh through music as his life mission. Though he stayed at Vallimalai, he often travelled to Chennai and other places to spread Thiruppugazh.

Sri Chengalvarayan’s house also known as the ‘Thiruppugazh Thai Veedu’ (Ancestral home of Thiruppugazh) soon became the headquarters for Swamigal’s stay whenever he visited Chennai. He conducted bhajans here by playing the Jathi Vadhyam – a four stringed instrument and enthralled the audience with his mellifluous voice.

Under Swamigal’s leadership, a Sabha was established in the name of ‘**Vallimalai Sacchidananda Thiruppugazh Sabha**’. This was registered at Sri Chengalvarayan’s residence and it became a popular gathering place where ‘Akhandha Bhajans’ were performed from evening till early morning; apart from the monthly ‘Sashti bhajans’.

To spread Thiruppugazh amongst the common masses, Sri Sacchidananda Swamigal along with Sri Chengalvarayan and others started the Padi Vizha at Tiruttani on the 1<sup>st</sup> of January 1918. The devotees would climb the 365 steps to the temple singing Thiruppugazh to pay homage to Lord Muruga at the beginning of every new year. This practice has spread to other hill temples as well.



**Padi Vizha Singing of Thiruppugazh in Tiruttani by devotees**

Swamigal started twelve sabhas in Chennai for the purpose of conducting Thiruppugazh bhajans. Sabhas were also started in Bombay, Delhi and Calcutta. It not only popularised the concept of singing Thiruppugazh; but also helped to quench the spiritual thirst of many devotees and help them affirm their faith in their Lord Muruga. Some of his well-known disciples are S.V.S. Mani, Sri.S.V. Sethuraman (Sadhuram Swamigal), Smt. Paravatham, Sri.P.S.

Krishnan Iyer, Sri.Meenakshi, Sri.Murugesan, Sri.Arunagiri, Sri.Jayaraman, Sri.Kandaswamy and Sri.Rathnam.

In order to integrate Thiruppugazh in the lives of his devotees, he came up with the **‘Thiruppugazh Parayana Taavaneri Tirumurai’** – selections from the compositions of Arunagirinathar in a sequence suitable for daily worship. For example: the sequence of songs started with a salutation to Lord Vinayaka, an invocation to Lord Muruga for avahana (invocation), abhisekham, Alankaram and offering of incense, light, neiveidhiyam and Aarthi.

Swamigal believed that the six divine abodes of Lord Muruga were linked with the 6 adharas (chakras) and hence classified the recitation by grouping the Thiruppugazh songs according to the Aaru Padai Veedu for 6 days of the week. They are as follows.

1. Sunday - Thirupparankundram - Muladharam
2. Monday -Thiruchendur - Swadishthanam
- 3.Tuesday - Tiru Avinankudi (Pazhani) - Manipuram
4. Wednesday - Swamimalai - Anahata
5. Thursday - Tiruttani - Vishuddhi
6. Friday – Pazhamudircholai - Ajna

Thus, Swamigal made the daily recitation of Thiruppugazh a means to awaken the Kundalini Shakti and help one to spiritually progress and attain moksha. This was published in the year 1928.

Once when he was attacked by a mantrik and found that he could not sing, he invoked a permutation of 64 lines from the original 16 lines of the **‘Vel Vakuppu’**. This freed him from the

spell and he could sing again. This came to be known as **‘Vel Maral’**. He taught this to his disciples so that it can help them in times of difficulty.

He also explained the importance of other Vakuppu’s such as: (1) **Kata Kaniyal Vakuppu**, (2) **Devendra Sanku Vakuppu**, (3) **Vel Vakuppu**, (4) **Sirpada Vakuppu**, (5) **Vel Vangu Vakuppu** (6) **Vetici Kavalan Vakuppu**. Each of them praised a different aspect of Lord Muruga such as His Holy Feet, Vel, His Consort Valli, His Peacock vahana, etc.

He wrote the **‘Thiruppugazhal Jnana Sacchidananda Valli Caritiram’** which was based entirely on the principle of **Sri Valli’s Jeeva Brahma Ikyam**; where Sri Valli represents the Jeeva (Individual soul) and Lord Muruga represents the Brahman or Supreme Soul.

During the second world war, to allay the fears of the people about a possible Japanese invasion, Swamigal brought out a booklet called **‘Thiruppugazh Parayana Gundu’** which was a selection of songs from Sri Arunagirinathar’s works.

### Last Days

In 1948, Swamigal left the ashram at Vallimalai to spend most of his time in Chennai training his disciples and helping them. Swamigal had organised a six-day Kanda Sashti festival at Thambu Chetty Street, Chennai on the 10<sup>th</sup> of November 1950. On the 5<sup>th</sup> day while performing his discourse on Valli Sanmarga, Swamigal went into a state of deep introspection and after this he got up and silently walked away. He later revealed that he had a vision of Lord Muruga. This was perhaps a precursor of his leaving the earthly plane to reach the feet of his beloved Lord Muruga, as he

attained Maha Samadhi on the 22<sup>nd</sup> of November 1950.



**Sri Sacchidananda Swamikal's Samadhi at Vallimalai**

The following verse by V.S. Chengalvarayan describes in a nutshell about Swamikal and his significant contribution to Thiruppugazh.

“Chinnamaam ekatarai tirukkaiyil endhi inda

Chennai maakaanam ellaam Thiruppugazh  
ennum tenai

Sonna Maari pola suvai amudozhugacchollum

Tannai nerillaa Sacchidanandan padhangal  
potri”

(“Salutations to the Holy Feet of Sri Sacchidananda, the incomparable, who holding the ektara - the stringed instrument in his hand, spread the honey called Thiruppugazh; which fell like bountiful rain of nectar all over the state of Chennai”).

**Om Saravana Bhavaya Namaha**

**Written by: Mrs.Sowmya Nikhil**

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## SRI DHANDAPANI SWAMIGAL

The city of Tirunelveli is an ancient one which has been in existence since the last 2000 years. It is located on the west bank of the sacred Thamarabarani river. As the name ‘Tirunelveli’ indicates it was known for its agricultural resources and trading.

In this city lived Sri Senthil Nayagam Pillai an ardent devotee of Muruga Peruman in the 19<sup>th</sup> century. He was an official employed with the Nerkattum Chevval Zamins. After many prayers, he and his wife Muthuammai were blessed with a beautiful male child. They named him ‘Sankaralingam’. He was born on the 28<sup>th</sup> of November 1838 during the Tamil year Vihari on Hastham Nakshatra day. After three years his parents were blessed with another son called Chitraputra Pillai.

## His Early Years...

At the age of five, he began his education, at his village school on an auspicious day. He was blessed with a remarkable brilliance even at a tender age and learnt all things from his teachers in an exemplary manner. His father

recognised his son's innate intelligence and introduced him to his friend Sri Sitarama Naidu, to give him spiritual instructions in mantras. Unfortunately, at the age of 7, Sankaralingam's father passed away. At the age of 9, he went to

a place called Surandai, near Thenkasi, to live with his maternal aunt. There, he felt inclined to associate with spiritual people. The guardian deity of this place was Devi Boomikathal Amman.

### His First Composition

Sankaralingam sang a song (Venba) praising the Goddess Boomi Kathal in Her Thiruvizha at the age of 9. Those who listened to him were mesmerised at its lyrical quality and wondered about the meaning of the song. The young boy, then narrated the meaning of the song to the people gathered there thus - the Devas and Asuras sought and fought for the Amrutam which would make them immortal. As they churned the Thiruparkadal, a poison arose from



**Lord Shiva drinking the poison as the Devas and Asuras churned the Thiruparkadal (Indian Ocean)**

it. To save the Devas, Lord Shiva drank it. Devi Parvathi held it in His throat by putting Her hands around it, to protect Her children on Earth, as they would be affected by it, if Lord Shiva were to consume it. Thus, Sankaralingam concluded his narration about how Devi Parvathi

came to be known as 'Boomi Kathal' (one who protected Earth). The audience who heard the explanation from the young Sankaralingam were left spellbound.

### Worship of Lord Muruga and His Vel

Sri Sitarama Naidu instructed him on the mantras of Lord Vinayagar and Goddess Lakshmi, the significance of the 'six letters' (Sa-Ra-Va-Na-Bha-Va) and the worship of Lord Muruga through Kaumara Margam.

Later on, Sankaralingam began to worship the sacred Vel of Lord Muruga, the protector of the Devas - as he had realised the significance of being protected by Lord Muruga. He sang songs



**Lord Muruga with His Vel**

in praise of Lord Muruga and use to write these on palm leaves. Sri Sitarama Naidu used to praise his pupil Sankaralingam as 'Oyamari' for his ability to sing continuously.

Sankaralingam's worship of Lord Muruga and His Vel transformed him, and he felt that his inner calling was to become an ascetic. He started wearing a loin cloth, Thiruneer, Japa Malai, and held a staff and a Kamandalam in his hands.

### Spiritual Journey



He went by foot to many Muruga temples and had His darshan. People now began to call him 'Thiru Dhandapani Thondar' (Lord Dhandapani's devotee) or as 'Muruga Dasar'. It was during this time he composed 72 verses on Lord Muruga and presented it in front of an assembly of learned people (arangetram).

In Pazhani, he physically prostrated before Lord Muruga and composed verses in the 'Sandham' metre with joy (Thiruppugazh songs are based on Sandham metre). He later built an ashram for himself in Pazhani and he began to worship 'Sakthi Vadivel' there. He composed the 'Pazhani Thiruvayiram', 'Thillai Thiruvayiram', 'Deva Thiruvayiram' and 'Thiruaranga Thiruvayiram'. *He also revealed that Muruga Peruman is the lord of six religions (Samayas).*

After sometime, he went to Vayalur, where he became a Swami. It is significant to note that he became a Swamigal led by his own inner guidance from Muruga Peruman. (He has made a mention of this in his autobiography 'Guru Paravatham'). He inspired and affirmed the bhakthi of all those who met him. His fame began to spread. He was known for his devotion to Lord Muruga and his scholastic ability was considered par excellence. People started referring to him as **Dhandapani Swamigal**,



**Sri Dhandapani Swamigal**

because of his habit of using a staff (Dhandu) always, as **Thiruppugazh Swamigal** and as **Vannaccarabam** for his mastery in composing Tamil verses in various metres.

### Marriage at Mayilam

During the course of his pilgrimage, when he visited the temple of Lord Kandavel at Mayilam, he was instructed by the Lord to marry Sundrathammai, the daughter of Puthuvai Velayutham Pillai and Thirumalaiamma by tying a Rudraksham around her neck and thus he began to live the life of a householder saint.

### Stay at Chennai

He came to Chennai after visiting the temples at Madurai and Chidambaram. It is significant to know that he was a contemporary of Sri Ramalinga Swamigal and met him frequently. He like Sri Ramalinga Swamigal believed in the concept of '**Jeeva Karunyam**' (Compassion towards living beings), and often raised his voice against the slaughtering of animals for the purpose of eating or religious sacrifices.

In Chennai, he wrote the '**Kandakottathu Murugan Pillaithamizh**'. He was known to have had discussions with learned scholars like Kanchipuram Maha Vidwan Sabapathy Mudaliar and Purisai Attavathanam Sabapathy Mudaliar who used to raise questions. Swamigal used to answer all the questions to their satisfaction.

He composed a song '**Thiruyezhu**' on Thiruvellikeni Parthasarathy Perumal at Chennai. *The same night, Lord Parthasarathy Perumal came in his dream as a Vaishnavite priest, and said he owed him 700 gold coins for the beautiful song he had composed on Him, and that He would give him a signed note stating that. Dhandapani Swamigal remarked that he needed only His blessings!*

## Divine Intercedence at Vellore

Once there was a debate in Vellore, where a discussion arose between Swamigal and two others – a vellala and a brahmin. They both felt Sanskrit was the richest language in the world in terms of its literary contribution. Swamigal argued that Thamizh was the richer of the two. This argument continued well into late midnight. Swamigal and others finally decided to abide by the decision taken by the Divine in this matter. Seven slips of paper each declaring a particular language as greatest was written and placed in front of Lord Muruga's idol. A young girl was asked to pick one of them and it was commonly agreed that what was written on the selected paper would be considered as divine truth. The paper selected, stated that Tamil is the greatest of all languages. Dhandapani Swamigal became emotional, he picked that divinely chosen paper and swallowed it. He then composed a Thiruppugazh hailing Lord Muruga, as the great one, who gave the decision declaring Tamil as the richest language. He also composed 10 verses praising Tamil and a booklet of 100 verses known as '**Tamil Alankaram**'.

## Lord Kumaraswamy saves his life at Thirumalai



**Lord Kumara Swamy Temple on top of Thirumalai Hill in Tirunelveli**

Dhandapani Swamigal went to take the darshan of Lord Kumaraswamy at Thirumalai. He praised Lord Muruga through his thousand names and

spoke about his glory to all those assembled there. He stood in front of Lord Kumaraswamy's sanctum and beseeched him to grant him a boon – similar to the one that he had given to Saint Arunagirinathar i.e. the darshan of Lord Muruga Himself. Swamigal pleaded with the Lord through his prayers for several hours, but when he did not get any response, he decided that his very living held no purpose. He then jumped from the hill and started to roll downwards. It was then Lord Muruga Himself carried Dhandapani Swamigal invisibly and left him safely at the foot of the hill. It is significant to know that Goddess Valli came as a gypsy woman and healed the wound on Dhandapani Swamigal's shoulder with medicinal herbs. Swamigal felt contented after his divine experience, and continued to visit other temples, to sing in praise of Lord Muruga.

## Sodasa Nool

One day when he sat down in a temple and was doing his meditation, Lord Senthil Velappan appeared to him through inner vision and **said** *'Beloved, fear not! When you compose the 'Sodasa Nool', you will be granted what you desire'* and so saying, He disappeared.

Dhandapani Swamigal amazed at the grace the Divine had conferred on Him, composed the 'Sodasa Nool' as instructed by Lord Muruga and presented this sacred text to an assembly of scholars and poets at the temple's main sanctum.

## Meeting Kovai Sri Ramanathar

Kovai Sri Ramananthar once came to see him in his ashram at Pazhani. Dhandapani Swamigal accepted him lovingly as a disciple and gave him 'Kaumara Deekshai' and 'Nayana Deekshai'.

He gave him Thiruneer (Vibuthi), blessed him and sent him on his way. He blessed and guided others who approached him spiritually like Sri Ramananthar.



**Sri Kovai Ramanathar - (Sri Ramananda Swamigal - who became the next pontiff of Sirvai Aadheenam)**

### Other Literary Contributions

He is said to have made extensive literary contributions towards many sacred texts. Some of these include : 'Thirusendhirkovai', 'Varanamenkodi Maalai', 'Valliammai Pillaithamizh', 'Vel Alangaram', 'Mayil Alangaram', 'Veeravaguthevarin Val Alangaram', 'Muruganantha Lehari', 'Vannanarumpathigam'. 'Gnayiru Aayiram' on Surya Baghawan, 'Sahasra Deepam Thiruvilakkayiram', 'Ezhaayira Prabantham', 'Thiruvamathur Pathigasathagam' and 'Sathagapathigam'.

His love for the Tamil language can be known from some of his well known works in Tamil Grammar such as 'Vannathiyallbu', 'Tamil Alankaram' and 'Kuviba Orupathu'.

### Extensive Contribution to Sthala Padals

It is significant to know that after 'Nalvar' the well known four Saivaite saints and Sri Arunagirinathar; the one who has extensively travelled to maximum sacred places (Sthalams) and sung songs is Sri Dhandapani Swamigal.

Swamigal practiced and popularized the concept of '**Maviratha Kaumara**' which was originally introduced by Arunagirinathar i.e. even though he worshipped Lord Muruga as his principal deity, he accepted and worshipped all forms of divinity. He had the habit of composing songs for all the deities in the temples he visited.

*He is credited to have sung about more than 1 lakh songs out of which 49,722 songs on Muruga Peruman are available now. (It is significant to know that Muruga Peruman Himself had revealed to Dhandapani Swamigal, that in his previous life he had been Saint Arunagirinathar).*

### Kaumaram Madam at Thiruvamathur



**Kaumaram Mutt Siravai Aadheenam, Tirunelveli**

After visiting many sacred places and singing Sthala Padals for many years, he visited Lord Muruga's temple in Thiruvamathur where he intuitively felt that it was the right place to build an ashram. He named it 'Kaumara Madam'. He also took a vow never to leave this place and spent the rest of his life with his family here. He



was blessed by the divine with a son Senthil Nayakam and a daughter Eswara Vadivu. He composed 3,482 songs on the temple's history in the Kalambagam style of poetry.

(Kalambagam denotes a poem which covers various topics written in various bhavams and sandhams).



**Lord Muruga and His Divine Consorts Goddess Valli and Goddess Devanai at Kaumaram Mutt, Siravai Aadheenam**

He wrote the 'Pulavar Puranam' in 3003 verses which tells the history of 72 poets and he gave discourses about it to the people there.

He travelled to places like Kandy and Kathirkamam in Sri Lanka to give discourses. He raised funds through this and from this built a monastery at Tirunelveli. The people of Thiruvamathur, revered Dhandapani Swamigal and held him in great esteem. Scholars and learned men chose to live in proximity to Swamigal. These include Valavanur Shanmuga Swamigal, Yazhpanam Mahavithwan Pillaiyavargal, Vanna Kalanjiyam Nagalinga Munivar, Thirisarapuram Maha Vidwan Meenakshi Sundaram Pillai, Attavathanam Sundaram Pillai, and Mambala Kavisinga Navalar.

He spent the rest of his life relieving the troubles

of all those who came seeking him, and shared his life experiences with them, and gave them spiritual guidance.

On the 5<sup>th</sup> of July 1898, Swamigal who was in his 59<sup>th</sup> year, attained Samadhi on Thiruvonam Nakshatra day with his hands prayerfully folded and thinking of his beloved Lord Muruga with his last words being 'Vel Mayil' and 'Guga Namoma Namaha'.

**Om Saravana Bhavaya Namaha**

**Written by: Mrs. Sowmya Nikhil**

**Translation Support: Mr. Ram Arjun.R**

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## DEVOTEES EXPERIENCES

### 1) Healing Power of Shri Rejith Kumar's Prayers

We were yearning to get a second child for the past five years or so. We had an unsuccessful pregnancy in 2014, due to my wife's high BP at the beginning of the eighth month. It took us a while to recover from that. Since then, my wife's BP, though not high, was a cause of concern. We were very skeptical about trying again for a second child. However, as our age was catching up, we wanted to give it one last try.

Through God's grace, I got to know Rejith Sir and attended the first meeting at Thiruvannamur. Once, he had come to our home to perform a

pooja, it was at this time we conveyed to him our wish of having a second child. He meditated for a few minutes and told us that our wish will be full filled. Since then, he was praying and doing healing sessions for us to beget a child.

As my wife conceived, issues of BP showed up, inspite of taking medications for that. With the help of Rejith Sir's prayers and healing sessions, everything got under control. It is definitely not an exaggeration when I say, that we completely stopped worrying about the BP issues after a few months. Till the delivery of our child, the BP stayed normal. There were other health complications my wife had to endure (one time, one of the specialists had even advised us to not go ahead with the pregnancy). Each time, I would turn to Rejith Sir for help and solace. It is only after many prayers and healing sessions from Rejith Sir, we were able to overcome all these problems. With Muruga Peruman's and Rejith Sir's blessings, my wife delivered a healthy baby girl a month ago. Both Mother and child are doing fine now.

I don't think we would find many people, who are so accommodative, considerate, humble and magnanimous like him. All through the pregnancy we underwent a lot of emotional roller coasters. If it were not for Rejith Sir's blessings and God's blessings, we probably would be sharing a different story. Thanks, may be an understatement to the kind of grace he has showered upon us. I have never seen such a powerful man being so humble, approachable and helpful as he is. Being an introvert, I have not shared about this in any of the open forums. However, I have been sharing about Rejith Sir to my close contacts about how tremendous a support he has been for us, all through this period.

Thank you.

- Mr. Krishna.H, Chennai

## 2) The Dream on Thai Poosam Day

I would like to share about a miracle which I experienced on "Thai Poosam Day". I will have to go back a little in time for this. I had come to know about Rejith sir, through my friend Mrs.Seethalakshmi, and got more information about him through the 'Moondravathu Kann' Program, on Vendhar Channel. My friend had given me Rejith Sir's number, and I contacted him immediately. I met him, when he had come to Chennai, and shared with him my health issues.

During the year 2011, I had been diagnosed with a cyst in both my ovaries. At the age of 31, I underwent surgery for the removal of one ovary. About 20 percent of the other ovary was left for hormonal secretions. Once again, I was diagnosed with a cyst in this ovary as well, and this time the doctor advised me to remove the ovary along with the uterus. I was confused and didn't know what to do. I felt scared about this and had asked Rejith Sir to heal me. He gave me healing for a week consistently. It was at this time I was thinking about the number of people who write about their experiences and the miracles that had occurred in their life through Rejith Sir's healing.

To my surprise, I had a dream on Thai Poosam Day. I was lying on a cot at my grandmother's home. My son performed a surgery on me and told me "Amma, look I have operated on you and taken out the cyst". I was surprised that I did not feel any pain during the surgery. Then I saw my lady doctor enter the room, and I saw myself telling her that my son had operated on me before she could. The dream ended.

I had an ultrasound scan done, the next week, and to my wonderment and pleasant surprise, the doctor told me there was no sign of a cyst and that I was completely all right. I called up

Rejith Sir immediately and told him about the dream. He confirmed that it was Muruga Peruman Himself who had come in the form of my son and had healed me.

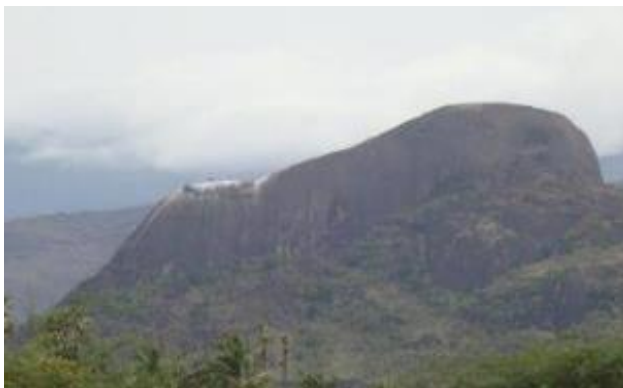
All this happened, because of Muruga Peruman's blessings and Rejith Sir's prayers. He is a down to earth person and I still wonder about his humbleness and simplicity even after knowing him for a while.

Thank you very much, Sir. I am happy to tell you, that you are one person with whom I have faith and can openly share even the smallest of problems and seek guidance. Thank you, Sir, for the unconditional support, love, and affection that you share with all of us.

- Mrs. Divya Anand, Chennai

## SRI THORANAMALAI MURUGAN TEMPLE

Thoranamalai is a hill nestled majestically in the western Ghats. It is located in Tirunelveli district and lies between the Rama and Jambu rivers. The ancient name for Thoranamalai was '**Varana Malai**' as it is a rock formation that closely resembles an elephant. This was later known as 'Thoranamalai' perhaps to describe the Thorana or string of hills found in this place. In ancient texts, this hill has also been referred to as '**Thorana Giri**' by poets and scholars.



**Thoranamalai**

## Significance of Thoranamalai

The uniqueness of the Thoranamalai Murugan temple is that the idol of Lord Muruga has been worshipped by Agasthiyar Siddhar and his disciple Theraiyar Siddhar for more than 2000 years.

## Agasthiyar Siddhar and Theraiyar Siddhar

The renowned saint Agasthiyar found Thoranamalai to be a place abundant with rare medicinal herbs (Mooligai). He started a gurukulam for his disciples with an objective of



**Agasthiyar Siddhar**

doing research on medicinal herbs. He taught them about various medicinal herbs, and trained them in making medicines and taught them how to relieve people of various diseases. *During this period of Medicinal research, it is believed that Agasthiyar is said to have built a place similar to a multi-specialty hospital having about 1000 beds at Thoranamalai.* This soon grew to be a place where multitudes of people flocked to get relief from their various ailments.

It was at this time the Saint Poetess Avvaiyar brought a young boy called Ramadevan and introduced him to Agasthiyar saying that the boy though mute, was very brilliant, and was keen



on learning about medicine. She also shared that the boy's Guru Dharma Sowmiyar had asked her to entrust the boy to him. Agasthiyar gladly accepted Ramadevan as his disciple.

One day, Thirunakkiyar Munivar, a Tamil Sangam poet, visited Agasthiyar at his ashram in Thoranamalai, and beseeched his help to cure his terrible headache, for which he had not found any relief so far. Agasthiyar after his diagnosis, found to his wonderment, that the headaches were caused due to a toad being embedded in Thirunakkiyar's brain due to his practice of Jal Neti.

Agasthiyar applied the 'Sammohini' Mooligai (herbal paste) to sedate his patient and then opened his skull. He found the toad ready to leap from one part of the brain to another. Agasthiyar was anxious about the damage that would ensue because of this.

Meanwhile, Ramadevan who was assisting him in the surgery, suddenly got up and got a vessel brimming with water. He tapped the water to create sounds from it and held it near the toad. The toad, happy to hear sounds of water after a long time, jumped into the vessel. Agasthiyar successfully closed the skull of Thirunakkiyar with the help of 'Santakarni' Mooligai. He then revived Thirunakkiyar with the 'Sanjeevini' herb to bring him back to consciousness.

Agasthiyar was very pleased with his disciple Ramadevan and praised him for giving him an excellent solution during a challenging situation. He blessed Ramadevan and said in order for his brilliance to be shared with the world, he would cure him of his muteness. Agasthiyar then named him 'Theraiyar' after this incident. (Therai in Tamil means 'Toad'). Theraiyar who later became 'Theraiyar Siddhar' went on to master and excel in Siddha Medicine and made



**Theraiyar Siddhar**

extensive contributions in the field of medicine over many years. He lived in this hill for several years, performed several types of medicinal research, developed numerous medicines for the welfare of humanity and is said to have attained Jeeva Samadhi in Thoranamalai.

### **Thoranamalai Murugan Temple's History**

In the year 1928, Muruga Peruman appeared in the dream of his devotee Shri N. Perumal and revealed *"that His idol would be found in one of the Sunai's (pool) located on top of the hill. He further instructed that His idol should be brought out, consecrated in a temple and worshipped"*. The idol was duly consecrated on top of the hill and the idol came to be known as 'Sri Thoranamalai Murugan'.

'Sri Thoranamalai Murugan' who is worshipped as the main deity of the temple on top of the hill is the same idol worshipped by Agasthiyar and Theraiyar Siddhar many thousand years ago. Shri Perumal along with other devotees drained the Sunai, and to their amazement found the idol in it, as foretold in the dream by Muruga Peruman. The idol was consecrated in a sanctum built on top of the hill and regular poojas have been conducted for Him ever since.



**Sri Thoranamalai Murugan**

### **Sri Thoranamalai Murugan Temple**

It is significant to note that the temple has been carved out of the hill at its summit. At the



**Sri Thoranamalai Murugan Temple**

foothills of the temple is located a cave in which one can find moorthies of Vallabha Vinayagar, Lord Shiva, Kannimar Amman, Goddess Saraswathi, Goddess Lakshmi, Lord Krishna, Guru Bhagawan, Naga deities and the Navagrahams.

One has to climb 926 steps to reach the summit. As the devotees climb the hill, they enjoy nature's beauty and enjoy the smell of the various medicinal herbs which are found in abundance there. It is believed that Theraiyar

Siddhar and other Siddhas bless the devotees who climb the hill to take the darshan of Sri Thoranamalai Murugan. It is significant to know that there is a Swayambu Shiva lingam enroute on the climb to the hill temple.

It is interesting to know that there are 64 pools or Sunai's on top of Thoranamalai and these are perennial in nature even during the driest of summers. The devotees bathe or drink water from the Sunai which are medicinal in nature and are relieved of their physical and mental ailments. The devotees believe that this is entirely due to divine grace.

The Sunai which is located to the left of the Main sanctum of Sri Thoranamalai Murugan is considered sacred. Water from this is used for the daily abhisekham of Sri Thoranamalai Murugan. In front of the main sanctum are found foot prints which are believed to be that of Muruga Peruman. Separate sanctums for Goddess Badhrakali Amman and Lord Shiva can be found along with the main sanctum of Sri Thoranamalai Murugan, at the top of the hill. Meditating at Thoranamalai Hill is said to bring great peace in the meditator's mind.

### **Pooja Timings**

The poojas are conducted daily at the foothills from 8.00 AM to 10.00 AM and 2.00 PM to 6.00 PM. Uchi Kala Pooja is conducted in the main hill temple at 12 PM. Special poojas are conducted on Fridays, full moon days and Karthigai Nakshathra days. A special pooja is conducted on Pradhosham day for Lord Shiva.

### **Festivals Held**

The temple is specially known for the Thaipooam festival which is conducted over 10 days. During Thaipooam, an early morning homam, is followed by annadhanam at noon

and the day's events conclude with a discourse and a set of cultural programmes for school students. Devotees carry 'Pal Kudam' as part of their worship and perform 'Alagu Kuthal'. The other festivals celebrated grandly are Vaikasi Vishagam and Chitrai Thirunal.



**Devotees carrying Pal Kudam (pots of milk) for Sri Thoranamalai Murugar's Abhisekham**

### Benefits of Visiting the Thoranamalai Temple

Sri Thoranamalai Murugan is known for relieving His devotees of their various issues and improving their prosperity. The spiritual benefits of taking His darshan include: (1) Career Advancement, (2) Protection from Enemies, (3) Blessing for bountiful harvests (4) Family prosperity (5) Success in Medicinal Research and relief from (6) Childlessness (7) Hurdles in getting married and (8) Various health issues.

### Contact Details

The descendant of Shri N. Perumal - Shri Shenbagaraman, is the hereditary caretaker of the temple. His contact numbers are: +91 99657 62002, +91 4633 250768.

### Address:

Thoranamalai Sri Murugan Temple  
Thoranamalai Road, Kadayam Perumpattu,  
Tirunelveli, Tamil Nadu – 627802

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#### Theraiyar Siddhar

- vi) <https://www.youtube.com/watch?v=MxNuOwukVg>

Written by: Mr.Ram Arjun.R

### BOGAR SIDDHAR IN CHINA

Sri Kalanginathar, the guru of Bogar Siddhar belonged to the Nath sect of Siddhas tracing their tradition to Sri Adhinath – Lord Shiva Himself. Sri Kalanginathar though originally from Benares; migrated to China after attaining Soruba samadhi at the age of 315, to spread the knowledge of Yoga, Varma Kalai (Acupuncture) and other Siddha sciences to the Chinese.



**Sri Kalangi Nathar**



After carrying out his work for many years he decided to handover his work to Bogar Siddhar and attain Samadhi for 3000 years. He telepathically called Bogar Siddhar who was doing his spiritual austerities at Tamilnadu at that time, to come to China and take over his mission. To carry out the mission as directed by his guru Kalanginathar, Bogar Siddhar travelled by sea route, and reached China.



**Bogar Siddhar flies to China on hearing his Guru Kalanginathar's order**

In China, he was trained by Sri Kalanginathar in all aspects of Siddha sciences, Medicine, Yoga and other ancient arts.



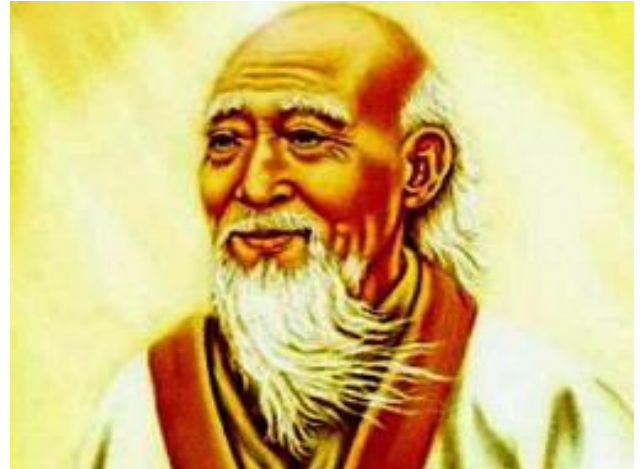
**Guru Kalanginathar imparts Siddha sciences and Yoga to Bogar Siddhar**

These included the preparation and use of 'Kaya Kalpa' herbal formulae to increase longevity. After this Sri Kalanginathar said to have taken his

samadhi on the banks of the river Yang Tze in China.

### **Transformation of his physical body**

Bogar Siddhar transmigrated his vital body (pranayamic body) into the physical body of a deceased Chinese man and came to be known as 'Bo-Yang'. The name 'Bo-Yang' is derived from



**Bo-Yang**

the word 'Bhogam' which means material as well as spiritual bliss. It denotes the bliss he experienced when the Kundalini Shakti, the divine feminine i.e. the Yin energy passed from the Mooladhara chakra and reached the Sahasrara Chakra and united with it. The result of this integration or union of the divine masculine and feminine i.e. Shiva and Sakthi energies or Yin and Yang is Sat-Chit-Ananda (Absolute Existence-Consciousness-Bliss).

Bogar Siddhar has revealed in his work **Jnana Sagaram – 557**, that he knows the technique of Kaya Siddhi the science of making his body a 'ripe one' and the method of making it a 'Divya Deha' through Kundalini Yoga. Bogar Siddhar reveals that he took a pill called 'Kuligai' and through Kaya-Kalpa lived in in foreign countries with a body of golden hue for 12000 years.

### **Bogar Siddhar and Kaya-Kalpa**

Bogar Siddhar to overcome the degenerative tendencies of the Chinese body, decided to prolong its life with the use of Kaya-Kalpa herbs, long enough for the effect of his practice of Kriya Kundalini, Pranayama and other yogic techniques to lead him to Soruba Samadhi. In his poem Bogar Jnana Sutra - 8 verse number 4 he has vividly shared what happened after he carefully prepared the Kaya-Kalpa tablet using 35 different herbs.

“With great care and patience, I made the (Kaya - Kalpa) tablet and then swallowed it;

Not waiting for fools and sceptics who would not appreciate its hidden meaning and importance.

Steadily I lived in the land of Parangis (foreigners)

For twelve thousand years, my fellow!

I lived for a long time and fed on the vital ojas (sublimated spiritual energy)

With the ojas vindhu, I received the name; Bogar;

The body developed the golden colour of the pill;

Now I am living in a world of gold”.

(Translation by Yogi S.A.A. Ramaiah, 1979, p. 40-42).

He chose 3 of his best disciples and his faithful dog and took them to the top of a mountain. He first offered it to the dog, who on swallowing it, immediately fell over dead. He then offered it to his chief disciple ‘Yu’, who also on taking the tablet, fell over dead. He then offered it to the remaining two disciples and then took the tablet himself. Bogar Siddhar fell over unconscious. The two remaining disciples nervously hid the tablet when they saw the others falling in a

death like state. They cried in grief and went to the market to prepare for their funerals. When they returned, all they found was a note in Bogar Siddhar’s handwriting which said: “The Kaya - Kalpa tablets are working. After awakening from their trance, I restored faithful Yu and the dog. You have missed your chance of immortality”. This incident indicates two things; one the potency of the Kaya-Kalpa tablet and second that a true disciple should have implicit faith in his guru.

It is significant to know that Kaya-Kalpa helped Bogar Siddhar to transform his Chinese body for over 12,000 years, during which time it developed a lustrous golden colour. He is said to have reached the final stage of Kriya Kundalini Yoga later in Pazhani; where he is said to have attained Soruba Samadhi.

In his poems he states that he has met Siddhas who lived prior to him and has studied their works. **And that with his divya-deha he continues to live at all times and in all existences.** He differed from other Siddhas in one main aspect he felt that the knowledge and experience of the Siddhas should be shared with the world at large.

He mentions to his disciple Pulipani Siddhar that with the grace of Devi Manonmani and the blessings of his guru Kalanginathar, and with the help of using Kuligai he was able to travel in all 8 directions see many places, meet many siddhas and collect useful information which will be useful to people, especially the Chinese in the 4<sup>th</sup> chapter of Bogar 7000.

### Travel and Experiences in China

His affection for the Chinese is apparent as he describes the Chinese as innocent, trusting and very generous and states that he has never met

people from any other country like the Chinese, in this world. During Bogar's travels in China he saw many miraculous things, made many amazing inventions and medicines which he shared with the people of China.

The following are some of the anecdotes of Bogar Siddhar taken from the 4<sup>th</sup> and 5<sup>th</sup> chapters of the Bogar 7000 (Sapta Kandam) about his experiences and travels in China. They are:

i) **Sivavakkiaar Siddhar:** Bogar Siddhar visited a beautiful place filled with forests, streams and snowcapped mountains in China, which is now currently called as Hwang Ho Fujian province. There were a group of Rishis paying homage to



**Sivavakkiaar Siddhar**

the Maha Siddha Sivavakkiaar. He had entered Samadhi for 3 Yugas but had eventually come out of his Samadhi almost after 2 crore yugas during the time of Bogar Siddhar's visit.

The rishi's paid their respects to him by going around him thrice after which Sivavakkiaar Siddhar sat in samadhi again for a while and then came out to meet the rishis. Bogar Siddhar who had witnessed all this during his visit; observed that inspite of the great siddha acquiring so much wisdom, he would at one time have to relinquish his body to earth (i.e. the body is transitory).

ii) **Travel to 7 Seas and 7 Islands:** Bogar Siddhar states that with the help of Kuligai and his guru Kalanginathar's spiritual strength he was able to see the seven seas and seven islands. The seven seas are: 1) Seenapadhi Kadal (China Sea), 2) Thiruparkadal (Indian Ocean), 3) Neiy Kadal (Persian Sea), 4) Uvar Kadal (Dead Sea), 5) Thayir Kadal (Caspian Sea), 6) Madhubana Kadal (Red sea), and 7) Karuppan Kadal (Black Sea). The seven islands are: 1) Jambu Theevu, 2) Latcha Theevu, 3) Saka Theevu, 4) Kraunja Theevu, 5) Guja Theevu, 6) Solmal Theevu and 7) Pushkara Theevu. He was able to estimate that Earth consists 3/4<sup>th</sup> of water and 1/4<sup>th</sup> of land, after his visit to the seven seas.

iii) **Sapta Rishi Mountain:** When he went to China, he visited the Saptha Rishi mountain where he got the darshan of the Saptha Rishi's and received their upadesham. He was blessed by them with 'Kalai Gnanam' (wisdom relating to arts). After this he went to his guru Kalanginathar's samadhi and paid his respects there.

iv) **Saptha Kanni Ashram:** After spending some time at the Siddhar samadhis, he went to the ashram of the Saptha Kannis. He was able to contact the Saptha Kannis i.e. Akaliyai (Akalya), Draupadi, Seetha, Tara, Mandodhari, Shyamalee and Kanthi. He got to know from them how Achuthan (Lord Krishna) and the Pandavas left the earthly plane during the beginning of Kali Yugam.

v) **Horse faced people:** In one of his visits to the northern coast of China he came across horse faced people who had skins which could change in colour.

vi) **Communicating with departed souls:** He made it possible for the Chinese to communicate with departed souls in their flesh



and blood state by building a hall 40 feet by 20 feet. This hall had glass windows and flute like tubes embedded on each of the four sides of the hall. They would have access to the open air outside and they were all sky facing. The concerned person had to apply a special potion and go to the center of the hall and think of the person with whom he wished to speak and call out to him. He would then see the reflection of the spirit of the person on the glass. The spirit so called, would then answer his questions. This Siddhi was very much appreciated by the Chinese, but the Siddhas however advised him not to exhibit this Siddhi.

vii) **Dhanushkodi Pearls:** In one of his travels to Dhanushkodi at Rameshwaram, with the help of Kuligai, he was able to go under the surface of the sea and explore it. He found mounds of pearls there and also learnt how to extract them. He took the 'Animuthu'(pearl) and conch shells with him back to China. He showed these to the spellbound Chinese who also wished to visit Dhanushkodi for retrieving the pearls. He advised them not to go there without the Kuligai. The other alternative suggested by him was to travel through steamers (boats propelled by steam energy) to reach Dhanushkodi. He asked them to exercise extreme caution, as the middle of the sea and the sea bed would have sharp rocks and this may break the boats they travel in. He advised them to use the telescope to navigate safely through these waters.

viii) **Jade Goddess Hill:** He flew to the northern part of China and found an island in the middle of the ocean. When he flew down to the island, he first thought that it was covered with moss ('Pasi' in Tamil). On closer inspection he found it to be of Jade (Pacchai Kal). He found a Jade goddess hill on the island. He found that the land, water, animals and the trees on the Jade

goddess hill, appeared green to him, because of the green light rays (Kadhir oli) reflected from the jade stone.

The sages there were angry on seeing Bogar Siddhar, till he revealed that he was a disciple of his guru Kalanginathar and explained to them, that while flying he had seen the island and had felt like visiting it. They lovingly accepted him and taught him puranas and many other esoteric secrets. Bogar Siddhar found an ashram of his guru Kalanginathar there. Inside this ashram he found Mouna Rishi, a Gnana siddha. He spent many years on this island, and learnt many things from the sages there, who gave him upadesham. (These places are currently known as Orchid Island, Green Island and Kunshan Islands in modern Taiwan).



**Orchid Island in Taiwan**

ix) **Draviangal and Gold Coins:** Bogar Siddhar for the purpose of giving Draviangal (fragrant oils) to the Chinese; learnt specific skills. Through 'Anjanam' (Antimony – a chemical element) Bogar Siddhar discovered treasures being guarded by spirits (boothams).

After his pooja to Anjana Devi; the spirits got frightened and handed over the Draviangal, gold, money and other precious things to him.



**Anjana Devi (Mother of Lord Hanuman)**

Bogar Siddhar states to Pulipani Siddhar - “**Itteney Vegu Kodi Draviangal ezhilana seenapadhi manbargalukku**” (I gave crores worth Draviangal to the beautiful Chinese people).

Bogar Siddhar also met sage Sivarishi who handed him some of the gold coins from the savings left behind by Lord Sri Ram at Swaranagiri (Pothigai Hills). He gave Bogar Siddhar permission to hand these over to the Chinese.

x) **Sempuravi (Flying Metal horse):** Bogar Siddhar once with the help of Kuligai left China to visit Ashwini Maharishi at his ashram in the forest. To his amazement he saw a flying metal horse which could speak. On Ashwini Maharishi giving the metal horse its instructions through a mantra, it flew with Bogar Siddhar; so that he could experience flying on it.

Bogar Siddhar wanted to make a similar horse which he called as ‘Sempuravi’ in China. It got the name Sempuravi because of its reddish colour which it got from a certain alloy of metals. He went back to China and told the spell bound Chinese about it. The Chinese who wanted to see such a wonderment helped him make the metal horse. Bogar Siddhar then invited Ashwini Maharishi to China. Ashwini Maharishi who saw

the craftsmanship of the metal horse; complimented Bogar Siddhar on it. He then gave instructions through a mantra so that the metal horse would obey Bogar Siddhar’s commands while flying on it.

xi) **Sendhura Karpam:** Bogar Siddhar for the physical well-being of the Chinese explained the intricate process of making Sendhura Karpam which would help relieve them of many ailments. This had the ability to cure diseases like leprosy, breathing issues, eye sight issues, and tuberculosis amongst others. It could also help one to retain their youthfulness for a long period. Bogar Siddhar had made a detailed list of all the diseases that it could cure and stated that he had learnt the making of Sendhura Karpam from his guru Kalanginathar.

xii) **The Doctrine on Muppu:** His chief contribution to Siddha literature is the doctrine on Muppu. Muppu is of 3 types: Vaidya muppu, Vada muppu and Yoga muppu. The first two types relate to the field of medicine. Muppu is an elixir of 3 compounds, when this imbibed, the body takes on a golden colour, and becomes hard like a rock. Yoga muppu relates to Pranayama in relation to the Ida, the Pingala and the Sushmana Nadis. His influence on the Chinese can be clearly made out from the recipe of Muppu known as the ‘white tiger’, ‘blue serpent’, and the ‘flying pearl’ found in the Chinese Alchemical writings. This was taken as a rejuvenation medicine and helped to aid one’s yogic practices.

It is apparent from Bogar Siddhar’s own revelations that he has stayed in China over many thousands of years. Over a period of time he came to be known as Lao-Tsu, the founder of Taoism.

(To be continued...)

**Compiled by: Mrs.Sowmya Nikhil**

**Research Support: Ms. Vinodhini.D, Mrs. Rani Pandian, Mr. Sekar. M , Mr. Ram Arjun.R, Mrs. Surekha Prem Anand**

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## LMRK NEWS (JUNE – JULY) 2019

### 1) Bogar Jayanthi Celebrations at Pazhani Hills and Anjaneyar Hills (01/06/19)

Shri Rejith Kumar got a direction from Muruga Peruman to be in Pazhani on Bogar Jayanthi day (Vaikasi Moolam). It was a blessing that Mr. Devan, Mr. Gokul and I got to accompany him to Pazhani on the auspicious day of Bogar Jayanthi.

On June 1<sup>st</sup>, we had a very good darshan of Lord Pazhani Murugar for about 20 minutes in the morning. After the darshan, Shri Rejith Kumar informed us that we need to visit and perform prayers in a cave located in Palani Hills. Shri Rejith Kumar guided us to reach the cave (he spoke about this cave in Vendhar Channel's Moondravathu Kann program telecasted in 2016). We had to climb down over a few rocks, as there was no direct path to reach the cave.

Palani Hindu Munnani leader Mr. Jegan and our Palani LMRK member Mr. Arumugam also accompanied us.

Shri Rejith Kumar explained that the second Navapashana idol is present in the cave and that the energy of second Navapashana idol is radiated to the world from this cave only. He further added that the cave path leads to the Holy Feet of Palani Moolavar (Main sanctum). The entrance of the cave was very small and also seemed visited by people, as I could see pictures of Lord Pazhani Murugar and Bogar Siddhar present there and they looked prayed on. I tried to look deep inside the cave, but since it was completely dark, I could only see some rocks strewn around on the cave path.

We sat in the cave and performed meditation for about 15 minutes. It was a beautiful experience to meditate in such a natural and powerful place. Shri Rejith Kumar performed the Aarthi at the end and gave Vibhoothi to us. Incidentally, I had brought 100 copies of the Mayura Simhasanam and Energy point pictures, and these were also kept in the prayers. After the prayers, I noticed a small butterfly come out of the cave. It flew over us, and I felt that this was a blessing from Bogar Siddhar.

Shri Rejith Kumar gave the energy point pictures to everyone present and I kept the remaining pictures to be distributed at Chennai meeting planned on 8<sup>th</sup> June. We left the cave to take part in the Bogar Jayanthi celebrations held at the Bogar samadhi shrine located in Pazhani temple premises. We saw abhisekham being performed to Maragadha lingam which was once worshipped by Bogar Siddhar. After staying there for some time, we returned back to our hotel.

During the evening, we visited the Thiru Avinankudi Murugan temple where we had the



darshan and saw the Abhisekham performed to Lord Muruga. Before starting for the Girivalam as suggested by Shri Rejith Kumar, we went to a small Sivan temple located near the Padha Vinayagar shrine. In the temple, there was a big statue of an old king who once ruled Palani (name of the king was not present). Shri Rejith Kumar revealed that this king is like a deity, and that he had got some spiritual guidance from this deity when he visited Palani during the initial days of his spiritual journey. So, he always makes sure he visits this place whenever he comes to Pazhani.

We then started our Girivalam around Palani hill, Shri Rejith Kumar shared many of his personal experiences when he had experienced during the beginning of his spiritual journey and also discussed some LMRK related happenings. At the Girivalam path, He showed us a place and asked us to sit there for casual discussion. He remarked that this was normally the place he used to sit and discuss important things with his friends at Palani before. From there, we could get a view of the Idumban hill. We discussed there for some time and then returned back to our hotel around midnight.

On June 2<sup>nd</sup>, we started for the Anjaneyar hill (also referred to as Ranganathar hill) at about 7.30 AM. The path to reach the hill was very narrow, so we had to travel by bikes to reach its base. There was a small temple with Sri Ranganathar's Thiru Padham at the foothill. We sat in meditation and prayed for about 15 minutes there. Shri Rejith Kumar shared that there was another path to climb the mountain, but that the hill path was too difficult to climb.

We returned back to our hotel at around 9.30 AM. Shri Rejith Kumar asked us to join him in the Sunday meditation in his room. We did the meditation and after the meditation, Sri Rejith Kumar gave me healing. Mr. Devan and I then

started from Pazhani after thanking Shri Rejith Kumar for the wonderful spiritual journey we had experienced during the previous two days.

I felt it was a once in a lifetime opportunity for me, to have visited some of the most spiritually powerful places in Pazhani and that it would not have been possible without Shri Rejith Kumar's help.

Om Saravana Bhavaya Namaha.



**Shri Rejith Kumar with Mr. Srinivasan, Mr.Devan, Mr.Gokul, and others on the way to Valli Sunai**



**Bogar Jayanthi Pooja at Valli Sunai**



**Shri Rejith Kumar doing Pooja at Valli Sunai**



**Shri Rejith Kumar praying at the temple located at the foothills of Anjaneyar Malai**



**Bogar Jayanthi Celebrations at Pazhani Sri Dhandayudhapani Temple on 01.06.19**



**Shri Rejith Kumar meditating with Mr. Gokul and Mr. Devan at the temple premises**



**Girivalam around Pazhani Malai by Shri Rejith Kumar with Mr. Gokul, Mr. Srinivasan and Mr. Devan (L to R)**



**Shri Rejith Kumar praying on the way back to Pazhani**





**Shri Rejith Kumar meditating with Mr.Gokul and Mr.Devan**



**Shri Rejith Kumar with Mr. Srinivasan, Mr.Gokul and Mr.Devan (L to R)**

**- Mr. Srinivasan**

## **2) LMRK'S First Virtual Meeting held in U.S.A (02/06/19)**

This is the essence of the first online LMRK USA group meeting held on June 2<sup>nd</sup>. It was held on the auspicious Karthika Nakshatra day. The meeting began at 11 AM (Eastern Standard Time) with an introductory speech by Shri Rejith Kumar. This was followed by the introductions of various US LMRK Members. Shri Rejith Kumar was very happy to see all of us virtually and we felt the same. Then, Shri. Rejith Kumar, opened a Question and Answer session about our LMRK Mission. Everyone had a chance to ask their question and get their clarification from Shri

Rejith Kumar. The most significant highlight of the meeting was Shri Rejith Kumar's passing of energy to all the members who attended the meeting. All the members unanimously felt the energy vibrations and were duly energised. They felt as if they were sprinkled by Muruga Peruman's energy at that moment.

Shri Rejith Kumar lead the meeting and Mr. Srinivasan coordinated and gave the IT support. The other attendees are: Mr. Rajkumar Selvaraj, Mrs.Janaki, Mrs.Rani Pandian, Mrs.Priya, Mrs. Surya Devi, Mrs.Kavitha Karan, Mr. Seshu Phani, Mrs.Chandrika and Mr. Karthik.

We are hopeful more LMRK Members will join us in our next virtual meeting which is scheduled on the 6<sup>th</sup> of July 2019 at 11 AM Eastern Standard Time. New members from U.S.A, kindly download the Zoom Cloud Meeting App to join us!

**- Mr. Karthik Managanathanadurai**

## **3) Chennai LMRK Team Meeting at Pamban Swamigal Temple (30/06/19)**

The Chennai LMRK members assembled for a group meditation from (10.00-10.30) AM. This time the 7 Rays basic step energy was received by the members during the meditation. Mr. Srinivasan suggested a brief introduction by all those assembled for the benefit of the new members who had come to attend the meeting.

Mr. Srinivasan gave us a detailed update on the activities relating to the Swiss Pradishta. He shared with us that Mr. Sujith had sent some details regarding leasing a hall, where the pradishta would be done. The pros and cons of whether the pradishta should be done in a temple vs a privately-owned hall were discussed in detail.



Mrs.Surekha suggested that freight carriers would be more appropriate for the transportation of the Moorthies. It was also agreed that detailed rules and regulations of shipping these moorthies must be sought.

Mr. Datthathiri suggested that a reserve of Euro's should be kept for local expenses that will be useful during the Pradishta.

Mrs. Sowmya shared that she had given details regarding Shri Rejith Kumar, the LMRK Mission, Bogar Siddhar and details regarding Navapashana Moorthy to Mr. Sujith. So that he would be able to give details when he approached others regarding fixing the venue of the pradishta. She shared that Mr. Elango and Mr. Ganesan have agreed to look up their contacts and see if they could support Mr. Sujith in any way.

Mr. Devan shared that the total budget to be raised is 25 Lakhs (INR) and out of that 4 Lacs have been collected so far. He suggested that the funds should be raised within the next three months.



**Chennai LMRK Members in discussion about the Swiss Pradishta duty**

Mrs.Sowmya suggested making one member responsible for each location and commit to a target amount which would be raised. A specific

date deadline should be fixed in collecting the funds. Then prior to two weeks before the final deadline the balance amount to be raised would be thrown open to all the members. She also suggested that there should be a separate program coordinator for the Swiss Project and one for the Palani function. She gave the idea of creating a separate email id for the project so that information related to it can be maintained in it and that this would help with future projects as well.

Mr. Srinivasan shared that the place time and venue details of where the Pradishta would take place will be fixed in a month post which we can make the posters, fly leaf's etc to spread awareness about the pradishta.

The meeting concluded on a positive note and with the focus that first set of activities would be (1) fixing a venue, (2) raising funds, and (3) Figuring out the mode of transportation for the Moorthies and type of documentation required for the same.



**Chennai Team Meet at Pamban Swamigal Samadhi Temple**

**-Mrs.Sowmya Nikhil**

**4) Virtual Meeting held for US Members on (06/07/19) at 11 AM EST**

The objective of the meeting was to hold a Q&A Session between Shri Rejith Kumar and the LMRK members. This was followed by energy passing from Shri Rejith Kumar to all the members who had attended for 5 minutes.

### Q&A Session

Q: What is the significance of the pradishta of Lord Hanuman and Lord Jesus Christ in Switzerland?

A: This will be revealed by the events which will take place in the world. The current world systems are run based on money, and Switzerland is a place which is connected with money.

Q: How will the world come to know about it? Will it know it through spiritual or scientific means?

A: Both ways.

Q: Any connection with planet Nibiru?

A: Will let you know if I learn anything about it.

Q: Can you give any details about Shambala?

A: Mr. Devan gave an explanation about Shambala Energy Point through a video. He shared that energy points are revealed to Shri Rejith Kumar by Muruga Peruman one by one and that he has to decode them. He also mentioned that the Chinese and Russian did experiments which proved that Shambala energy point (located in the Gobi Desert) is having a lot of energy; in other words, it is a world energy point.

Q: How long will it take for our world to realise Muruga Peruman?

A: Soon, I do see the changes happening on the carrying out of duties. Also, some miracles are to

happen soon. For example: North Korea missile testing was creating an issue with Japan. However, at this time Maha Avatar Babaji revealed to me that nothing would happen. (Babaji's duty in Muruga Yugam is to uphold world peace).

Q: What happened to the worship of our Naga Subramanya Idol?

A: This was done some time earlier due to the message from Muruga Peruman. However, later I was given instructions to start the LMRK mission instead.

Attendees: Shri Rejith Kumar, Mr. Devan, Mr.Srinivasan, Mrs.Chandrika, Mrs.Thenmozhi, Mrs.Banumathi, Mrs.Priya, Mrs.Sharmila, Mr. Balakrishnan, Mrs.Anu, Mr. Logesh, Mr. Kanaga Subramaniam and Mr. Karthik.

- Mr. Karthik Managanathanadurai

### 5) Virtual Meeting held for US Members on (15/07/19) at 11 AM EST

The objective of the meeting was to hold a Q&A Session. This was followed by energy passing from Shri Rejith Kumar to all the members who had attended for 10 minutes.

### Q&A Session

Q: Please tell us about Maha Avatar Babaji.

A: I came to know about Babaji when I was first instructed to travel to Kathirkamam in 2007; this was my first international travel. Then I got a chance to visit Parangipettai in 2010, and then I visited Japan in 2018. I had travelled to all these three places on the instruction of Babaji. Last year I got information from Babaji to visit Japan, but before that I had to visit Parangipettai and pray. My wife also was asked to pray at Parangipettai. During the time of my visit to Japan, missile testing by North Korea had

happened, due to which there was news that there may be a third world war. However, I received a message from Babaji, saying that there will not be any war, and that I had to pass this message to the Japan Government; which I did. During my visit itself, the peace treaty between North Korea and South Korea was signed.

Q: After the completion of our second duty, will black money from Switzerland be completely wiped out?

A: No, not like that. Money will still be in rule, especially the Australian currency, as this country Australia, is related to Kumari Kandam.

Q: Are you transmitting energies between two places? (For example, you were instructed to go to Parangipettai and do meditation before your visit to Japan, hence the question)

A: It was not to exchange energies between two places. The world has many energy points, but it has not been activated yet. During my visit, I did meditation to activate the energy point and facilitate the spread of energy throughout the world, for Muruga Yugam.

Q: Does Lord Sanath Kumara represent Lord Muruga?

A: Yes, but our mission is not connected with Lord Sanath Kumara's mission. The Western and European countries are connected with different energies related to Lord Sanath Kumara.

Q: Did you get a chance to find an energy point in U.S.A?

A: No, it has not been revealed yet.

Q: How about Mukthi? Can it be achieved by qualifying in that direction or is it related to good and bad deeds?

A: You will get direction towards attaining Mukthi. For example, when you are doing Muruga Peruman's work with dedication, it will help in getting Mukthi.

Q: So, If I do my duty completely, will I get Mukthi?

A: I cannot assure that, as you may still be needed to do some more duty. So, until you complete all the duty, you may need to take rebirth.

Attendees: Shri Rejith Kumar, Mr.Devan, Mr.Srinivasan, Mrs.Chandrika, Mrs.Thenmozhi, Mrs.Banumathi, Mrs.Priya, Mrs.Sharmila, Mr.Balakrishnan, Mrs.Anu, Mr.Logesh, Mr.Rajkumar, Mrs.Nalini, Mrs.Ramani, Mrs.Surya, Mrs.Rani, Mrs.Dhanaraman, Mr.Kanagasubramanian and Mr.Karthik.

- Mr. Karthik Managanathanadurai

## 6) Bengaluru Team Meeting at Mahan Sri Odukathur Swamigal Mutt, Ulsoor (21/07/19)

Bengaluru LMRK members Mr. Kanaga Subramanian and Mr. Kumaresan met for the Sunday meditation at Sri Dhandayudhapani temple (Sri Odukathur Swamigal Mutt) from 10.00 to 10.15 AM. After finishing their



**Mr. Kanaga Subramanian and Mr. Kumaresan at Subramanya Temple, Ulsoor**



meditation, they proceeded to visit Subramanya Temple at Ulsoor.

- Mr.Kanaga Subramanian

### 7) Virtual Meeting held for Singapore and Malaysia Members on 21/07/19

The Singapore LMRK members gathered at the Mac Ritchie Reservoir to do their Sunday Meditation after which they participated in a video conference.



**Pooja at the Mac Ritchie Reservoir by LMRK Members**



**Mr.Sekar.M, Mr.Marshall, Mr.Jayaraman and Mr.S.K.Saravanan meditating (L to R) at the Mac Ritchie Reservoir in Singapore**

A virtual meeting was held through a video conference held between Shri Rejith Kumar and the members from Singapore and Malaysia. Shri Rejith Kumar shared details about the Swiss

Pradishta. After this the details of his Visit to Malaysia and Singapore were shared as follows:

### Malaysia Schedule

05-Oct-19 to 12- Oct-19

- Shri Rejith Kumar's Family Holiday.

13-Oct-19 (Sunday) - Mayuranathar Temple at Dengkil.

- From 9.30 AM - Malaysia Members to assemble for the program.
- From 10.00 AM to 2.00 PM - Sunday Meditation & Healing Session for Members and Public.
- Travel to Ipoh.

14-Oct-19 (Monday) at Ipoh (Setiawan) -

- From 9.00 AM - Home Visits and Pooja for (Members and Public).
- From 8.00 PM - Shri Rejith Kumar's Talk, Meditation and Healing for (Members and Public).

15-Oct-19 (Tuesday) at Ipoh (Setiawan)

- From 9.00 AM - Home Visits and Pooja for (Members and Public).
- Evening Travel back to Kuala Lumpur.

16-Oct-19 (Wednesday) in Kuala Lumpur

- From 9.00 AM - House Visits and Pooja for (Members and Public).

17-Oct-19 (Thursday) in Kuala Lumpur

- From 9.00 AM - Home Visits and Pooja for (Members and Public).

18-Oct-19 (Friday) in Kuala Lumpur

- From 9.00 AM - Home Visits and Pooja for (Members and Public).
- Afternoon Travel to Johor Bahru.

19-Oct-19 (Saturday) in Johor Bahru

- From 10.00 AM to 12.00 PM - Morning Speech, Meditation and Healing session for (for Members and Public).
- This will be followed by House Visits and Pooja.
- Evening - Travel to Singapore by 8.00 PM.

### Singapore Schedule

#### Contact:

Mr.Sekar.M - +65 8163 7065,  
Mr.Marshall - +65 9176 3174,  
Mr. Sundra - +65 9739 9153.

20-Oct-19 (Sunday) Mac Ritchie Reservoir Park, Power Spot.

- 09.30 AM - Singapore members to assemble for the program at Rifle Range car park.
- 10.00 AM to 10.15 AM - Sunday Meditation with Shri Rejith Kumar
- Followed by Shri Rejith Kumar's Talk and Healing session for (Members and Public).
- Home Visit of Members and Consultation

21-Oct-19 to 22-Oct-19 (Monday and Tuesday)

- Home Visits and Consultation

23-Oct-19 (Wednesday)

- Satsang, Healing, and Consultation at 100 Depot Road, Sri Ruthra Kaliyamma Temple from 7.00 PM to 9.00 PM.
- Followed by Home Visit and Consultation

24-Oct-19 (Thursday)

- Home Visit and Consultation

### Attendees (Singapore)

Mr.M.Sekar, Mr.S.K.Saravanan, Mr.Marshall and Mr.Jayaraman.

### Attendees (Malaysia)

Mr.Manthira, Mrs. Sarah, Mr.Delagan, Mr. Balachanthar, Mr. Subramaniam, Mr.Sugumar, Mrs.Rooba, Ms.Mala, Mrs.Usha, Mr.Raveen, Mr. Ganesan, Mrs.Mohana, Mr.Karupanasamy and Mr.Tang.

- Mr.M. Sekar and Mr. Manthira

### 8) Virtual Meeting held for Bangalore Members on 27/07/19

A virtual meeting was held for the Bangalore Members and other members who had joined in at 8.00 PM (IST). The meeting started with a Q&A session with Shri Rejith Kumar. Shri Rejith greeted everyone present and opened a Q&A session where questions relating to LMRK'S second duty and other spiritual questions were put forth.

Q: How can we as members, support the second duty (Swiss Pradishta)?

A: With Muruga Peruman's blessings and members support, we have found a place in Switzerland. The idols are getting ready. Pooja will be conducted for (Muruga Peruman's idol and Lord Anjaneyar's idol) on Shivarathiri day (21/02/20) and the pradishta of the idols (Including that of Lord Jesus Christ) will happen in Switzerland on Easter Day. Members can support by raising funds, sharing information about Pradishta apart from taking part and helping for the Pazhani function which is to happen on the 21<sup>st</sup> of February 2020.

Q: In what ways can we bring awareness of this event to others?

A: You can bring awareness through distribution of flyers, pamphlets, through the media channel for example – WhatsApp and other sources.

Q: Can we raise funds with the Public as well?

A: Not required. **Request everyone to raise funds only through known sources such as your friends and relatives.**

Q: Did we receive any new message from Muruga Peruman?

A: Yes, it is related to our second duty (Swiss Pradishta) which is connected with money energy.

Q: After the completion of the second duty, will there be more peace in the world?

A: Definitely, you will be seeing a lot of difference. All of us have a physical as well as the astral body, similarly, Earth also has a physical and astral body. Our mission started in 2013, since then there has been a lot of healing which has been happening to the Earth's astral body as well as you personally. You have seen tense war like situations between India and Pakistan, North and South Korea get more peaceful. Similarly, we will see more such positive changes going forward, after the successful completion of the second duty. All those members who have helped for LMRK'S second duty will be eligible for the Seven Rays first step energy. After this, the concerned members will feel a positive difference.

Q: What is Seven Rays Meditation? Have you taken 7 Rays meditation already?

A: Seven Rays meditation is an advance meditation. Yes, I have received the 7 Rays energy (all levels) directly from Muruga Peruman.

Q: I have been chanting 'Om Saravana Bhavaya Namaha' 9 times daily. I am beginning to sense energies from trees and also feel the connection energywise with Siddhars through their photographs. Is this real or my imagination?

A: What is happening to you is real and not imagination. It is a very good sign. Please continue chanting 'Om Saravana Bhavaya Namaha'.

Q: I missed the opportunity to join one of the Sunday meditations due to personal issues; will there be a disconnect with the energy flow due to this?

A: It is ok. You can continue to connect with the energy passing by connecting with me individually or during the group video conference.

Q: I chant 'Om Saravana Bhavaya Namaha' as soon as I wake up. Is it ok?

A: Yes, it can be chanted anytime during the day for a minimum of 9 times, with the maximum number of times being your choice.

From 8.45 PM to 9.00 PM energy was passed by Shri Rejith Kumar to the attendees. Shri Rejith concluded the meeting by thanking everyone who had attended.

Attendees: Shri Rejith Kumar, Mr. Srinivasan, Mr. Ashwanth Kumar, Mr. Rambadri, Mr. Uma Shankar, Ms. Kavitha, Mr. Kanaga Subramanian, Mrs. Mary Bastin, Mr. Meganathan, Mr. Sukumaran, Mr. Ilango, Mr. Kumaresan, Mr. Santosh Kumar, Ms. Rama, Mrs. Surya Prabha from (India), Mrs. Rookasana Anand and Mr. Anand from (Norway), and Mr. Karthik from (U.S.A).

- Mrs. Mary Bastin

## 9) Virtual Meeting held for Australia Members on 28/07/19

A virtual meeting was held between Shri Rejith Kumar and the Australia members with members from other countries joining as well from Australia at 2.00 PM (Perth local time) and 4.00 PM (Sydney Local Time).



The meeting started with Shri Rejith Kumar greeting everyone. Shri Rejith discussed details about the Australian visit with various members. Mr. Saravanan spoke about arranging a meeting for 100-150 business delegates in Perth. The Thiru Kalyanam day was decided to be on the 3<sup>rd</sup> of November 2019. This was followed by energy passing for about 10 minutes.

Attendees of the Meeting were Shri Rejith Kumar, Mr. Devan, Mr. Srinivasan, Mr. Saravanan, Ms. Devi, Mr. Ravichandran, Mr. Prabha Shankar, Director Prem and Mrs. Sowmya Nikhil.

- Mrs. Sowmya Nikhil & Mr. Srinivasan

### 10) Virtual Meeting held for Chennai Members on 28/07/19

A virtual meeting was held for the Chennai members at 8.00 PM (IST). Shri Rejith Kumar welcomed everyone and started the Q & A session. The meeting was for more than an hour and some of the questions asked are as given below:

Q: During distance healing, how will I know I have received the healing?

A: After my prayers, you will receive the energy, and that is how you will know that you have received the healing.

Q: Last year we had the Mayura Simhasanam Thiruvizha at Pazhani. Can we make a program for our members to meet in Pazhani or any of Lord Muruga's sacred places (sthalam)?

A: We are all going to meet at Pazhani. We will be doing poojas at Aivar malai, Anjaneyar Malai, and Pazhani Malai. This will be followed by Girivalam (around the Pazhani Malai). This should be done grandly. After the completion of the second duty, we can plan something.

Q: LMRK was formed with blessings of Lord Muruga and Lord Lakshmi Narshimar with a deep connection with Kumari Kandam and Mars respectively. What is the significance of doing pradishta of Lord Anjaneyar along with Lord Muruga at Switzerland?

A: We do have a deep connection to Muruga Peruman, Lord Lakshmi Narshimar, Mars and Kumari Kandam. It is Muruga Peruman's guidance that the pradishta of Lord Anjaneyar is to be done for certain reasons. Lord Anjaneyar is an important part of the 2<sup>nd</sup> duty. The reason behind this will be revealed in the future.

Q: Is there any possibility of Bogar Jayanthi Celebrations?

A: This year I was directed to visit a cave in Pazhani Malai and do pooja there. Its pathway directly leads to the Holy Feet of Palani Moolavar (i.e. a space under the Main sanctum). If I get a message to go there again, I will do so.

Q: Apart from Pazhani and Aivar Malai are there any places of significance which we can visit and receive Muruga Peruman's energy?

A: Yes. Pazhani is an important place, however there are many places in Tamilnadu where once can visit. Aivar Malai cave where we had the Mayura Simhasana Pooja last time is another place. In Anjaneyar Hills, we can do pooja for the Thiru Padham of Sri Ranganathar, Garuda Perumal and Lord Anjaneyar. Paravatha malai is also a place to go but it's a difficult climb. The other places are Poombarai and Peravur near Madurai. Of course, the Aarupadai Veedu temples are important. Please visit these places whenever possible.

Q: Any connection with Shirdi Sai Baba?

A: Shirdi Sai Baba is very powerful. I have received blessings from Shirdi. He is very powerful at this time.

Q: I had a vision of a black coloured peacock. How do I interpret this?

A: It is a very good sign. It shows you are connected with Muruga Peruman's energy. It is a sign that shows you have crossed to the next step (spiritually).

Q: How will we know we are continuously getting the grace of Lord Muruga? I am currently only chanting the mantra 9 times, what else should I do?

A: Continue to chant the mantra 'Om Saravana Bhavaya Namaha'. You should stay connected with Him. The duty which you will get is a sign that he is watching over you.

Q: You had mentioned that those who are doing the second duty are Kumari Kandam souls. Can you explain this connection- what does this mean to our soul now, as Kumari Kandam refers to an ancient period?

A: Muruga Peruman once ruled over Kumari Kandam. He has returned to rule during the Muruga Yugam which has Kumari Kandam energy. Many things related to that period will happen again. Tamil people will become powerful (revival of Tamil culture and civilization). When I release the energy, the energy will spread. When the duty comes, the connected souls will come forward.

Q: There are 4 Yugas. Is the Muruga Yugam a part of Kali Yugam or a different Yugam?

A: It is a part of the Kali Yugam.

Q: Can I contribute towards the Vel for Muruga Peruman's Idol? Can a silver Vel be contributed?

A: Muruga Peruman's moorthy already has a vel. A silver Vel has already been offered by someone and this will be known after prayers.

Q: What is the significance of Reunion Island?

A: It was once connected with Kumari Kandam. One of the six abodes during Kumari Kandam was present in Reunion Island. The 6 abodes will be spread all over the world and this will be known in the future.

Q: If the 6 abodes are spread around the world in the future, will western countries accept Muruga Peruman's abode?

A: Yes, it will be accepted, but the Muruga Yugam is over a long period and changes will not happen in a single day.

Q: Is there any instruction that Lord Muruga's idol should only be of Navapashanam?

A: Mr. Ramesh (Singapore) called me after a week after the Mayura Simhasana Pradishta saying that he had an idol of Muruga Peruman which he has with him to give me. It was only after a month later I received the message from (Muruga Peruman) about the pradishta (of Muruga Peruman's idol) in Switzerland.

Q: Details about the Australian Program?

A: Last year we did the Thiru Kalyanam in Wales. This year I want to do pooja on the Thiru Kalyanam day i.e. 3<sup>rd</sup> of November 2019 in Australia. It is money related (the second duty). About 100 to 150 business people will be called. More power and money are going to come to our mission.

Q: Can we get Muruga Peruman's grace only through you?

A: If you need any help you can ask me. I don't compel anyone.

Q: Was there Muruga Worship in planet Mars during Kumari Kandam period?

A: Yes.

Q: Planning for the Pazhani function, when will that start?

A: After November 30<sup>th</sup> we will start the activities for Pazhani function.

Mr. Nandan shared about the release of his film 'Mayuran' in August and thanked Shri Rejith Kumar for his continued support and prayers. Shri Rejith asked all the members to support Mr. Nandan. This was followed by meditation for about 10 minutes. Shri Rejith Kumar concluded the meeting by thanking everyone who had attended. He advised the members to work as per their capacity and to share information about the Swiss Pradishta to the people known to them. After raising funds and spreading awareness, our next set of activities would be to plan and work for the Pazhani function and the Swiss Pradishta.

The attendees of the meeting were Shri Rejith Kumar, Mr. Devan, Mr. Srinivasan, Mrs. Sowmya Nikhil, Mr. Datthathiri, Mr. Prabhu, Mr. Chandran, Mr. Nandan, Mr. Ashok Kumar, Mr. Nirmal, Mr. Balaji, Mrs. Surekha, Mrs. Hema, Mrs. Savitha, Mrs. Gayathri, Mr. Shiva Shankar, Mr. Narayanan, Mr. Venkatesan, Mr. Satish Kumar, Mr. Baskar, Mr. Ilango, Mr. Krishna, Mrs. Rathinavathi and Mrs. Aruna.

- Mrs. Sowmya Nikhil, Mr. Srinivasan & Mr. Datthathiri.S

## UPCOMING EVENTS

- Shri Rejith Kumar's Visit to Malaysia, Singapore and Australia - Oct 5<sup>th</sup> to Nov 23<sup>rd</sup> 2019.
- Special Poojas to be performed at Aivar Malai, Anjaneyar Malai, and Palani Malai. Giri Pradakshinam at night around Palani Malai on Maha Shivarathiri Day i.e. the 21<sup>st</sup> of February 2020.
- Pradishta of Lord Muruga's Moorthy, Lord Anjaneyar's Moorthy, and Lord Jesus at Switzerland during Easter, i.e. the 12<sup>th</sup> of April 2020.

## CONTACT LMRK

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## SHRI REJITH KUMAR'S VISIT TO MALAYSIA

### Speech, Meditation and Healing Session

All are cordially invited to meet Shri Rejith Kumar to know more about Lord Pazhani Muruga and His Divine revelations in today's world.

**Note: FREE ADMISSION**

**SRI MAYURANATHAR TEMPLE**  
Lot 31, Kg Ampar Tenang,  
43800, Dengkil, Selangor

**Date: 13-October-2019**  
**Time: 10.00am to 2.00pm**

**Contact:**  
**Sugumar - 016 9285844**  
**Manthira - 012 3602488**  
**Supramaniam - 019 6106035**



**KUIL SRI SUBRAMANIYA SWAMI DEVASTHANAM**  
Jalan Kuala Ketil, 08000 Sungai Petani,  
Kedah Darul Aman.

**Date: 14-October-2019**  
**Time: 7.00pm to 9.00pm**

**Contact:**  
**Ganesan - 010 3936061**  
**Manthira - 012 3602488**  
**Supramaniam - 019 6106035**



**KUIL SRI BALA SUBRAMANIAM**  
Jalan Haruan, 81300 Skudai,  
Johor Baharu.

**Date: 19-October-2019**  
**Time: 9.00am to 11.30am**

**Contact:**  
**Ananthan - 012 7237638**  
**Kumaresan - 010 8210674**  
**Manthira - 012 3602488**



For more information about Lion Mayura Royal Kingdom please visit – [www.lionmayura.org](http://www.lionmayura.org)

**OM SARAVANA BHAVAYA NAMAHA**