



CONTENTS

1. Message from Shri Rejith Kumar
2. Letter from the Editor
3. Shri Rejith Kumar's Visit to Ujjain
4. Shri Rejith Kumar's Visit to Chennai
5. Murugan Adiargal -
Thiruporur Chidambara Swamigal
6. Devotee Experiences
7. Kukke Shree Subrahmanya Temple
8. Lao Tzu The Founder of Taoism
- 9 LMRK News (August-September) 2019
10. Upcoming Events

Om Saravana Bhavaya Namaha:
Sri. REJITH KUMAR
**VISITING MALAYSIA,
SINGAPORE**

SPEECH, MEDITATION & HEALING

Malaysia
13-10-2019 - Mayuranathar Temple, Dengkil
14-10-2019 - Kuil Sri Subramaniam Temple,
Sungai Petani
19-10-2019 - Kuil Sri Bala Subramaniam
Temple, JB

Singapore
20-10-2019 - Walk & Meditate at McRitchie
Reservoir
23-10-2019 - Sri Ruthra Kaliyamman Temple

LION MAYURA ROYAL KINGDOM
(www.lionmayura.org)



MESSAGE FROM SHRI REJITH KUMAR



Shri Rejith Kumar

The objective of this article is to share the extracts of Shri Rejith Kumar's video messages regarding the revelations given by Muruga Peruman to him relating to Mars and the LMRK Mission.

i) Shri Rejith Kumar's Mars Day Message as on 08/08/19

Vanakkam.

In 2017, When I was at the Mac Ritchie Reservoir in Singapore, **I had received an important message regarding the date August 9th, that this should be celebrated as 'Mars Day' every year.** Tomorrow the date is August 9th and this will be celebrated as Mars Day. We will be getting more divine blessings on this day. On this day, everyone

should wear **Red** and **Blue** coloured clothes and perform prayers to Lord Muruga, Lord Narshimar and also to our ancestors who lived on Mars. There is no specific time for the prayers, you can pray at any time tomorrow.

For Members in Singapore – Please try and visit the Mac Ritchie Reservoir and perform prayers tomorrow. People from other places may visit any one of the energy spots if possible.

Tamil Nadu - Pazhani Murugan Temple, Aivar Malai, Anuvavi Subramaniya Swamy Temple (Coimbatore), Pamban Swamigal Temple (Thiruvananthapuram), and any of the Aarupadaai Veedu temples.

Malaysia – Batu Caves Temple (Hilltop), Mayuranathar Temple (Dengkil).

Australia – Blue Mountains (Sydney).

U.K – Silbury Hills, Dragon Hill, Thanthondri Anjaneyar Temple (Mayura Simhasanam)

If you are unable to visit any of the above places, you may visit any Murugan Temple. May everyone get Muruga Peruman's blessings!

Om Saravana Bhavaya Namaha.

ii) Shri Rejith Kumar's Message from Poombarai, Kodaikannal on 16/08/19

Vanakkam.

I am currently standing in Poombarai Murugan Temple in Kodaikannal. There is a very important fact related to this temple. The idol of Lord Muruga here was consecrated by Bogar Siddhar. As you may all know, the Navapashana Dhandayudhapani Swamy of Pazhani was consecrated by Bogar Siddhar. Here the Moorthy is Dashapashanam. At Pazhani, it is Navapashanam. It was specially created to be used as medicine. Here it is Dashapashanam (10 poisons). This place (Poombarai) and the Moorthy here are very powerful.

One of the important messages revealed by Muruga Peruman to me is that if the research was done on the Dashapashanam Moorthy and its composition (i.e. the pashanams used to make the Moorthy) – it would give us the information necessary for humans to survive on planet Mars. As you know it is a period where a lot of countries (such as India, America) are trying to research and find out how one can stay on planet Mars and cope with its climate and survive. ***It is in this context Muruga Peruman has given us an important message. If research is done on the elements used in making the Dashapashanam Moorthy, one can get details regarding how one can get the food and medicine necessary for the human body to survive in planet Mar's climate.***

As you may know, from 2017, we have been celebrating 'Mars Day' for the last two years on 9th August as per Muruga Peruman's directions. I had recently put a message in our WhatsApp group saying that I would be in deep meditation for 3 days as per Muruga Peruman's direction saying I would be getting a message. It is during this time I received an important message on 'Mars Day' (Aug 9th) relating to planet Mars. And it is for this reason I visited Pazhani and Poombarai and offered my prayers to Muruga Peruman. **This place (Poombarai) and the (Dashapashanam) Moorthy of Muruga Peruman here is Mars related.**

The message I got was that I needed to visit Ujjain in Madhya Pradesh and that in one or two places I should perform prayers and do things related to Mars. It is the next step relating to Mars. I have completed prayers here and during next month I would be visiting Ujjain. The message (Secret) which Muruga Peruman will reveal to me there, I would be sharing it with everyone through a video. Vanakkam to everyone.

Om Saravana Bhavaya Namaha.

iii) Shri Rejith Kumar's Message from Mangalnath Temple, Ujjain on 08/09/19

Vanakkam. I am currently at Mangal Nath Temple. I have come here as per the direction of Muruga Peruman. I have come here after taking the darshan of Lord Maha Kaleshwar in the morning. This place Ujjain is very important spiritually, astronomically and historically. If we look at it from the spiritual angle, Maha Kaleshwar temple houses one of the 12 Jyotir Lingas and it is a very powerful temple. If you look at it from a historical sense, the great King Vikramaditya ruled from this place. We may not know a ruler greater than King Vikramaditya in this world, such was his greatness.

Similarly, Astronomically, as you may know, Greenwich Meridian Time (GMT) is the Zero Time Zone. As per Muruga Peruman's blessings and direction to start the Muruga Yugam we have completed the pradishta of the Mayura Simhasanam at Wales with his blessings. Long ago, during the Golden Age of India, Ujjain was considered as the Zero Time Zone. Tropic of Cancer passes through this temple. This temple links the (Central Meridian) Zero Time Zone with the Tropic of Cancer. This temple is closely associated with Mars. Lord Shiva in this temple is known as 'Lord Mangalnath'. There is a story about Lord Shiva and Mars in this place. Just the way Pazhani is closely connected with Mars, similarly, the position of (Mangalnath Temple) on earth is closely connected with Mars.

I will now share about the revelation Muruga Peruman has given to me here. I have told all of you earlier that there are two energies, Garuda Energy and Naga Energy. Earth is related to Naga Energy and its connection with Naga Loka is important. Mars is connected with Garuda Energy. These two energies are found travelling parallelly and normally it's difficult to find them connected together. However, there are a few places on earth, they can be found connected. As revealed by Muruga Peruman, one such place is Mongolia which I visited recently. It is a place where Naga Energy and Garuda Energy are found connected together. Naga energy is related to spirituality and Garuda energy is relating to power or authority. I had visited Mongolia this year during my birthday and had done my prayers, as per Muruga Peruman's direction. Similarly, (Ujjain) is a place where both Naga and Garuda energies are found connected together. ***The purpose of me coming here as per Muruga Peruman's direction was to do prayers and connect both the Naga Energy and Garuda Energy in this place. A person who gets one of the energies (Naga energy or Garuda energy), will become powerful. But when they receive both these energies, they will become most powerful in the world and can make changes.***

With Muruga Peruman's blessings, I have visited Mongolia and then come here. In Mongolia, the great ruler was Chinggis Khan and here in Ujjain, it was King Vikramaditya. I think they both must have received these energies. This is a historical subject. Now coming back to the topic of our mission, ***Muruga Peruman has sent me to a place where the Naga Energy and Garuda Energy can be found together, to receive these energies. I have performed the duty of doing prayers for connecting the Mars Energy with Earth Energy with the help of Muruga Peruman's and Lord Shiva's blessings here. The reason behind this is that we are going to know more revelations about Mars in the future. Our mission's direction will be to know more about Mars as a lot of revelations relating to Mars is going to come out.***

Our Mission's main focus is about both Mars and Kumari Kandam. It is with a Mars related focus I have come here. ***With Lord Shiva Peruman's blessings, I have connected the Mars Energy and Earth Energy i.e. (Garuda Energy and Naga Energy). I have received both these energies to move the mission to the next level relating to Mars.*** We will be getting more revelations about Mars with the help of Muruga Peruman's and Lord Mangalnath (Shiva Peruman's) blessings. One more thing I would like to share with you is relating to Mars. We have an Asteroid belt between the planets Mars and Jupiter. I received a message from (Muruga Peruman) that there is a big secret hidden there. With the help of Muruga Peruman's and Lord Mangalnath's blessings, I will get to know about this secret in the future. Vanakkam to everyone.

Om Saravana Bhavaya Namaha.

iv) Shri Rejith Kumar's Message from Vikramaditya's Memorial Statue, Ujjain on 09/09/19

Vanakkam. As I was sharing earlier, Ujjain is an important place in terms of its historical, spiritual and astronomical aspects. I am going to share with you its historical aspect. I am currently at the place where the great king Vikramaditya's statue is being kept. The nine important scholars in his court were known as the 'Nava Rathnas' or (Nine Gems). One of them was Betalbhattacharya who had written the story of 'Vikram

Betal'. The next is Amar Singh. Shanku, Dhanvantri (who contributed to the Medical field), Kalidas who had written the famous text 'Kumara Sambavam'. During the Gupta period, Muruga Bhakthi seems to have been prevalent.

This is the statue of King Vikramaditya. It is about 30 feet in height and is made up of brass. What can I say about him – he was such a powerful king in India. His son's name was Kumara Gupta and he was a great Muruga devotee. He has built a temple for Lord Muruga and named his son 'Skanda Gupta'. During the reign of the Guptas, Lord Muruga's worship was prevalent in North India. It was during this period King Vikramaditya ruled along with his court of nine gems(scholars). His capital was Ujjain. Ujjain was such an important historical place.

One of the most important messages I received from Muruga Peruman was that certain things which (existed in that period) are going to come back. In those days the Zero Time Zone was in India and it was the largest contributor of GDP during King Vikramaditya's period.

Muruga Peruman has revealed previously that there was life earlier on Mars. Those things are going to come back again. Kumari Kandam revelations which have been given will actualize. All these things will return now, such a time is Muruga Yugam. Ujjain is an important place during this time. The Garuda and Naga Energies connect here. One who gets both these energies will become very powerful and the place where it is found connected will become powerful. Ujjain is a very important place in the Muruga Yugam, and it is this reason I came here.

This is Varahamira. He is one of the nine gems of King Vikramaditya's court. He was a great astronomer. In those ancient days itself, he had discovered that there was water on planet Mars and about the Zero Time Zone being in Ujjain. He was a great Gnani of that period.

This scholar's name is Varruchi. In Kerala, there is a famous story in Kerala about him 'Parayi Petta Panthirukulam'. He married a lady of the Paraiyar caste and had 12 children. Each of them was famous in their respective fields namely, Naranath Bhranthan, Agnihothri, and Uppukottan. There are many stories relating to his family in Kerala. Varruchi was a famous scholar in King Vikramaditya's court.

Next is Ghatkharpar. I do not know much about this scholar who was also one of the nine gems (in the king's court). The 9th person's name was Kshapnak. King Vikramaditya had ruled with the help of these 9 powerful men – the nine gems of his court. Ujjain was his capital city and it was from a very powerful place he ruled and had made Bharatam (India) a superpower in his time. ***It is time for all that to return. Bharatam (India) will again rule the world with the help of Lord Shiva and Lord Muruga Peruman's blessings. I am happy to share that this is going to happen through our mission.***

Vanakkam to everyone.

Om Saravana Bhavaya Namaha.

v) Shri Rejith Kumar's Message on his Travel schedule from Thrissur on 29/09/19

Vanakkam. I am posting this video after our Sunday Prayer and Meditation. As all of you are aware that from the 4th of October 2019, with Muruga Peruman's blessings, direction and protection I am starting my travel.

Malaysia is the first place I will be visiting and I will be there till the 19th of October 2019. Then I will be in Singapore for a week and then in Australia for 3 weeks and then while returning I will visit Macau and from there back to my hometown Kochi. This is how I have scheduled my travel as per Muruga Peruman's blessing.

I am happy about this travel as many of our members have invited me from Malaysia, Australia, and Singapore. Only a few of them I have met in person, most of them I have never met in person and only spoken to them through the phone. I am really happy that I will be meeting all of them in person with Muruga Peruman's blessing.

All of you please come and let us meet each other in Malaysia, Singapore, and Australia. We will meet, meditate, pray, and I will pass Energy to all of you. I am really happy, as I will be meeting many people with whom I have just been speaking over the phone. It is happening with Muruga Peruman's blessing and I am really happy about this.

With Muruga Peruman's blessings and direction, I will be travelling from 04/10/19 and will return on 23/11/19, a long travel of 50 days with Muruga Peruman's protection. During that time, members from other places, like India, Reunion Island, USA, Canada, Europe, Srilanka, Japan, and Middle East may not be able to contact me through the phone. However, you can definitely contact me through WhatsApp message and if urgent you can call me on WhatsApp. I will definitely attend to it and will pass energy to everyone and follow up with your messages with Muruga Peruman's blessing.

I am happy to meet the members of our Lion Mayura Royal Kingdom Mission from various countries, for others please know that I am available on WhatsApp and will definitely respond. May everyone get Muruga Peruman's blessings!

Om Saravana Bhavaya Namaha.

LETTER FROM THE EDITOR

Dear Readers,

We are happy to share that it has been a year since we started the E-Magazine. We thank **Shri Rejith Kumar (Founder of the LMRK Mission)** for his constant support and guidance. Thank you for giving us an opportunity to take part in this sacred work.

Shri Rejith Kumar received certain specific revelations about Mars and a direction to visit Ujjain by Muruga Peruman. The purpose of his visit to Ujjain and the places he visited has been given in detail in the article '**Shri Rejith Kumar's Visit to Ujjain**'.

Shri Rejith Kumar's Visit to Chennai involved meeting with Mr. Lakshmi Naryanan, regarding a film that is being made on Shri Rejith and the LMRK Mission, his visiting the homes of LMRK Members and the Chennai LMRK team meeting at Pamban Swamigal Temple.

According to the legends, Lord Muruga after vanquishing Asura King Surapadman at Thiruchendur slayed the rest of the demons at **Thiruporur** through aerial combat. The article '**Thiruporur Chidambara Swamigal**' shares how he was blessed by Goddess Meenakshi and divinely directed to rebuild the Murugan temple at Thiruporur. The divine experiences Chidambara Swamigal had with his beloved Lord Muruga has been narrated and it stands as a testimony to the relationship between the Lord and His Bhaktha.

In the temple of **Kukke Subrahmanya**, Muruga Peruman is worshipped as 'Lord Subrahmanya'. He is considered the Lord of all Serpents for the divine protection He gave Serpent King Vasuki when he was threatened by Garuda. We have briefly tried to explore the history, traditions, and rituals of this sacred Mukthi Sthala.

Muruga Peruman in his revelation to Shri Rejith Kumar has revealed that **Bogar Siddhar was Lao Tzu the founder of Taoism**. Interesting anecdotes from his life and his contribution to Taoism through his sacred work '**Tao Te Ching**' have been compiled to give the readers a glimpse of the great spiritual master and philosopher Lao Tzu.

We request members to subscribe to the E-Magazine at <http://lionmayura.org/register.php> to know more about the divine revelations given by Muruga Peruman to Shri Rejith Kumar and the duties carried out by him and the LMRK Mission. The earlier issues of the E-Magazine can be accessed through <http://lionmayura.org/register.php>. Those interested in supporting us in our editorial work or giving feedback may contact us at editorlmrk@gmail.com.

We at the editorial team, humbly offer the 7th issue of our E-Magazine at the Lotus Feet of Muruga Peruman and seek His guidance and blessings in all stages of our editorial work.

OM SARAVANA BHAVAYA NAMAHA

- Mrs. Sowmya Nikhil

Editorial Team

SHRI REJITH KUMAR'S VISIT TO UJJAIN

Ujjain formerly known as Ujjaiyini is located on the banks of the holy Shipra river in the Ujjain district of Madhya Pradesh, India. It is one of the foremost Hindu pilgrimage centres in India and is one of the places where the Kumbha Mela is held once in 12 years.



Kumbha Mela in Ujjain

Legends of Ujjain

Ujjain is a place known historically from time immemorial for being one of the sacred Sthalas for bestowing Moksha and was the capital of the ancient kingdom of Avanti. *The Avanti Khanda of Skanda Purana was narrated by Lord Sanatkumar to Sage Ved Vyas. Lord Sanatkumar narrates the significance of Ujjaiyini through its various sacred names received over the yugas thus:*

Ujjaiyini as it was known then was located in a sacred forest in the ancient days. It was known as '**Mahakal-Van**' (Mahakal's forest) as Lord Shiva Himself had done penance in this sacred place, with many Sages, Gods, Goddesses, Yakshas, and Kinaras. More than 1000 Shivalinga's used to be worshipped by the divine

beings who were doing their spiritual austerities in this forest.

Once an Asura named Tripur got a boon from Lord Brahma and became an immortal. He started tormenting the deities, who sought the protection of Lord Shiva. Lord Shiva killed Tripur with his most lethal weapon 'Pashupat Ashthra'. The place where this famous battle took place between Lord Shiva and Tripur came to be known as '**Ujjaiyini**'.

It was also known as '**Kusthali**'. Having created the world, Lord Brahma asked Lord Vishnu to nurture it. Lord Vishnu then asked for a sacred place where he can sit and carry out his duty. Lord Brahma picked up a handful of Kusha Grass and threw it down on earth, and it fell on the sacred place called Ujjaiyini. From that day onwards, Maha Vishnu performed his duty as the nurturer of the world by seating Himself on the 'Kusha' grass and hence this place came to be known as '**Kusthali**' ('Sthal' means 'place').

Once when the demons attacked the Celestials, Lord Vishnu advised them to go to the sacred '**Mahakal Van**' in Kusthali which is graced by the presence of Lord Mahakaleshwar. He instructed them thus: 'Go there and engage yourself in austerities and you will certainly become the master of Heaven once again.' As foretold, the celestials who worshipped in this forest consequently won back '**Swarga**' (heaven) from the demons. Since this place gave protection or '**Avan**' to the celestials it came to be known as '**Avanti**'.

Once the celestials and demons both wanted to gain immortality and decided to churn the ocean (Thirupar Kadal) for ambrosia. When the ambrosia came out; both the Devas and Asuras fought for it. At Sage Naradha's behest, Lord Vishnu took his Mohini form and infatuated the

demons. He then gave the ambrosia (Amrutam) to the Devas. Rahu an asura, had cleverly disguised himself as a Deva and had drunk a few gulps of the ambrosia. Lord Vishnu on knowing this, beheaded him before it reached his body fully. Rahu's head thus became immortal as the result of the ambrosia's influence. **This incident had taken place at the Mahakal forest.** Later on, the Devas distributed all the wealth, which had emerged from the ocean among themselves. Ujjaiyini came to be known as **Padmavati** because '**Padma**' is another name for Mahalaxmi, the Goddess of Wealth.

Once Lord Vishnu was missing from his abode at Vaikunta, so Lord Shiva and Lord Brahma searched for Him and found Him in Ujjaiyini, a beautiful city with golden spires. They requested Him if They could stay with Him since they did not want to be away from Him. Lord Vishnu then requested Lord Brahma to take the northern part of the city as his abode and Lord Shiva the southern part as his abode. Lord Vishnu also added that since they called it the city of golden spires it would henceforth be called as '**Kanaka Shringa**'.

Spiritual Significance of Avantipuri (Ujjain)

In the Maha Shiva Purana Lord Sanatkumar narrates the conversation between Lord Shiva and Divine Mother Parvathi about Avantipuri. Devi Parvathi asks Lord Shiva as to why Avantipuri is so holy to the devotees. Lord Shiva replies that 4 holy rivers run through the various regions of Avantipuri namely – the Kshipra (Shipra), Divyanav, Neel Ganga and Gandhavati. There are temples belonging to 84 Shiva Lingas, 8 Bhairavas, 11 Rudras, 12 Aadityas, 6 Ganeshas, and 24 Goddesses. The temples of Lord Brahma and Vishnu are present here. The ten

incarnations of Lord Vishnu can be found in temples here. All these enhance its sanctity and holiness. **(Maha Shiva Purana - 4.5.3)**

Taking a holy dip in Kotiteerth at Avantipuri, in the Hindu month of Vaisakh and worshipping Lord Mahakaleshwar absolves a person of all his sins. It is also called '**Peetha**' because the **Matrikas** (Goddesses) have their abode here. **(Avanti Kshetra Khand, Skanda Purana)**

Ujjain's Great King - King Vikramaditya

*"Purne thrimsachchate Varshe
Kalau prapte bhayamkare
Sakanamcha Vinasardham Arya
Dharma Vivruddhaye
Jatassivajnaya sopi Kailasat Guhyakalayat"
(Maha Bhavishya Purana, 3-1-7-14,15)*

*"Vikramaditya namanam pita Krutwa
mumodaha
Sa balopi mahaprajanah pithru Mathru
priyamkarah"
"Pancha Varshe vayah prapte Tapasordhe
vanam gatah
Dwadasabdam prayathnena
Vikramena krutam tapah"
"Paschadambavatim divyam Purim yatah
sriyanvitah
Divyam simhasanam ramyam
Dwathrimsan murthi samyutam"
(Maha Bhavishya Purana, 3-1-7-16,17,18)*

The Maha Bhavishya Purana narrates that almost 3000 years had passed after the advent of Kali Yuga when at the command of Lord Shiva and for uplifting dharma a person descended from the abode of Guhakyas (similar to Yakshas) and was born on earth to the great king Gandharvasena (of the Paramara dynasty). His father named him Vikramaditya and rejoiced greatly. As a boy, he was very wise and pleased his parents. When he was 5, Vikrama went to the

forest and did penance for 12 long years. Having enriched himself with wisdom, he approached the sacred city of Ambavati (Ujjain) and was anointed as a king on a golden throne with 32 golden figurines.



King Vikramaditya of Ujjain

According to the Maha Bhavishya Purana, the legendary King Vikramaditya was given a transcendental throne by Lord Shiva Himself. He was known for his generosity, courage, and patronage of scholars. He was sent a 'Vetala' (King of Ghosts) by Goddess Parvathi to the palace for his protection.

King Vikramaditya performed an Ashvamedha Yagna. The sacrificial horse was sent to the lands of other kingdoms. Those who accepted him as the emperor allowed the horse to pass without a fight, otherwise, a battle would be fought and the boundary defined. The boundaries of his empire in India extended from the Indus River in the west, Badaristhana (Badrinath) in the north, Kapila in the east and Setubandha (Rameshwaram) in the south.

(Maha Bhavishya Purana).

He went on to conquer Babylon, Persia, Turkistan, Arabia and other Western Asia countries. He showed utmost forbearance towards them and called himself the '**King of Aryavrata and Liberator of the Arabs, Turks and**

the Jews'. Vikramaditya had the wisdom of leaving the institution of the kingdoms he attached to his empire unchanged and this earned him the respect and adoration of all those he conquered and was known for his benevolence. He was instrumental in spreading Vedic faith in all the countries he conquered. **Vikram Samvat** the calendar was named after King Vikramaditya in 57 BC to mark his victory over the Sakas who invaded Ujjain. He is credited with building the world's longest road extending up to 1700 miles and starting an excellent postal system connecting his vast provinces.

The great king who was known for his generosity, courage, and patronage is remembered even today through the legendary stories like the 'Singhasan Battisi' (Throne with 32 dolls) and 'Baital Pachisi' (Baital (Vedham or the Ghost) which asked King Vikramaditya 25 Questions).

Ujjain's Importance in Astronomy and Astrology

According to one of the ancient astronomical texts 'Surya Siddhanta', Ujjain was geographically located at the precise place where the zero meridian of longitude and the Tropic of Cancer intersect. It was considered as the navel of the earth or the 'Greenwich of India' from which all important astronomical and astrological (Pachanga) calculations were made.

The Ujjain Visit

Shri Rejith Kumar had gone to Pazhani to offer his prayers where he received certain revelations about planet Mars which resulted in his traveling to Ujjain on priority to perform prayers and carry out special duties on the 8th and 9th of September 2019. While in Ujjain we

visited many historical places of spiritual and astronomical significance. They are:

1) Maha Kaleshwar Temple

The legend of Mahakaleshwar as given in the '**Koti Rudra Samhita**' chapter of **Maha Shiva Purana** narrates thus: Once a brahmin and his 4 sons Devapriya, Medhapriya, Sukrit, and Dharmabahu lived in Avantikapuri. By the blessings of Lord Shiva, they enjoyed a happy and contented life. After their father's death, the sons faithfully continued the worship of Lord Shiva. During this time a demon named Dushan after receiving a boon from Lord Brahma became convinced of his invincibility and started tormenting the people who lived in Avantikapuri. When Dushan tried to attack them, they were fully immersed in their prayers to Lord Shiva and did not pay heed to him. Suddenly the earth cracked open with a tremendous sound, and Lord Shiva manifested Himself and killed all the demons! He then asked the four if they sought any boon; to which they expressed their desire of wanting to be liberated. They also requested Him to remain at that place and continue to bless others. *Lord Shiva granted their requests and established Himself in the form of Mahakal in Avantikapuri.*



Mahakaleshwar Temple in Ujjain

The earliest historical mention of this temple can be found in an inscription from 6th Century BC which states that Prince Kumarasena was appointed to take care of the administration of the Mahakaleshwar temple by King Chanda Pradyota. It is believed Mahakaleshwar was the Kula devata of the Kuru dynasty i.e. of the Pandavas and Kauravas.

The temple is three-storeyed. In the lowest middle and uppermost stories, the lingams of Lord Mahakaleshwar, Lord Omkareshwar, and Lord Nagachandreswar have been consecrated. The pilgrims and the visitors can only have a glimpse of Lord Nagachandreswara on the auspicious day of Naga Panchami.

The Shivalinga at the Mahakal Kshetra is a Swayambhu (born of itself) (deriving shakti) from within itself as against the other Shivalingas which have been consecrated with



Sri Mahakaleshwar Jyotirlinga

mantra shakthi. There are other unique features that can be found in this temple. They are -

- i) The image of Lord Shiva faces south hence he is also known as Dakshinamurthy. The tradition of the Lord facing the south is based on Tantric traditions and can be found only in Mahakaleshwar among the 12 Jyotirlingas. ii) The Jyotir Linga and Sakthi Peedam can be found

in the same place, iii) Lord Mahakaleshwar is seated on Vasuki (king of snakes) rather than wearing him around His neck, and iv) It is the only temple where the Sree Yantra is placed on the temple roof above the Jyotirlinga.

The silver-plated Naga Jaladhari and the inscribed and esoteric silver-plate covering the roof of the Garba Graha adds extra grandeur to the shrine. The moorthies of Lord Ganesh, Goddess Parvathi, and Lord Karthikeya are installed in the west, north, and east of the sanctum sanctorum. Seated majestically to the south is Lord Nandhi. A very large-sized Kunda named Koti Teerth also exists in the temple-complex; it is considered very sacred.

One of the most important poojas done here is the Basma Aarthi which takes place between (4.00 AM - 6.00 AM) every morning. Since Lord Mahakal is an Aghori Himself he is said to love smearing Basma (Ash) all over his body. In Basma Aarthi, Vibuthi is applied all over Lord Mahakaleshwar and worshipped. Lord Mahakaleshwar is the only Shivalinga in the world to be worshipped this way.



Shri Rejith Kumar and Mr. Devan standing inside the Mahakaleshwar Temple in Ujjain

The temple was crowded and it was almost impossible to get inside the temple because of the long queue – miraculously, a temple priest appeared and took us inside the sanctum sanctorum where we could personally touch the

Shiva Lingam and do the Abhisekham ourselves! The experience was electrifying! After the pooja, we sat inside the temple complex and meditated for some time. We felt suspended in time Shri Rejith Kumar mentioned that this place is highly mystical and that he could feel the divine energies of Lord Shiva and Divine Mother Shakti.



Shri Rejith Kumar praying outside the Mahakaleshwar Temple

2) Mangalnath Temple

The ancient temple of Mangalnath is situated on a small hill by the banks of the river Shipra in Ujjain. This place is regarded as the birthplace of Mars, according to the Matsya Purana. Lord Shiva is the presiding deity of this temple and is known as 'Lord Mangalnath'. It is considered as



Lord Mangalnath

the ultimate destination for relief from Mangal Dosha (Sevvai Dosham).

According to the Puranas, once there was a huge battle between Lord Shiva and Andhakasur as he had wanted to abduct Parvathi Devi. Because of a previous boon from Lord Brahma Andhakasur had become invincible and it was difficult for the Gods to defeat him. Seeing their plight, Lord Shiva joined the battle and attacked the demon king Andhakasur. Lord Shiva struck him with His trident and held him aloft. With each drop of his



Lord Shiva holds Andhakasur aloft on His Trident

blood, Andhakasur manifested another version of himself and soon there was an army of thousands of Andhakasura's to fight who kept getting manifested. Lord Shiva was busy fighting them when a few drops of his perspiration fell on Mother Earth and a beautiful male child was born from the womb of Bhoomi Mata. He helped Lord Shiva by drinking the blood of Andhakasur on the battlefield and helped Lord Shiva vanquish Andhakasur.

Lord Shiva blessed him and named him 'Mangal'. Since he is the son of Bhoomi Mata he is also known as 'Bhaum'. His body took on a red hue because of his drinking blood during the battle, and he is also known as 'Angarakha' or

the 'fiery one'. The divine child was nurtured by Mother Earth and when he grew up, he went to Kashi to do penance on Lord Shiva. Lord Shiva pleased with his devotion blessed him by granting him 'Mangal Loka'. Thus 'Bhauma' took up his role in the solar system as 'Mangal' or Mars.



Bhumi Mata Shrine in Mangalnath Temple

There is a temple for Bhumi Mata (Mother Earth) here at the Mangalnath temple in Ujjain, which is one of a kind in this world. The idol of Bhumi Mata is strategically located diagonally opposite to the moorthy of Mars to facilitate the constant exchange of energies between them. It is significant to know that the Central Meridian intersects with the Tropic of Cancer in this



Shri Rejith Kumar and Mr. Devan doing special pooja for the LMRK Mission at the Mangalnath Temple

temple. *As per Shri Rejith Kumar, this place is highly significant, as this is the closest point of connection between planets Mars and Earth.*

We did special pooja and also meditated for some time at this holy place, as it is highly important for our LMRK mission.



Shri Rejith Kumar standing outside the Mangalnath Temple

Shri Rejith Kumar revealed that Muruga Peruman had directed him to do prayers, and connect the Garuda Energy (power to rule) with the Naga Energy (spiritual power) found in this place. *Shri Rejith Kumar did special prayers after which he connected the energies and received both these energies. He also connected the Earth Energy with Mars Energy with Shiva Peruman's blessings here. It is significant to know that he did special prayers for the success of the Chandraayan mission here.*

3) Kal Bhairav Temple

Lord Kal Bhairav is considered the fiercest representation of Lord Shiva. His piercing look, burnished untamed locks, his teeth long and sharp like that of a tiger, and the garland of skulls around his neck lend to this. His sacred vehicle (vahanam) is the dog.



Lord Kal Bhairav

The temple was built by King Bhadrasena, on the banks of the river Shipra. The worship of Lord Kalabhairav is done as per the Vamachara Tantric Marga. He is worshipped by Aghoris and liquor and meat are offered to this deity as prasad; with pooja activities being carried out well into the night. The other unique feature of this moorthy of Lord Kalabhairav is that He partakes the liquor offered to Him.



Shri Rejith Kumar and Mr. Devan at the Kal Bhairav Temple

4) Sandipani Ashram

It is located about 2 kilometers from the temple town of Ujjain. This place has great mythological significance as it was the ashram where Guru Sandipani, a great Sage had done intense Tapas.

He also administered the ashram here and taught Lord Shri Krishna, Lord Balram and their friend Sudama here. Thus, this place is also known as 'Vidyasthali'.



Lord Balram, Lord Sri Krishna and Sri Sudama at the Sandipani Ashram

It is said that Lord Krishna completed his education in just 64 days thus: 18 days for the 18 Puranas, 4 days for the 4 Vedas, 6 days for the 6 Sasthras, 16 days for the 16 Maha Kalas or Arts, and 20 days to learn the Gita. Lord Krishna is said to have requested his Guru Sandipani to ask for his Guru Dakshina. His Guru requested him to restore the lives of his deceased sons and Lord Krishna brought all his sons back to life from Yamaloka. He thus paid his guru dakshina to his Guru Sandipani and left for Mathura.

The ashram has now been transformed into a temple devoted to Guru Sandipani. There is a stone near the ashram on which numerals 1 to 100 are inscribed. It is believed that these have been inscribed by Guru Sandipani himself. The Gomati Kund is a multi-step tank of water, located near the Ashram. This is said to have been created by Lord Krishna. He had summoned all the holy rivers here, for the use of his Guru and this Kund is considered sacred. There is a temple for Lord Shiva in the Ashram premises where Guru Sandipani and his students used to worship. It is believed that Lord



Shri Rejith Kumar standing outside Lord Shiva's temple at the Sandipani Ashram

Mahakaleshwar is said to have visited Lord Krishna when he had come here to study. This auspicious event is remembered and celebrated every year as 'Hari Har Milan' (Meeting of Lord Hari and Lord Shiva) on Vaikunta Chaturdashi at the Sandipani Ashram.



Shri Rejith Kumar meditating at the Sandipani Ashram

We were blessed to be at this holy spot where Lord Krishna's presence could be felt and meditated here for some time.

5) Ram Mandir Ghat

Ram Mandir Ghat in Ujjain is considered as one of the oldest bathing ghats in India and holds great relevance to the Kumbh Mela celebrations. It is of immense religious significance to the Hindus because it is one of

the four locations where the holy Kumbh Mela is held once in every 12 years. Millions of people visit the ghat to take a dip in the holy water and cleanse themselves of all sins during this time. Watching the sunset from Ram Mandir Ghat is one of the most mesmerizing experiences one can have.

6) Harsiddhi Mata Temple

This temple which is located on the eastern bank of the Shipra river is of great spiritual and historical importance. The original temple was built by King Vikramaditya to venerate Goddess Harsiddhi. The story goes that he once visited



Goddess Harsiddhi Mata

Goddess Harsiddhi Mata's temple at Kyolo Dungar Miyani in Porbandar, Gujarat and prayed to Her. Harsiddhi Mata pleased with King Vikramaditya's devotion asked him to ask Her a boon. King Vikramaditya requested Her to stay at Ujjain and that if She were to do so, he would pray to Her daily. The Goddess accepted his request but put a condition on it that She would stay in Ujjain at night and during the day will be present at Miyani. It is believed that King Vikramaditya who was known for his fair judgments used to come here, to seek guidance from the Goddess while making complex decisions.

The idols of Goddess Annapurani adorned in dark vermilion can be found seated between the

idols of Goddess Saraswathi and Goddess Lakshmi. The Sri Yantra, the symbol of power or shakti, is also enshrined in the temple. The temple was reconstructed during the Maratha period and the two gigantic pillars adorned with lamps are special features of Maratha art. The temple is lit with 1011 lamps for Harsiddhi Mata's Aarthi every evening and is a spectacular sight to see for the devotees who come to take Her darshan.



Shri Rejith Kumar standing inside the Harsiddhi Mata Temple with the two gigantic pillar lamps serving as a backdrop

7) Shree Agasteshwar Mahadev Temple

It is one of the 84 Mahadev Temples present in Ujjain. It is located behind the Harsiddhi temple. It is believed that Siddhar Agasthiyar once worshipped Lord Shiva here. Lord Shiva pleased with his devotion told him that the Shivalinga he has worshipped will be henceforth be called as Agasteshwar and will be known throughout all the worlds by his name.

8) Gadhkalika Mata Temple

The temple is located about 5 kilometers from the city of Ujjain. Gadhkalika Mata ('Gadh' means fort, 'Kalika' refers to Goddess Kali) was said to have been worshipped by the Saint Poet



Goddess Gadhalika Mata

Kalidas. The legend goes that the great poet Kalidasa was originally an illiterate, but through his great devotion to the goddess Kalika, he acquired many unparalleled literary skills and later became a great poet and literary genius. There is a practice of students coming here to pray and get their pens, pencils, and slates blessed by the Goddess.

9) Bharthari Caves

Bharthari caves are located about 5 kilometers away from Ujjain, on the banks of the Shipra river. Raja Bharthari the elder brother of King Vikramaditya had once ruled Ujjain. He was very besotted with his queen Pingala. When the King discovered her infidelity with another man, he renounced his worldly life. He handed over his



Inside Sage Bharthari's Cave

kingdom to his younger brother Vikramaditya and became a Sanyasi. He is said to have done severe penance in these caves for 12 long years. Even Lord Indra is said to have feared the power of his meditation here. It is said that Saint Bharthari became a disciple of Goraknath Siddha, of the famed Nath Sampradaya. We could both feel the high vibrations of this place when we visited it.

10) Ved Shala or Jantar Mantar Observatory

This observatory is known as Ved Shala or Jantar Mantar. It was constructed by Raja Jay Singh between (1725-1730) AD in Ujjain, considering



Shri Rejith Kumar standing near the Sundial Instrument at the Observatory



Shri Rejith Kumar stands in front of the Transit Instrument at the Observatory

its importance in Astronomy. The Ved Shala was constructed to measure local time, the altitude

of the place and also to measure declination of the Sun, stars, and planets and to determine eclipses. The Sun Dial, Transit Instrument, Shanku Yantra, Nadi Valay Yantra, and Digyansa Yantra are some of the main instruments kept in the observatory. Astronomical studies of the planetary motions are still conducted in this historical observatory and a journal showing the daily speed and position of the planets is published from here annually.

11) Raja Vikramaditya Mandir

It is located at Vikram Teela (a hillock) located behind the Mahakal Temple. Here, we saw the famous statue of the great king Vikramaditya seated on his throne. It is about 30 feet in height and is made of brass. One can see the 32 doll figurines engraved finely to depict the famous mystical throne of King Vikramaditya.



Shri Rejith Kumar standing in front of King Vikramaditya's Memorial Statue

We also saw the statues of his famous nine courtiers who were very renowned in their fields. They were known as the 'Navarathnas'. They were: i) Dhanvantri (Ayurveda-Royal Physician), ii) Kshapanaka (Astrologer), iii) Amarasimha (Sanskrit Scholar, author of 'Amarkosha' – a Sanskrit Thesaurus), iv) Sanku (Architecture), v) Vetlabhatta (Politics and Diplomacy, author of 'Vikram Aur Beta'), vi) Ghatakarpara (Shilpa Shastra and Architecture),

vii) Kalidasa (Writer of Classics and Poetry, authored: Kumara Sambhava, Sakuntala, Raghuvamsa and Jyotirvidabharana amongst others), viii) Varahamihira (Astrology and Astronomy – authored Pancha Siddhanthika, Brihat Samhita, Brihat Jataka) and ix) Varruchi (Sanskrit & Vedic Scriptures - authored Prakrit Prakasha).

Shri Rejith shared that there was a special reason for us to travel to Mongolia and then Ujjain, as per the instructions given by Muruga Peruman. ***It is significant to know that Muruga Peruman has revealed to Shri Rejith Kumar that Ujjain is His 3rd sacred abode (Aaru Padai Veedu).*** He shares that Muruga Peruman has revealed that a person who receives both these energies will become most powerful and will be able to make changes in the world. It is significant to pause and reflect here that Shri Rejith Kumar had first received the 'Power' energy at Mongolia and now both the 'Power' as well as 'Spiritual' Energy here now in Ujjain. He further states that his connecting the Earth Energy with Mars Energy at the Mangalnath Temple in Ujjain with Lord Shiva's blessings will further facilitate revelations about planet Mars and lead us and our LMRK mission to the next level.

Om Saravana Bhavaya Namaha

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Research Support: Mrs.Sowmya Nikhil

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SHRI REJITH KUMAR'S VISIT TO CHENNAI

Shri Rejith Kumar made a brief visit to Chennai from the 13th to the 15th of September 2019. The purpose of the visit was to meet and collaborate with members of the film industry regarding a movie which is being made about Shri Rejith Kumar and the LMRK Mission. He also took time to meet LMRK Members at their homes and offices. He concluded the visit by meeting the Chennai LMRK Members at Pamban Swamikal temple in Thiruvananthapuram.

Program Highlights

i) Shri Rejith Kumar Visits Mr. Lakshmi Narayanan at the A.R.Rahman Sound Studio on 13/09/19



Shri Rejith Kumar with Mr. Mangala Prabhu and Mr. Lakshmi Narayanan at the A.R Rahman Sound Studio

Shri Rejith Kumar along with our Global PR Head Mr. Mangala Prabhu and self met with the Audiography Engineers Mr. Lakshmi Narayanan and his team member Mr. Ramesh, a LMRK member at the A.R. Rahman Sound Studio for a film script discussion. Shri Rejith Kumar also spoke on other topics which he would like to film in the future. The meeting ended on a positive

note with them agreeing to refer us to other film production houses.

- **Director Nandan Subbarayan**

ii) Shri Rejith Kumar's Visit to Brila Office on 14/09/19



Shri Rejith Kumar doing pooja at the Brila Office at Neelankarai, Chennai



Shri Rejith Kumar meditating with Brila office members, Mr. Mangala Prabhu and Director Nandan

Brila company is concerned with painting of used automobiles with Japanese technology. It has many branches worldwide. They are starting a branch for the first time in India at Neelankarai, Chennai on the 27th of September 2019. Shri Rejith Kumar performed a pooja there and did meditation with the employees of Brila Office. Shri Rejith Kumar later met Shri Raghunandhan who is Brila's Indian franchise partner at Keys Hotel.



Shri Rejith Kumar with Mr. Mangala Prabhu, Mr. Raghunandan (Indian Franchise Partner of Brila Company)

- **Mr. Mangala Prabhu**

iii) Shri Rejith Kumar's Visit to Mrs. Surekha and Mrs. Savitha's Residence on 14/09/19

Sometimes somethings are too good to be true!

It was indeed a pleasant surprise when Rejith Sir visited our homes which are in the same apartment building with Mr. Mangala Prabhu around 01.30 PM. Since it was a surprise visit, we didn't have much time to make arrangements regarding the pooja but we were however glad to have a few red roses for the pooja.

Shri Rejith first visited my residence where he performed healing for my family members. This was followed by Rejith Sir giving healing for Mrs. Savitha and her daughter and doing a pooja at her residence.

We had invited our close friends to meet him (approximately 10 people) and take his blessings. This was followed by Rejith Sir having lunch with all of us.

Rejith Sir's pooja was a great relief to our stressed minds and the energy levels and vibrations of the house became very positive after his visit. Overall, it was a beautiful experience and we felt blessed on that day to get the direct blessings of Muruga Peruman! All

those who took blessings from Rejith Sir experienced a visible change.
Om Saravana Bhavaya Namaha!



Shri Rejith Kumar with Mrs.Surekha, Mrs.Sampath, Mr. Raghunandhan, Mrs.Savitha, Mrs.Radhika, Mr.Prem, Master Kailash Krishnan, Miss Malvika, Miss Vibha, Mr. Prem Anand (L to R)

- **Mrs.Surekha Prem Anand and Mrs.Savitha Sujith**

iv) Chennai LMRK Meeting at Pamban Swamigal Temple, Thiruvanamayur on 15/09/19

Shri Rejith Kumar met with the Chennai LMRK Members at Pamban Swamigal Temple. The meeting started with a 15-minute meditation lead by Shri Rejith from 10.00 AM to 10.15 AM. Shri Rejith Kumar started the meeting by giving the members updates about the Swiss Pradishta duty. He reminded LMRK Members that 30th of November 2019 was the final date for collection of funds. He said a tally would be taken on Nov 5th to see how much funds have been collected so far and then depending on that it would be decided if more funds had to be raised further.

Mr. Srinivasan suggested that it would be best to plan train reservations to Pazhani ahead and that the reservations would open up next month for online booking. Mr. Mangala Prabhu suggested booking of buses as a means of

transport. Mr. Srinivasan requested an introductory round for the benefit of new members and the members introduced themselves.

Mr. Mangala Prabhu asked the members to follow Shri Rejith Kumar's guidance: (1) To light a lamp daily and chant 'Om Saravana Bhavaya Namaha' 9 times. (2) Sunday Meditation from 10.00 AM to 10.15 AM. He shared that this had the ability to draw the Karthika or Pleiadian energies of Muruga Peruman in one's life and will help them progress in their lives. He gave an introduction about the LMRK Mission and about its first duty the Mayura Simhasanam Pradishta which happened in Wales last year and the second and the current Swiss Pradishta duty. He shared that a meeting would be held soon to plan for the function at Pazhani. He urged the members to contribute by carrying out the duties allocated to them for the successful fulfillment of the Pradishta at Switzerland.

Mrs.Sowmya requested Shri Rejith Kumar to share about his Ujjain trip. **Shri Rejith shared that Muruga Peruman has revealed to him that Ujjain is the 3rd Aaru Padai Veedu of Muruga Peruman.** He spoke about how the central meridian ran in Ujjain and how this was considered in the olden days as the Zero Time Zone from which important astronomical calculations were made. He spoke about Naga energies (spiritual power) and Garuda energies (power to rule) and how these energies make a person powerful. There are a few places in the world where both these energies can be found together – one is Mongolia and the other is Ujjain, as revealed by Muruga Peruman. Just the way Chinggis Khan from Mongolia became a very powerful ruler, similarly King Vikramaditya who had his seat of power in Ujjain became a powerful ruler. He also added it is interesting to

know that King Vikramaditya and his descendants King Kumara Gupta and King Skanda Gupta had all worshipped Muruga Peruman. The other important revelation given by Muruga Peruman to Shri Rejith Kumar was relating to the asteroid belt found between planets Mars and Jupiter.

Mrs.Sowmya spoke about the book 'Vazhviyal' and its translation 'The Science and Purpose of Living' in English from Gnanalayam in Pondicherry. The significance of this book is that its content is given by Muruga Peruman Himself. She presented a copy of this book to Shri Rejith Kumar.

The attendees of the meeting were Shri Rejith Kumar, Mr.Srinivasan, Mr.Mangala Prabhu, Mrs.Sowmya Nikhil, Mr.Datthathiri.S, Mr.Chandran, Mr.V.C.Thanigainayagam, Mrs.Savitha, Mrs.Surekha, Mrs.T.Sivagami, Mr.Ram Arjun.R, Mr.Dinesh (Japan), Mr.Satish, Mr.Nirmal, Mr.Baskaran, Mrs.Radhika, Mr.Krishnan, Dr.Preethi, Director Prem, Mr.Prem Anand, Mr.Mantrasla Murthy, Mrs.Sudha, Ms.Vinodhini.D, Director Prem, Director Nandan, Mrs.Radhika, Mr.Narayanan, Mr.Rajasekar, Mr.Prabhakar, and Mr.Shankar.



Shri Rejith Kumar praying in front of Sri Pamban Swamigal's Samadhi



Chennai LMRK Members meditating at Pamban Swamigal Temple



Shri Rejith Kumar in discussion with Members about the Swiss Pradishta Duty



Mrs.Sowmya Nikhil presenting a copy of the book 'The Science and Purpose of Living' to Shri Rejith Kumar



Shri Rejith Kumar with Chennai LMRK Members at Pamban Swamigal Temple

Shri Rejith Kumar went back to Key's hotel where he was staying during his visit and did healing for more than 10 members. This was followed by an informal lunch with the members. The visit concluded with Shri Rejith Kumar being given a warm sendoff by Mr. Srinivasan and Mr. Dinesh.



Shri Rejith Kumar with Mr. Dinesh, Director Nandan, Mr. Nirmal and Mr. Srinivasan (L to R)



Shri Rejith Kumar being given a warm send off by Mr. Srinivasan and Mr. Dinesh at the Chennai Airport

- Mrs.Sowmya Nikhil

THIRUPORUR CHIDAMBARA SWAMIGAL

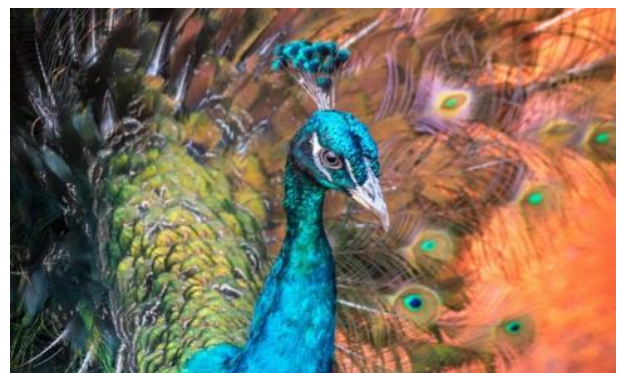
Sri Chidambara Swamigal was born as Chidambara Devar in the 17th Century at Madurai. He was a descendant of one of the poets of the Tamil Sangam from Madurai. His Guru was Sri Kumara Devar Desigar and his Guru's Guru was Sri Avinashi Swamigal. He was



Thiruporur Chidambara Swamigal

given a deekshai in the Veera Saiva tradition. He was very intelligent and showed a deep devotion to God. He learnt the Veda Sasthras and Yoga from his Guru Kumara Thevar Desigar.

He considered Goddess Meenakshi as his manasika Guru and was deeply devoted to Her.



Vision of a Dancing Peacock

One day when he was in deep meditation, he had a vision of a dancing peacock with its widespread plumage. He asked his Guru Sri Kumara Devar for an explanation. However, his Guru replied that Angayarkannammai (Madurai Meenakshi Amman) will give him the explanation for this. Chidambara Swamigal was extremely happy on hearing this and proceeded towards Madurai.

Madurai Meenakshi Amman's Vision



**Goddess
Meenakshi Amman**

On reaching Madurai, He composed a poem 'Meenakshi Ammai Kali Venba' in Her praise. He vowed that he would go on a fast till he got the darshan of the Goddess. Many days passed with him going without food, and Swamigal was almost in a state of unconsciousness. The Goddess pleased with

his ardent devotion, blessed him by giving him a darshan. He awoke to the tinkling sounds of Her anklet and opened his eyes to a blissful sight of Her Divine Feet. The Goddess raised him to his feet with Her Divine hands and his body turned golden. She revealed to him that the earlier 6 attempts to build the temple had failed and that she wanted him to go to Yuthapuri (Thiruporur) and renovate the temple of Her son Kumaran and so saying she disappeared. Chidambara Swamigal was amazed by the darshan he had of Devi and went to Vriddhaachalam to meet his Guru and share this with him. But at that time, Sri Kumara Devar was meditating, so Chidambara Swamigal did a pradakshina around

his Guru and started his journey towards Thiruporur.

Travel to Thiruporur

On the way, in Bommaiypalayam, he met Sivagnana Balaya Swamigal and stayed a few days at the monastery and spent some time with him happily. After that, he started for Thiruporur and had the darshan of all the Murugan temples on the way. During this time, he came across an old lady residing in a hut at the sacred place of Kiliyanur. She received Swamigal with affection and gave him some porridge(koozh) to have. Chidambara Swamigal blessed the old lady. He asked her to visit Thiruporur once and saying that he left Kiliyanur for Thiruporur.

Divine Experiences with Lord Muruga

Chidambara Swamigal on reaching Thiruporur visited the Vembadi Vinayagar temple first. He then began to search for the Murugan temple as per the description given to him by Devi. He came across a dense forest of palm trees but could not find the place where the old temple had existed. *Then, Lord Muruga Himself*



**Lord Muruga giving darshan to
Chidambara Swamigal**

appeared as a small boy and showed him His sanctum sanctorum. Swamigal then unearthed the Swyambu Moorthies of Lord Muruga and

His Consorts, and felt overjoyed. He then realized that he had to begin his work of building the temple from here. The ancient temple of Thiruporur whose praise had been sung by Saint Arunagirinathar was thus rediscovered by Chidambara Swamigal and brought into prominence.

Swamigal with infinite joy stayed at the Vembadi Vinayagar temple. His daily routine was to bathe at the temple tank and perform daily pooja for the Moorthies. During this time, some dacoits came there and tried to rob him. However, much to their dismay, the robbers immediately lost their eyesight and cried out in fear and despair. They fell at the feet of Swamigal and begged him for his forgiveness. They said that they regretted their actions and, that in their ignorance, had made a grave mistake. They humbly requested Swamigal to restore their eyesight.

Swamigal then instructed them to give up all their wrongdoings. He also directed them to surrender whatever they had stolen so far for the sacred work of constructing and rejuvenating the Thiruporur Murugan temple. ***He said that if they were ready to do this, the Lord would bless them by restoring their eyesight. They immediately vowed to surrender all their wealth, livelihood and those dependent on them to the lotus feet of the Lord. As they had promised sincerely from their heart, the Lord restored their eyesight immediately!*** As promised, they surrendered all their possessions. Their natures were completely transformed by this miraculous divine experience and they came forward to help Swamigal in building the temple.

One day, Swamigal went to worship Lord Vinayagar and was thinking about the blessings Muruga Peruman had bestowed on him. Then, Muruga Peruman appeared before him in the

form of his Guru Desigar. Chidambara Swamigal who was very much happy to see his Guru shared with Him all his experiences and narrated how Goddess Meenakshi had directed him to renovate the Murugan temple at Thiruporur. Chidambara Swamigal further sought His blessings and asked Him for His advice regarding how he should proceed with the renovation of the temple.

Muruga Peruman in the form of his Guru Desigar said, "Dear One! Here is all that you wanted ". He then applied Vibuthi on his forehead with His hand and blessed him by giving him Nayana Deekshai. Chidambara Swamigal then saw a vision of the temple as it used to be earlier. Chidambara Swamigal was very happy at the changes within him, and as he was about to ask his Guru about this, He disappeared into the Swayambu Moorthy of Muruga Peruman. On seeing this, he realized that Lord Kanthavel Himself had come in the form of his Guru to guide him and was filled with bliss.

People came to know about this incident and contributions started pouring in. Devotees eagerly contributed to the temple with whatever they had, sincerely from the depths of their heart. Swamigal replied to them that, he will accept their contributions only if they would promise that they would follow the rules given by the divine faithfully and that they should affirm this by writing and signing on a copper plate. The people of Thiruporur immediately wrote and signed accordingly.

In those days, Thiruporur was ruled by a minor Muslim ruler. When the Muslim ruler's daughter was afflicted with a case of Vertigo his minister suggested that he should seek the blessings of the saint. The Muslim ruler along with his daughter went and prostrated before Swamigal

and sought his blessings for his daughter's cure. Swamigal applied Thiruneer on his daughter after praying to Muruga Peruman and she was instantly cured. After this incident, many people started seeking Swamigal for his blessings and they began to reverentially refer to him as '**Thiruporur Chidambara Swamigal**'.

To the north of Thiruporur, in a place called Kannuvapedu, lived a blind potter. On knowing about the greatness of Swamigal, he came to meet him with the help of his children and on seeing Swamigal fell at his feet and sought his blessings for restoring his eyesight. ***Swamigal prayed for the potter and with the help of divine grace restored his eyesight.*** The old man was overjoyed at getting his eyesight back, and fell at Swamigal's feet in gratitude and asked him to visit his village to spread his divine wisdom to others apart from curing their karmic ailments.

Stay at Kannuvapedu

Swamigal accepted the wish of the old man and went to his village at Kannuvapedu. He sat on a platform which was set up under the shade of a tamarind tree and chanted the Shadakshara mantra and conducted Velvi's or poojas for the welfare of the people and blessed all those who came to see him with Thiruneer. A separate room was constructed in the village for Swamigal's personal use.

A lame man from Kalavakkam heard of Swamigal's greatness, came to meet him. He blessed him and cured him of his disability. The man was happy and gave Swamigal his contribution. On knowing of the greatness of Swamigal, people started contributing gold and other valuables for the renovation of the temple.

Thiruporur Temple Work Begins

Swamigal after a while returned to Thiruporur with the wealth that had accumulated. He called forth many experts in the field of sculpture. After discussion with all of them; he chose one person as his sculptor (stapathi) who would be responsible for renovating the temple. Swamigal directed the sculptor towards a good place to begin his work and gave him all the requisite things to complete his task. Accordingly, the sculptor started the sacred work of restoring the Murugan temple on an auspicious day and timing as directed by Swamigal.

The old lady who had met Swamigal in Kiliyanur came to Thiruporur with the gold she had collected through her work and contributed this for the temple. Swamigal appreciated her sincerity and devotion and told her that the gold she had contributed would be used for the gopuram of the main sanctum in the temple. Swamigal accepted the old lady from Kiliyanur as his disciple and she stayed in the temple itself to help in carrying out the work and was given the name '**Gnanammai**' by Swamigal.

Palaiyatha Chettiar, a wealthy person from Chennai came to know about the temple being built and brought two bags full of gold coins to Swamigal who accepted his contribution and blessed him.

The expert team of sculptors began raising a beautiful temple in which they built the 'Garba-Graham' (main sanctum), 'Antharalam' (a space just outside the main sanctum), Maha Mandapam, temple tank, and a monastery for Swamigal which came to be known as the '**Thiruporur Aadheenam**'.

They also made beautiful idols of panchalokam (i.e. out of 5 metals viz Gold, Silver, Copper, Bronze, and Lead) for the Parivara Devatas in the temple.



Thiruporur Murugan Temple



Thiruporur Kanda Swami Koil and Thirukulam

The Kumbabisekham

Chidambara Swamigal fixed an auspicious day for the Maha Kumbabisekham and invited the



Lord Kandasamy with His Divine Consorts Valli and Devanai

elders, leaders of the Aadheenam (Mutt), and the local people from surrounding areas. The pradishtha of the Moorthies was duly done.

It is significant to know Swamigal also did a Yanthra Pradishta facing south in a mandapam near the main sanctum. (This is not found in any other Murugan temple). The beejakshara mantras of Lord Vinayagar, Lord Subrahmanya, Goddess Valli, Goddess Devayanai, Lord Shiva, Goddess Uma, Lord Chandisar, Ashta Dik Balakas, Lord Bhairavar, and others have been inscribed on this special yanthra. The yanthra was placed on a pedestal (peedam) on which once can find the engravings of Kurmam(tortoise), Ashta Gajam, Ashta Nagam, Deva Ganam, and other details. The Kumbabisekham of the Thiruporur Murugan temple was solemnized with sacred water from 9 holy rivers.

His Literary Contributions

After this Swamigal composed many songs in different literary styles for Lord Muruga such as 'Pillaithamizh', 'Palli Ezhuchi', 'Oosal', 'Alankaram', 'Malai', 'Vandu Vidu Thoothu', 'Thiru Oonjal', 'Thiruvadipatru', 'Sitholi', 'Sitsukam', and 'Addaikala Pathu'.

These songs were compiled and published in a single book known as '**Thiruporur Maha Sannithana Murai**' with nearly 726 compositions. He also wrote the explanation for Perur Santhalinga Swamigal's works. Swamigal also specified the daily method of worship for the yanthra in the Thiruporur Murugan Temple and the special poojas to be done on the 6 days of Kandha Sashti. His other works were "**Nenju Vidu Thoothu**", '**Panchathikara Vilakkam**', '**Pinni Neekum Pathigam**' (for relief from diseases) and '**Mazhai Pathigam**' (for rain). He wrote the commentaries for '**Vairakiya**

Sathagam', 'Vairakiya Deepam', 'Kolai Maruthal', 'Avirotha Unthiyaar', 'Ozhivil Odukkam', and for one song in Thiruvagasam.

His Last Years

Swamigal went to the potter's house for whom he had restored eyesight earlier. He built a temple for 'Lord Sundara Vinayagar' and placed a Vel in front of it. He also built a tank near it and lived there with him happily for some time.

At that time, Thiripuranthaga Mudaliar from Kovur brought his ailing son and placed him at Swamigal's feet and requested him to cure his son. When Swamigal looked at his son and blessed him, he got cured. His name was Sivashankaran. His father was very happy at this and requested Swamigal to keep his son with him to serve him and left for home. Due to the good deeds done by him, Sivashankaran had the opportunity to serve Chidambara Swamigal. Swamigal taught him all the sacred arts (pooja vithis) and gave him a bag of Thiruneer and a plate (Thambalam) and directed him to do pooja for Lord Muruga earnestly. Sivashankaran with the blessings of Swamigal, performed all the duties relating to the temple sincerely and his work was appreciated by everyone. He came to be considered as the foremost disciple of Swamigal.

When Swamigal realized that his time had come, he handed over his duties to the well-deserving Sivashankaran. On the auspicious day of Vaikasi Visagam, Swamigal was mentally chanting the Shadakshara mantra in a quiet contemplative state. He left his mortal coil in a room allocated for his samadhi. At the same time, his astral self was seen merging with Lord Muruga in the main sanctum of the temple, with both his arms raised above his head and his palms joined together worshipfully.

Om Saravana Bhavya Namaha

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DEVOTEE EXPERIENCES

1) My Experience of Muruga Perumal's blessings and Shri Rejith Kumar's Prayers

About 6 months ago, my husband was told that his work visa (we live in UAE) would not be renewed and that he would have to look for another job or go back to India. I immediately called Rejith Sir. He told me he would pray, and asked me to forward my husband's picture and call him every Wednesday.

On a Tuesday (a special day for Muruga Perumal), I realized that we had only one more month for the visa expiry and informed the same to my husband. He immediately approached his higher-ups and to his surprise, they told him that they were not cancelling his visa and that he could continue in the same position. Thanks to Rejith Sir's prayers as well as Lord Subramanya Swamy's blessings, we came out of a tense situation, and my husband will now be not out of a job. Thank you once again Rejith Sir.

- Mrs.Nalini, Dubai

2) Blessings of Muruga Peruman through Shri Rejith Kumar's Prayers

I am a software engineer who works in Chennai. About 2 years ago, I was in severe depression and was facing many personal as well as health issues. I used to pray to God daily, to show me a way out of this. In January 2017, I happened to see the 'Moondravathu Kann' program of Vendhar Channel through YouTube. This was when I saw Rejith Anna's program. I felt it strike a chord in me and called him immediately. He had asked me to visit some temples for remedies.

We visited these temples accordingly, and the next time I saw him was with my family at Pazhani. He asked me to join the LMRK mission which had been started on the 1st of May 2017.

I then continued with my daily prayers as well as the Sunday Meditation by chanting 'Om Saravana Bhavaya Namaha' as guided by Rejith Anna. To my surprise, whenever I chanted "Om Saravana Bhavaya Namaha" I used to feel the energy going through my forehead. When I checked with Rejith Anna about the same, he told me that I was receiving Lord Muruga's blessings through the energy.

After joining the LMRK Mission, when LMRK started the Media and IT departments, I was not sure how I was to contribute to LMRK. However, when LMRK started the editorial team, I immediately joined it and started my work there. Even now, I feel the divine energy while I write articles and I feel Muruga Peruman wants me to work here.

After joining the mission, to my pleasant surprise, I recovered completely from my health issues through Rejith Anna's prayers. I attended the Mayura Simhasanam Thiruvizha at Pazhani,

along with my family and this was a blissful experience for me.

Through the blessings of Muruga Peruman, I got married on the 28th of October 2018. My husband's name is Kandavadeivel, and I feel the presence of Lord Muruga's blessings everywhere in my life.

Rejith Anna is truly a humble and down to earth person. It is indeed rare to meet such a divine personality nowadays. He always guides me whenever I have a personal or health issue. I am really blessed to know about Rejith Anna and LMRK.

It is my sincere request for all LMRK members to actively participate in the activities that would lead to serving Muruga Peruman. I'm sure once you start serving Him, you will feel His divine energy.

I am grateful for Muruga Peruman's blessings and Rejith Anna's prayers. I wish that we all have Muruga Peruman's blessings throughout our lives!!

Om Saravana Bhavaya Namaha.

- Mrs. Preethi Jagannathan, Chennai

KUKKE SHREE SUBRAHMANYA TEMPLE

Kukke Subrahmanya temple is considered as one of the seven Mukthi Sthalas in Karnataka. It was made in dedication to Lord Subrahmanya by Lord Parasurama. It is surrounded by lush greenery and the beautiful hills of Kumara Parvatha and the Sesha Parvatha (A six-headed serpent shaped mountain adjacent to the Kumara Parvatha) form a perfect backdrop for the Kukke Subrahmanya temple.

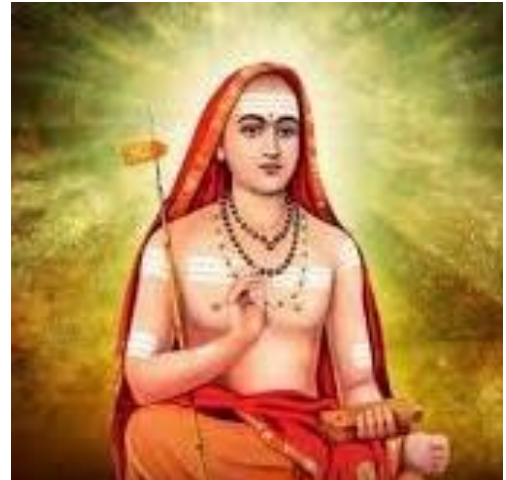


Kukke Shree Subrahmanya Temple at Subrahmanya Kshethra with Kumara Parvatha in the backdrop

The holy river Kumaradhara flows beside the temple and adds to the beauty and grandeur of the temple setting. It is located in the small rural village of Subrahmanya in the Sullia District of Karnataka near Mangalore. The temple with its 5000 years old history, is one of the pristine pilgrimage locations in India.

The Sahayadri Kanda of the Skanda Purana gives a detailed description of the Kukke Subrahmanya temple. The Puranas say that the Subrahmanya Kshetra is on the banks of the holy river Dhara and the village Subrahmanya was popularly known as **Kukke Pura** or **Kukke Pattana** in the ancient days.

It is mentioned in '**Shankara Vijaya**' written by Anandagiri that Sri Shankaracharya had visited this sacred place during his religious pilgrimage and had referred to this place as '**Bhaje Kukke Lingam**' in his sacred work '**Subrahmanya Bhujanga Prayata Stotram**'.



Sri Shankaracharya

Legends about Kukke Subrahmanya

i) As per the legends Lord Garuda once attacked Vasuki the King of snakes. To escape Lord Garuda's anger, King Vasuki hid in the Biladvara caves. Lord Garuda, however, spotted him and continued to attack him.



Lord Garuda attacking the Serpent King Vasuki

Sage Kashyap intervened and asked Lord Garuda to cease fighting. Lord Garuda who wanted to appease his hunger by hunting snakes was advised by the sage to go and hunt for his food in the Ramanaka Islands (Fiji Islands).

After Lord Garuda left, Sage Kashyap advised the serpent king to do penance to Lord Shiva and ask Him for His protection. Lord Shiva answered King Vasuki's prayers and told him that in the next Kalpa, His son Karthikeya (Lord Subrahmanya) will protect him and reside there along with him. Vasuki then lived in a place called **Moola Subrahmanya** eagerly awaiting the arrival of Lord Subrahmanya.

As foretold, Lord Subrahmanya after slaying the Demon King Tharakasura came along with his brother Lord Ganesha to Kumara Parvatha. Lord Indra pleased with Lord Subrahmanya's victory gave his daughter Devasena's hand in marriage to Him on the auspicious day of Margashira Shudha Shasti. Lord Subrahmanya blessed King Vasuki who was doing penance there and offered him and the place he resides His divine protection. He is believed to reside there with His Divine Consort Devasena and King Vasuki in His spiritual essence.

ii) The other legend relating to this temple was that Maharishi Kashyap had married the 12 daughters of King Daksha. Two of these sisters Kadru and Vinata pleased their husband Maharishi Kashyap well, that he granted them each a boon. Kadru asked for a boon by which she begot 1000 strong serpent children (Nagas). The foremost known amongst them is the serpent king Vasuki. Vinata, on the other hand, asked for the boon of two sons who would be stronger than their thousand Naga brothers. They were Aruna and Garuda (the King of Birds).

Kadru once tricked her sister Vinata with the help of her serpent children and made her lose a challenge by which Vinata became a slave to her. King Garuda to avenge his mother Vinata's honour decided to take revenge on the Naga clan. He attacked the Nagas and became their sworn enemy.

King Vasuki an ardent devotee of Lord Shiva asked for protection for his clan and self. Lord Shiva in response asked His son Lord Subrahmanya to protect King Vasuki and the Nagas from Garuda. Lord Subrahmanya thus arrived at the place where King Vasuki had taken refuge in the Biladvarya caves and gave him His protection.

Significance of the Kumaradhara River

It is believed that Lord Shiva, Lord Vishnu, and Lord Brahma participated during the coronation ceremony of Lord Subrahmanya and the waters of several holy rivers were brought to perform the Raja Abhisekham and the water of the Maha Abhisekham fell to form a river.

Sanathkumara Samhite in Sri Skanda Purana mentions in its Sahyadri Kanda that Lord Subrahmanya's Kshethra is on the banks of the river Dhara. The river originates from Kumara Parvatha. As the river flows over the rocks and thick forest areas, it is believed to have medicinal powers to cure skin diseases.

The significance of the river is found mentioned across Yugas. In Satya Yuga, Lord Subrahmanya after slaying the demon Tharakasura is said to have washed His 'Shakthi Ayudhas' (weapons) in this river and after this incident, the river Dhara



Kumaradhara River

came to be reverentially known as 'Kumaradhara'. In Treta Yuga, Lord Parasurama visited the temple and the river Kumaradhara to rid himself of the sins of eliminating the Kshatriya race 21 times. In the Dvapara Yuga, Samba, son of Lord Krishna, is said to have taken the holy dip in the Kumaradhara river to relieve himself of leprosy.

Kukke Subrahmanya Temple



Lord Subrahmanya Swamy, Vasuki and Sesha Nag in the inner sanctum of Kukke Sree Subrahmanya Temple

The Kukke Subrahmanya temple is dedicated to the Lord and Protector of Serpents – Lord Subrahmanya. King Vasuki and his Naga clan found refuge here under the protection of Lord Subrahmanya and thus made their permanent abode here along with their lord. **This holy place is considered as the ultimate destination for relief from Sarpa Dosham.**

Lord Subrahmanya Swamy

According to Skanda Purana, after Lord Subrahmanya killed Tarakasura, Lord Brahma consecrated the idol of Lord Karthikeya in the Subrahmanya Kshetra along with the idol of Vasuki through whom Lord Karthikeya accepts

the worship of His devotees. Lord Karthikeya eventually came to be known as '**Sri Subrahmanya Swami**'.



Lord Subrahmanya Swamy

The devotees after taking a dip in the holy river Kumaradhara enter the premises of the temple through its entrance to take the darshan of Lord Subrahmanya. The main sanctum in the temple is built in the Kerala style of architecture. In front of the main sanctum is a pillar made of Silver known as the '**Garuda Stambha**' which is said to have been erected and consecrated with special mantras, to protect the devotees from the poisonous vapours arising from Vasuki's breath who resides inside the Garbhagriha - main sanctum. Devotees circumambulate this pillar before going to the main sanctum. Inside the Garbhagriha, on the upper dais, one can see the idol of Subrahmanya and the idol of Vasuki. The idol of Sesha has been placed at the next level, just below it.

Lord Subrahmanya, the presiding deity, protects His devotees by showering His grace on them and relieves them of many ailments, especially the **Kala Sarpa Dosham**. Thousands of devotees are fed daily and thus Lord Subrahmanya Swami came to be known affectionately as '**Annadhana Subbappa**'. The main prasada that the devotees receive here is some soil from the anthill called

as “**Mruthika Prasada**” which is believed to be capable of curing several physical ailments.

Kukke Lingas

The Kukke Lingas are found to the west of the inner sanctum. According to Subrahmanya Mahatmaya, Shivalingas were consecrated by Lord Subrahmanya Himself in 3 locations around the Kukke Subrahmanya temple. This was followed by several Gods, Goddesses and Deva Rishis who installed Shivalingas as a mark of respect to Lord Shiva. According to the legends, people used to worship them together in a ‘Kukke’ or (basket). These came to be collectively known as ‘Kukke Lingas’. Eventually, over time, people collected the Kukke Lingas and placed them inside the temple for worship.

Lord Samputa Narasimha

On the south-eastern side of the temple, there is a shrine for **Lord Narasimha** known as



**Lord Samputa Narshima in
Kukke Subrahmanya Temple**

Samputa Narasimha. It is believed that Sri Madhavacharya was gifted with eight Saligramas (fossilized stones representing Lord Vishnu) by Sage Ved Vyas. Six of them were installed and worshipped in the Kukke Subrahmanya temple. He was also given a Narasimha Saligrama which is potent enough to destroy the three worlds if kept uncovered. Sri

Madhavacharya put this Narasimha Saligrama along with 22 Laxminarayana Shilas and five Saligrama Shilas together inside a box (Samputa) and established it in the shrine. The Samputa is worshipped till date.

Some of the other important places or shrines to visit in Kukke Subrahmanya are *the **Adi Subrahmanya temple, Kashikatte Ganapathi temple, Vana Durga Devi temple, Rakeshwari Temple, Rudrapada, Hosaligamma Gudi shrine, and the Biladvara Caves.***



Adi Subrahmanya Temple



Lord Kasikatte Ganapathy



Entrance to the Biladvvara Cave

Special Poojas for Relief from Doshams

1) Sarpa Samskara Pooja

This ritual is performed to the snake god to get rid of the Naga Dosham (serpent curse) that causes negativity in a person's life. This ritual can be performed on the advice of the astrologers and can be done either by the person afflicted if he is a male and married or through a priest. This is because the pooja involves rituals similar to the one's done in performing a shraddha (death rites). The devotees performing the Sarpa Samskara Seva will have to stay for two days inside the temple premises. Food is provided to the devotees by the temple trust to four people per each Seva ticket.



Sarpa Samskara Mandapam

2) Aslesha Bali Pooja



Ashlesha Bali Pooja

Ashlesha Bali is performed on the day of Ashlesha Nakshatra (Ayilyam Nakshatram) every month. Those who have been affected by Kala Sarpa Dosham perform this ritual. This pooja is held on all days except Ekadashi and other days when a Hindu devotee observes fasting. The months of August (Shravana), November (Karthika) and December (Margashira) are considered most auspicious to perform this pooja.

3) Naga Prathista Pooja



Naga Prathista Pooja

This pooja is performed to get relief from curses

such as Kala Sarpa Dosham and Santana Dosham (Infertility).

4) Puthra Santana Pooja

The Puthra Santana Pooja is performed to remove infertility and is performed on all days except on Ekadashi or any other day on which a Hindu observes fasting.

Pooja Timings

The temple is open from morning 5.00 AM to 2.00 PM and from 3.30 PM to 8.30 PM every day. The most important poojas are Sarpa Samskara Pooja and Ashlesha Bali Pooja which is performed twice daily at 7.00 AM and 9.15 AM respectively.

Festivals Held

Champashashthi Mahotsavam (Ratha Yatra), Laksha Deepotsavam (Lighting of one lakh earthen lamps), Makara Sankranti, Mesha Sankranama, Mahashivaratri and Nag Panchami are some of the most important festivals celebrated here with pomp.



**Champashashthi Mahotsavam
(Ratha Yatra Festival)**

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Written by: Mrs. Jyoti Modekurti

LAO TZU THE FOUNDER OF TAOISM

Bogar Siddhar after taking charge of his Guru Kalanginathar's mission in China came to be known as Bo-Yang there. He lived there for many thousand years by prolonging the longevity of his body through the science of Kaya-Kalpa. As time went by people began to

see him as a wise old master who taught them a wealth of knowledge to lead their lives peacefully and help them progress spiritually. The Chinese affectionately and reverentially called him 'Laozi' or 'Lao Tzu' which meant the 'Old Venerable Sage'.



Lao Tzu - Founder of Taoism

He trained many of his disciples in Tantric Yoga practices. The advanced techniques he taught, involved raising the energies from the Mooladhara chakra to the Sahasrara chakra during a physical union with a likeminded spiritual partner, resulting in sublimated energy, and vitality manifesting throughout all the cells of the body.

Historical Mention of Lao Tzu



Sima Qian, Han Dynasty Official

The earliest mention of Lao Tzu can be found in

his biography known by its Chinese name 'Shiji' which translates to "The Records of the Grand Historian". It was written around 94 BC by the Han Dynasty official, Sima Qian.

According to this text, Lao Tzu was a native of Chu, a southern state of the Zhou dynasty in the 6th century BC. Lao Tzu was believed to be a 'Shi' or an archivist for the emperor during the Zhou Dynasty. As a 'Shi', Lao Tzu would have to be an expert in Astronomy, Astrology, Divination as well as the Keeper of Sacred Texts. His job allowed him broad access to the works of the book named, "Yellow Emperor" and other classics of the time.

The stories emphasize that Lao Tzu never opened a formal school but attracted a large number of students and loyal disciples. He was also famously known for his philosophical way of thinking and his school of thought came to be known as 'Taoism'. He came to be known as a great spiritual master and philosopher, who helped transform the Chinese society into a state of enlightened awareness.

Anecdotes on Lao Tzu

The following are some anecdotes from Lao Tzu's life. It briefly narrates incidents from his life which can give the readers an insight as to why Lao Tzu was considered a great spiritual master and how he came to be known as the very personification of the Tao.

i) Lao Tzu's Conception

There has always been a mystery in Chinese history regarding his conception as he is mostly remembered as a wise old master. Traditional accounts even suggest that Lao Tzu's mother gazed upon a falling star, and as a result of this he was conceived. He is said to have stayed in his mother's womb for 80 years and fully emerged

out as a grown old man of 80 years with a grey beard!

ii) Lao Tzu and Zhong

Some accounts state that he was not married whereas some state that he was, and he had a son from whom he was separated when the boy was young. The son named Zong, went on to become a celebrated soldier who triumphed over enemies and won many victories. Lao Tzu is said to have met his son in one of his travels, and was dismayed by his son's treatment of his enemies and his lack of respect for the dead, whom he had left to be consumed by animals and the elements. He is said to have revealed himself as the young man's father and showed him the way of respect in mourning for those slain in battle. A convinced Zong ordered his soldiers to respectfully bury the bodies of their enemies. This won him their respect and ultimately helped him to make peace with his enemies.

iii) Lao Tzu's Meeting with Confucius



Confucius – Founder of Confucianism

It is significant to know that Confucius was a great scholar in his own right and is said to be the founder of Confucianism in the 5th century BC. He laid out a foundation for the then-existing Chinese society by setting moral standards, rites, rituals, and ceremonies. By

contrast, Lao Tzu who founded Taoism emphasized spirituality, harmony, and the duality present in nature and existence.

According to Sima Qian, the famed Chinese historian, Lao Tzu and Confucius met one other several times and held discussions. Once Confucius had visited Lao Tzu to ask his advice on the etiquette of one of the Zhou burial rituals.



Lao Tzu's Meeting with Confucius

Lao Tzu spoke about the transiency of life that after the body is wasted away in death, all that is left are one's words. It is destiny that makes one lead a luxurious life or one lead a life of poverty. Just the way the best merchant to keep his stores hidden appears to possess "nothing", similarly a virtuous man will conceal his inherent inner power beneath an appearance of foolishness. He further advised Confucius that arrogance, being full of desires, having a pretentious demeanour and unbridled ambition will not be good for his health and that he had nothing further to say to him. Though the words fell like sharp spears on Confucius's heart the words rang true within. The great master Lao Tzu had shown him what is real and had given him a direction.

Confucius is said to have returned home and remained silent for 3 days before proclaiming to his students about Lao Tzu thus:

"I know a bird can fly, a fish can swim, and an animal can run. For that which runs, a net can be fashioned; for that which swims a line can be strung. But the ascent of a Dragon on the wind into heaven is something even beyond my knowledge. Today, I have met Lao Tzu, who is perhaps like the Dragon".

Amongst the Chinese, the Dragon is the symbol for Kundalini Shakthi. Confucius thus refers to Lao Tzu as a great master who had mastery over Kundalini Yoga and that it is beyond him to understand such knowledge.

iv) Meeting of Toeless Shu Shan with Confucius and Lao Tzu

Shu Shan's toes were chopped off for a crime he had committed when he was young. Hearing about Confucius's wisdom he walked a long way with great difficulty to meet him. He asked Confucius to accept him as his disciple. Confucius refused to accept Shu Shan after hearing about his earlier crime. Shu Shan then replied, "When the Sky encompasses everything without selecting, the Earth holds everything without prejudice, I expected you as a great Sage to do the same". Confucius saluted Shu Shan and asked him for his forgiveness. He requested Shu Shan to guide him and his students. However, Shu Shan left him without replying.

Shu Shan then went to Lao Tzu and asked him "As a morally wise man why does Confucius keep coming to seek advice from you? Lao Tzu replied *"Confucius has not broken through the boundary of worldliness. If he could see life and death as same, and treats what he can do and what he cannot do equally, he will be freed from his hindrances"*.

Lao Tzu through this incident imparts that a soul's highest and most important duty is to seek the origin from where it came (Source), and retrieve its truest self. When this becomes a person's sole objective in life then all worldly judgements will cease to be important.

v) The Thief and the Rich Man

The Chinese Emperor once humbly asked Lao Tzu to become the Chief of his Supreme Court, as nobody could teach the country's laws better than he could. Lao Tzu tried convincing the emperor otherwise many times, but the emperor was insistent. Lao Tzu then told him that if he were to be in the emperor's court for just one day, he will prove beyond doubt that either he could exist or the society or law and order prevailing then could exist. The emperor agreed to this.

On the first day, a criminal who had stolen almost half of the treasures of the richest man in the capital was brought in front of Lao Tzu at the court. Lao Tzu listened to the case and gave the verdict that both the richest man and the thief will have to go to prison for 6 months. The rich man was aghast. He exclaimed against the kind of justice being meted out to him and asked why he was being sentenced to prison for the same amount of time as that of the thief, when it was, he who had been robbed. Lao Tzu replied "I am certainly being unfair to the thief. Your need to be in jail is greater as you have hoarded the money and kept it all to yourself and deprived so many people of it. It is your greed that is creating these thieves. You are responsible. The first crime is yours".

vi) The Vinegar Tasters

Vinegar Tasters is a Chinese religious painting having images of Confucius, Buddha and Lao Tzu. It is a metaphorical or symbolic representation of the three main philosophies of Confucianism, Buddhism, and Taoism.

In the painting, Confucius is depicted with a sour expression as he saw life being sour and prescribed rules to preserve the wellbeing of society.



The Vinegar Tasters - A Religious Painting in China

Lord Buddha is depicted with a bitter expression as he saw life as bitter and riddled with pain and suffering whereas Lao Tzu was depicted having a sweet expression as his philosophy Taoism saw life as fundamentally good in its natural state. This is very significant because Lao Tzu's philosophy tends to look at the apparent discord in the world and see an underlying harmony guided by something called the 'Tao'.

vii) The Master - Disciple Relationship

Lao Tzu's meeting of Yinxi is beautifully narrated in '**Sandong Zhunang**', known as '**Pearly Bag of the Three Caverns**'. During the 4th century BC, there was a general moral decline in society. Lao Tzu had grown weary of this and was living in



Lao Tzu is recognized by Yinxi, the guard

seclusion as a hermit. He decided to travel towards the western frontiers to India along

with his disciple Yu (Pulipani Siddhar) and others. He disguised himself as a farmer and approached the western gates of the city where he was recognised by the guard Yinxi who requested the great master to teach him. Lao Tzu was not satisfied with this request and demanded an explanation. Yinxi revealed that his long study of astrology helped him recognize the value of Lao Tzu's teachings. Lao Tzu on hearing this accepted him as a disciple.

In the Taoist school, the would-be disciple has to prove his determination and talent, towards realizing the Tao (Ultimate Truth); before he is accepted. Yinxi then received various initiations, teachings, and scriptures after becoming a disciple. After Yinxi's learning period, his master Lao Tzu asked him to perfect it for 3 years. Yinxi devoted his entire time towards mastering it, demonstrating determination and perfect trust in his Master. After attaining mastery, he eventually met Lao Tzu who declared him an immortal whose name is listed in the heavens and honoured him accordingly. After bestowing many titles upon Yinxi, Lao Tzu is said to have taken him on a journey throughout the universe, even into the nine heavens. The **training period**, **reuniting** and **travels** were considered to represent the attainment of the highest religious rank in medieval Taoism and was called "**Preceptor of the Three Caverns**".

Tao Te Ching

Lao Tzu who had accepted Yinxi as his disciple was also asked by him to write down his teachings for the benefit of his people before he left China. It was at this juncture Lao Tzu wrote down his teachings in a text called '**Tao Te Ching**'.

Tao Te Ching is a book comprising of 5000 Chinese characters. It has 81 short chapters. It consists of two parts. Part one which comprises

chapters (1-37) is the 'Tao Ching' where 'Tao' means 'the way' or 'the path'. The second part comprises of chapters (38-81) and is the 'Te Ching' where 'Te' means 'Virtue' and 'Ching' means 'Rules'. It contains guidance in a series of poems, each containing a rule; showing the way towards understanding the Tao and its Virtues.



Lao Tzu writing the Tao Te Ching



Lao Tzu handing Yinxi the Tao Te Ching before leaving China

Taoism is a philosophy that believes that the universe and everything it encompasses follows harmony, regardless of human influence, and this harmony is made up of goodness, integrity, and simplicity. This flow of harmony is called Tao, or "the way". The Tao Te Ching outlines verses to guide individual lives as well as rules for governance.

Quotes from Tao Te Ching

i) "The Tao that can be expressed is not the eternal Tao. The name that can be defined is not the unchanging name'.

The essence of Lao Tzu's teachings is mainly about the importance of seeking to live in harmony with the Tao. Tao is something he says which cannot be described in words, it is beyond a name and it is that which remains constant. Lao Tzu is implying that there is an unseen unchanging power governing and guiding this universe and the individual must seek to interpret this through his inner knowing.

ii) "Wise men don't need to prove their point, Men who need to prove their point aren't wise. The Master has no possessions. The more he does for others, the happier he is. The more he gives to others, the wealthier he is".

Lao Tzu directs us to go beyond the limited ego and gain a greater appreciation and perspective of the Universe from which we all originate. This Universe gives us everything that we would need during our lifetime. Hence, nothing truly belongs to us. The one who understands this is a master. The more a person shares and does things for others, the happier and wealthier he will be.

iii) "Knowing others is intelligence; knowing yourself is true wisdom. Mastering others is strength; mastering yourself is true power".

Lao Tzu directs the seeker to focus his energy in knowing himself by going inward through introspection. As true wisdom can be found only within and not in being knowledgeable about others. True power is achieved only when one attains mastery of himself i.e. become desireless and cannot be gained by controlling or mastering others. This is very important as one has to attain Self-Mastery before they attain liberation.

iv) "The Tao nourishes by not forcing. By not dominating, the Master leads".

These lines state that a true master would lead by example and not by force or domination. A master will live the truth he gently imparts to his disciples.

v) “The Tao is teachable, yet understanding my words is not the same as following the Tao. The guidance is describable, yet knowing the description is not the same as following the guidance”.

Lao Tzu clearly states that though his teaching can be expressed in words, mere intellectual understanding of his teachings would not lead one to the Tao. Rather a contemplation on his guidance and its implementation in daily life alone, will help one attain the Tao.

Taoism

Tao stands as the force behind the universe. There is even an indication that it is the universe itself. It is extremely powerful, yet down to earth. It is the source of all beings in the world. The Tao Te Ching prompts the seeker to use their inner intuition to follow the Tao.

It states that when individuals try to make things happen by using their reasoning, planning, and manoeuvring, it inevitably becomes futile. However, when individuals move in harmony with the Tao i.e. accept that there is an underlying harmony behind everything that manifests in our lives, it will untangle life's knots, blunt its sharp edges and softens its harshness.

To experience this underlying harmony Lao Tzu advocates **practicing stillness**. **“To the mind that is still,”** Lao Tzu said, **“the whole universe surrenders”**. To understand the Tao, one should make time for practicing stillness. We need to let go of our schedules, worries and complex thoughts for a while and simply experience the world.

Lao Tzu reminds us that **“nature does not hurry, yet everything is accomplished”**. Similarly, we must trust that our life lessons manifest at the right time and that it cannot be hurried before time, be it growing wiser or starting a new relationship or learning a new skill.

In Lao Tzu's words, **‘Only an empty pot is useful’**. Lao Tzu emphasises the importance of emptying one's mind i.e. letting go of one's old beliefs and judgements. This helps a person to be receptive to the new wisdom from the Tao.

Another message which Lao Tzu emphasises is the **importance of getting in touch with our real self**. We spend a lot of our time and energy on who we ought to be rather than take time to understand who we truly are in the present. By focusing on who we are in the **‘now’** we will be able to align ourselves to our truths in the present and be better equipped to handle life in a more equanimous manner.

Lao Tzu advises one to **be spontaneous to the flow of events manifesting in their life and not resist them, as it would only bring sorrow**. He states that **‘Striving for Nothing’** i.e. Action without any expectation of the outcome, by trusting the inherent harmony of the Tao, will lead one to Self-Mastery.

Lao Tzu's Tao Te Ching which was written more than 2400 years ago still finds relevance in today's world. One of the main advantages of the Taoist philosophy is that it is not attached to any religious dogma and can be practiced by anyone to live with simplicity, patience, and compassion. By increasing the self-awareness of the person Taoism helps one to discover their true identity and the very purpose of their existence in this world.

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LMRK NEWS

(AUGUST - SEPTEMBER) 2019

1) Virtual Meeting held for US Members on 04/08/19 (11 AM EST)

The objective of the meeting was to hold a Q&A session between Shri Rejith Kumar and the LMRK Members.

Q & A Session

i) Is Saint Arunagirinathar associated with our mission?

A: I did not receive any information relating to Saint Arunagirinathar, but have received Sri

Pamban Swamigal's blessings for our mission.

ii) When will 7 Rays Meditation be started?

A: The basics of 7-Rays energy will be given to those who are involved in the second duty after its completion.

iii) Are the revelations received by a person, related to their past life?

A: Yes, some are receiving the energy to do the related spiritual duty in this lifetime, whereas some others receive and accumulate this energy to carry forward to future lifetimes to do the duty later.

iv) You have identified 16 Energy Points so far, out of these how many of them are related to your birth?

A: These are not related to my birth. I have visited these places to activate the hidden energy as per Muruga Peruman's instructions; as these energies are required for Muruga Yugam.

v) During your visit to Japan, your wife was asked to visit Parangipettai, please elaborate more on this?

A: Before my visit to Japan, I was instructed to visit Parangipettai (birthplace of Maha Avatar Babaji). Similarly, when I was in Japan, my wife was instructed to visit Parangipettai. I don't have any specific information about it, but my wife shared that she had a wonderful experience and had received lots of energy. Even during the Mayura Simhasana Pradishta, a similar instruction was received by me to travel along with my wife.

vi) Have you ever had an experience about an Energy Point which is connected to another world?

A: I had earlier talked about two such energy points which are connected to another world. They are Dragon Hill in (U.K) and the (Shambala Energy Point) in Mongolia. I have not personally experienced this.

vii) You had an opportunity to know about a King who has been installed as an idol in Pazhani. Can we know more about this?

A: Yes. There are three such idols of Kings, who have ruled Pazhani in the past. They can be found in the Patha Vinayagar temple at Pazhani. They are very powerful in spirit and they have given me lots of information about Pazhani. Since then I have begun praying to them.

viii) Have people lived in the 16 Energy Points?

A: Yes, people have lived here.

ix) How is Mars related to our mission?

A: People have lived before in Mars (Kumari Kandam period). To know more secrets about planet Mars, we have to start life at Mars. The special ingredient from Poombarai will help beings to survive in Mars.

x) How is Lord Narshimar involved in all this?

A: He holds all the secrets relating to planet Mars.

xi) Do Martians look like humans or are they different looking?

A: No idea. We will get more revelations once the Mars mission is started.

xii) Is there any possibility for the emergence of new life at Mars or to travel there?

A: Actually, planet Mars holds a lot of secrets, we need to travel there and research.

The meeting concluded with an energy passing

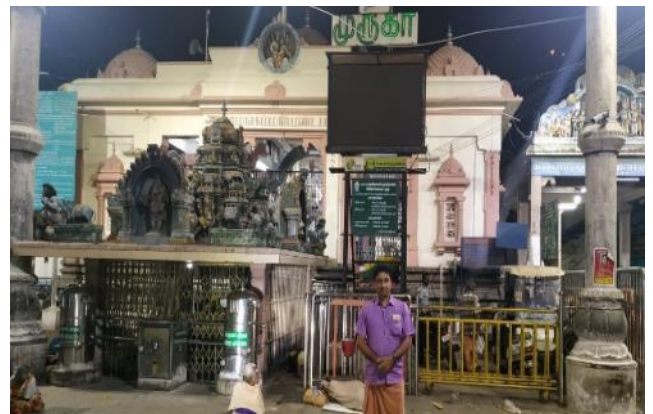
session for 10 minutes to all the members who had attended.

Attendees - Shri Rejith Kumar (India), Mrs.Rani Pandian, Mrs.Banumathi, Mr. Balakrishnan, Mrs.Chandrika, Mrs.Surya, Mr. Karthik Mangalanathadurai from (U.S.A) and Mr.Sarish (Malaysia).

-Karthik Managalanathadurai

2) Shri Rejith Kumar's Visit to Pazhani Poombarai from 15/08/19 - 17/08/19

Shri Rejith Kumar visited Pazhani and Poombarai to offer his prayers to Muruga Peruman before his visit to Ujjain as per Muruga Peruman's instructions.



Shri Rejith Kumar in Arulmigu Dhandayuthapani Temple in Pazhani



Shri Rejith Kumar praying to Lord Nagaraja at Poombarai Murugan Temple



Shri Rejith Kumar standing in front of Lord Kulanthai Vel Sanctum in Poombarai, Kodaikannal

3) Kumbabisekham at Thanthondri Anjaneyar Temple at Wales on 25/08/19

As we all know the pradishta of the Mayura Simhasanam took place last year at the Thanthondri Anjaneyar temple in Port Talbot, Wales.



Pradishta of Lord Anjaneyar at the Thanthondri Anjaneyar Temple

The day was significant as the Maha Kumbabisekham of two temples - the Thanthondri Anjaneyar temple and the Sai Baba temple took place on the same day in the same building premises. Senior priests who

specialized in the consecration of Moorthies were specially called to officiate duties for the Maha Kumbabisekham.



Lord Shiva, Nandhi Baghawan and Agasthiya Siddhar

The idols of Lord Anjaneyar, Lord Vinayagar, Lord Swarnakshwara Bhairavar, and the Navagrahams were consecrated on this auspicious day.



Mayura Simhasanam at Thanthondri Anjaneyar Temple

I found the Mayura Simhasanam beautifully decorated and placed in front of the Moorthies of Muruga Peruman and His Divine Consorts Goddess Valli and Goddess Devanai.



Lord Muruga with His Divine Consorts Goddess Valli and Goddess Devanai

Swami Paramasivarasa officiated and conducted the rituals on behalf of the temple and the Maha Kumbabisekham took place at the Thanthondri Anjaneyar temple in Wales, United Kingdom at 09.33 AM (Local Time).

There was a mirror kept in front of the Moolavar Lord Hanuman. The Chief priest explained that the Kumbabisekham is a ritual which happens once in 12 years. When the screen was drawn aside, we saw the reflection of Lord Hanuman adorned in all His glory. This ritual is done to contemplate on the thought that we can see God within us.

About 150 devotees attended this auspicious event and this included US LMRK Member Mr. Balakrishnan Sharma and his family apart from me and my family members. Mr. Balakrishnan was given a wonderful opportunity by Swamigal to chant the Rudram, Durga Suktam, and other mantras while the priests carried out their duties of doing abhishekham of the deities in the temple followed by Their Aarthi. The day's event concluded with Lunch and prasadam being served for the devotees.

It was a lifetime experience for me as I have never witnessed something like this. It goes without saying that along with my family, I am thankful to Shri Rejith Kumar without whom I would never have known about this place. I feel that the presence of the Mayura Simhasanam is effecting many important changes in the temple and the world at large. I feel that this would become an important spiritual place which would fill all those who visit it with positive energy.

Om Saravana Bhavaya Namaha.

- Mr. Yuvaraj, U.K

4) Visit to Tatwamayi Channel by Shri Rejith Kumar on 28/08/19

Shri Rejith Kumar visited Tatwamayi TV Office today in Trivandrum and conducted an auspicious pooja. It is a real miracle that on May 28th, exactly three months ago, Shri Rejith Kumar had performed a pooja at Tatwamayi's first office. Within a period of 3 months, www.tatwamayinews.com has grown in strength from less than 1000 subscribers to 56,000 subscribers now. The office has now been shifted to a bigger place. Today, we are blessed with Rejith ji's presence again and by the pooja. We thank Rejith ji for his kind blessings.



Shri Rejith Kumar with Mr. Ranjith Pillai



Shri Rejith Kumar meditating at the Tatwamayi TV Office



Shri Rejith Kumar healing people at Tatwamayi TV Office



Shri Rejith Kumar with the Team from Tatwamayi TV Office

- Mr. Ranjith Pillai, Trivandrum

5) Virtual Meeting held for US Members on 22/09/19 (12 PM EST)

We started the meeting at the time scheduled. Shri Rejith Kumar greeted everyone and started the Q & A session.

Q & A Session

i) Did you feel a connection with King Vikramaditya of Ujjain?

A: No, I did not feel a connection with him.

ii) Like we have a day for Mars, is there a day for the Swastika?

A: There is no such specific day for Swastika.

iii) Do we have any specific day for Kumari Kandam?

A: Yes, the Soora Samharam day will be celebrated as Kumari Kandam Day.

iv) Can one receive both Naga and Garuda energies?

A: Yes, this is possible and this will make them most powerful.

v) Can we receive both these (Naga and Garuda) energies and become powerful if we do meditation at Ujjain or Mongolia?

A: This can happen only if the person is assigned a specific duty by the divine and should be greatly blessed. However, if you do meditation at these energy points, you will definitely receive the energy (be blessed).

vi) Are we focusing only on Meditation alone, and not rituals?

A: I do practice rituals that are simple namely the Pancha Bhootha Pooja which I perform when I visit a member's home. If the Pancha booththa (the five elements air, water, earth, fire, and ether) are in alignment, the members of the

household will be happy otherwise unpleasantness will be there amongst them.

I perform the pooja in a simple way with the most minimum of things such as Deepam, Incense, Camphor, Red coloured flowers, and Lord Muruga's photograph. The effect of the pooja is more powerful than doing a large Yagna (Homam). The energy we can receive in doing an elaborate homam we can receive it by doing a 15-minute meditation (on 'Om Saravana Bhavaya Namaha) and by performing the Pancha Bhootha pooja.

vii) Can we accumulate more energy within by using external elements such as Copper, Dharbai grass and such? (The reason for my asking this is because I seem to be getting distracted if I am not connected with you even for a week)

A: You are not alone in this situation, there are others who are facing a similar situation. I suggest staying connected to me regularly, as you can receive this energy only through me.

In earlier days, I used to spend more time with members to resolve their issues, everything I needed I noted it down, then accordingly I used to start meditating.

Now, after visiting many energy points, I have accumulated a lot of energy and with Muruga Peruman's blessings, the way the healing is done now has changed. A 5-minute energy passing session transmits the requisite energy for those concerned.

viii) During your long travel visit during (October and November 2019), it may be a bit difficult for us to reach you over the phone. How should we receive energy from you during this period?

A: You may drop a WhatsApp message, as I will be checking these daily. I will definitely do

prayers for those concerned. This is how our connectivity will be maintained.

ix) How frequently should we stay in contact with you?

A: Once a week at least, please remember that the energy flows through me to you. So, please make sure you maintain the connection with me at least once a week.

x) During the morning, before our regular prayers, if we worship you directly, will we receive the energy from you?

A: You have to pray to Muruga Peruman only, not me, but you can just think about me, that is enough to receive the energy from me. Please stay in touch with me through WhatsApp or phone call.

xi) If we keep your photograph with us, will it give us energy instead of making a call or dropping a WhatsApp message?

A: I did not attain that level, nor have I ever tested that. It may happen in the future with Muruga Peruman's blessings. However, I am sure you will receive the energy if you keep the photo of the Mayura Simhasanam with the 16 Energy points.

xii) How was your Ujjain trip?

A: It was very good; Ujjain is a very powerful place. Even the message, I received from this place was powerful, it was mostly about the two energies (Naga & Garuda), its connection with Mars, about Ujjain being the Zero Time Zone, and about Emperor Vikramaditya. I had talked about this recently in a video which I had shared with all of you earlier.

xiii) On whose instruction did you visit Ujjain? Was it Lord Muruga or Maha Avatar Babaji?

A: I have visited this place based on Lord Muruga's instruction alone. Vikramaditya was an emperor from this place and it has both the Naga and Garuda energies.

xiv) Was Chinggis Khan a cruel emperor?

A: Chinggis Khan was the emperor of Mongolia and was considered a great emperor by his people. Even Mongolia has both the Garuda and Naga energies. Both these energies can be found in Ujjain as well as Mongolia.

The meeting concluded with Shri Rejith Kumar passing energy for about 10 minutes for the members.

Attendees of the meeting were Shri Rejith Kumar, Mr. Srinivasan, Mr. Gokul, Mrs. Rani Pandian, Mr. Phani, Mrs. Surya, Mrs. Chandrika, and Mr. Karthik Managanathanadurai.

- Karthik Mangalanathanadurai

UPCOMING EVENTS

- Shri Rejith Kumar's Visit to Malaysia, Singapore, Australia, and Macau - Oct 5th - Nov 23rd, 2019.
- Shri Rejith Kumar's Visit to Bengaluru - Last Week of December 2019.
- Special Poojas to be performed at Aivar Malai, Anjaneyar Malai, and Palani Malai. Giri Pradakshina at night around Palani Malai on Maha Shivarathiri Day on the 21st of February 2020.
- Pradishta of Lord Muruga's, Lord Anjaneyar's and Lord Jesus Christ's Moorthies in Switzerland on Easter Day, the 12th of April 2020.

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